

My dear Kate

One copy of the Guardian

from April 17th inclusive is for Mrs.

R. G. Wilder. Mr. Manges' subscription

terminated May 1st. I'm with

thereon ^{hampers} ~~you~~ are copy 3 & 4 m. And

I ordered the additional copies

for April 3 to suit you. I'm glad

^{to get} your letter of March, and am truly

thankful for the wonderful change

in Faneuil. I have not the time to write

that F. & S. is striving with

him. Let me thank God heartily for

what he has wrought that I may

complete the good work.

I am away in Sind from
Apr 23^d to May 10th. It is a sea
voyage of 500 miles. I went as a deck
passenger, but going up to Capt.

Shaw's must business, giving me
a cabin. I was however very comfortable
forthwith on deck, returning. Rev.

Gordon who arrived from America
in Dec. is in charge of the work at
Kurrachee. As with Chr. workers.
He married a wife just before he left
Am^a and left her behind. She
will probably join him at the end of
the year. I went from Kurrachee
to Hyderabad, 105 miles distant

and spent three days there. One of our
local preachers Dr. Coen is there
employed in the construction of water-
works, and is labouring for Christ with
much success among soldiers & civilians.

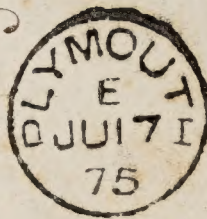
I will see the account of the
Wanderer in London, where
Dr. Taylor is now working with
Nancy Sharkey. Did you hear
Mr. Farley? Dear Kate are you
quite happy in the Lord? Have
you the peace of God? Are you
improved wholly? Is Christ in
you then all things that pertain
to life and godliness are yours.

It is given by the gift, and must be made given by appropriating faith; otherwise it will profit you nothing. - I have one of my headaches to-day. - Many others to-day, as a day of fasting, prayer is wholly of me & our members is from who is in deep & distressing, spiritual darkness.

Did you ever hear Mr. Talmage of Brooklyn? I like very much what I have seen of his sermons. He seems to have the true earnestness. I enclose this is a letter to Bro. Taylor, asking him to visit N. I. Should love to go myself and Harriet. My kind regards to Dr. Ellinwood. I hope he is better. I am sorry to hear of the Darlington bereavement.

1875

Stamp 3



Miss Catharine Boren
Presb. Mission Rooms
23 Centre St.
New York N. Y.



My dear Harriet & Kate

I have been much surprised to
getting letters from you. As you have
been separated this summer
perhaps not cognizant of one
another's doings, you have written
more frequently than I suppose
you would have done, if you had
been together. It is always pleasant
to get your letters. I enjoy
them much. I have been glad to
hear you in your wanderings,
and see you in your new scenes envi-
ous much. And I am glad that you
now breathe to your mind & I
in such a place and breathing fresh
Since I last wrote I have been to Sunderland
and Adamton. See is from Brompton

That letter, Dr. Medley is very much admired. A good many have
expressed regret if they had not seen it. I am sure it is a valuable publication.

500 miles from Bombay. I spent 8
days together preaching 12 times. I
stopped with Dr. Trimmell. Mr.
Robinson, preacher in charge, arrived
from Am^{er} last December. He was in
A. J. Stewart's store New York, where
he was converted. They all have been
glad to retain him the last very
good person, he is a dear one.
Before I departed being with him
& with the many other the friends
there. Upon returning to Bombay I
found Dr. Wharmby. I attended the
Annuual meeting of Dr. Wm. Mass.
Both the young persons were there
& I was glad to see them. Robert's
wounds are very much better
the work of the Lord is going on about

much, but we have to see the spring
passed upon us from on high. The
Prince. Walter was here lately. I
did not see any thing of him. His
private chaplain Canon Quibborth
called upon me & I found very much
interested in the work of missions.
He stopped a good while with me
and many inquiries. He commends
the church that he loved the Gospel.
He asked me to pray with him &
at my request made off prayer.
He prayed that the Prince's visit might
in some way be made the means of
furthering the cause of missions.
Dr. Wilson is very ill & not likely to
live long. You will have seen that
A. L. O. E. (Miss Tucker) has come

out to India & labor in the Roman
work. She is going to the N.Y. Indian
School the pleasure & head facting
will do. She is 53 years of age.
She is an earnest active Ch. Mbr.
Dear Harriet, I have read your tracing
of God's kind providence in caring for
me. It has been most precious to me for
its goodness & trust divine things. I
am glad you are so pleasantly situated
in your new quarters. 38 D.S. seems
to me about 20 miles beyond Utica.
Thule. G. D. somewhat has had great
confidence in the purity & unanimity
of his sister, to give that money away
to a church. He had confidence in
you that I wish to make up to them.
I am delighted at the way in which the
Lord is leading you. Harriet is spiritually
strong. Kate will share in the blessing.

Many are in love
with you
Odeytha & her
kindness

to the. Let patience have her
perfect end that ye may
perfect entire manly work.

Now a fortnight you will receive a
packet of your papers. Don't be
much afraid if you will send
two or three (successive issues) to
Mrs. Garrison

Abington,
Montgomery Co.
Pennsylvania

For the others to

Rev. Wm Taylor

Master Room,

I have at last found
a medicine that helps my N. Y.

headache. Miss Norris, M.D. of the Am.
Mission here told me about it. It is

Guarana, a powder I have been wonder-
fully free of late.

My dear Kate,

The NY Guardian
was transferred to our printing
office early last week. I had previ-
ously sent to the press your own
address. It so happened that the address
was not attached in the books,
so that there were transferred to
it our press, the papers were
despatched according to the
address in the book, that is
me. I am under the impression
that they were going right, till
2 or 3 weeks ago I found out the
fact. I am very sorry, especially
that you had some additional

via Boston

INSUFFICIENT



Due

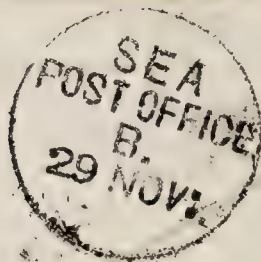
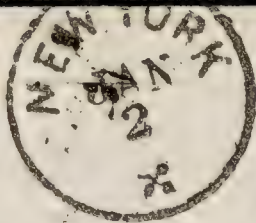
.35

29 NOV:

3

*Miss Bowen
Mass. Room, 23 Centre St.
New York
N. Y.*

1870



Brinsford, 5 Nov. Brinsford, Grant
(Recd, Sept 23) 35

My dear Harriet

Some time ago I recd
a letter from you written at Lake George
and I have since recd one from Kate.
It is a good while I fear since I have
written you. - I enjoy good health
am able to overtake my own mail,
though I have had a good deal of
headache in the last month, not
an unusual thing in the season.
Your letter quite carried me back to
the old times. Do you remember I
spent a fortnight or so in 1835
at Plattsburgh Lake Champlain,
with Mr. Platt? This was a
relation of Lunsing's. My connection
with you Platts.

I have a boy of five rather makes with me
at the Hotel at Lake George. You may
not think with me, I think. I am glad
you & Kate are passing the summer pleasantly.
What cause of thankfulness we have in
Frank's friendships. I read a letter
of him enclosed in one to you, about
3 months ago. I suppose you got
it & forwarded it. There has
been no mention of it in your letter.
I hope it did not misserve. — I am sorry
to hear of his suffering so much. The
discipline is perhaps needed. — I am
opposed you will have missed seeing
Rev. Gayles. I was so very desirous
you should see him. Tell him
Kate says that he was in N. York,
but does not speak of her.

seen him. — I have not been
much out of my room since I last
wrote. I expected to go to Fitchburg
this month, but an aged & dear
Bro. Foy goes in my place, so
arranging for his work at
Fitchburg. Bro. Ward, ^{in charge} of the Mission
work, who came last Dec. from
America has been much blessed
in his work all this year. Some
hundreds have accepted the
Lord under his ministry.
Our sisters here got up a Fair —
Meeting last Tuesday, in the
Town Hall, for one of which Green
must grant. That one of my

headaches and it persisted one till
1/2 past 8. I had given up all
thought of going. But Mr. Lind took
off the pain a little & I suddenly
made up my mind to go, 2 1/2
miles his time. I thought I must.

A room is very successful meeting,
600 present, good singing, some
preaching, some speaking. A gen-
tleman told me he would give
\$100 for the object (the building
of a church in a quarter of
Boston) if a dozen others would
give a similar sum each. In
five minutes the amount
was made up. Total. We got
\$1,200

General Hayne was one of the speakers.
I think you would be delighted with many
of our sisters. They are so real, so earnest
in devoted. Many missionaries'
wives would profitably learn, them.
Every morning at 9 o'clock I only
take you to a school of Native
children gathered from the streets,
40 or 50 in number
taught mainly by ladies of our
church. Normally speaking, there
is nobody but Mr. Taylor that
could get people here to do such
things. — You do not know how thank-
ful I am for these fine packets of tracts
you sent me from the W. Mass. D. P. S.
I do not see any name on almost all of

them, intending to read them &
use them gradually, but I soon
lost to part with about $3\frac{1}{4}$ of
them. They are excellent & have
been helpful to many. I'm emboldened
not to send me any thing more
welcome. I trust that Dr. Zerk of
Stoughton is with you. He is
believing, or that you at least
hope that he is coming, this
15th of next.

Kate says that the Widdens did not
receive their guardians from the middle of
April. I ordered these early numbers
to be sent out promptly and I hope they
have been received. If any are still
wanting please let her ascertain and
let me know. They will be forwarded. Yours affectionately
Geo. Brown

Mr. MacDonald a friend of mine
brought me yesterday a bottle which he
thought would cure my headache.
He called it the Disulphate of
Carbon. You put the mouth of the vessel
2-3 inches forward and turn it three or four
minutes, if you can. My headache
smiles at all the devices of doctors.
I expect to go to Seaside B. soon,
for a few days. About the 15th of October
I may go to Seaside and then
to Mendocino.

I have been so grieved to hear of the
suicide of Willie Wood, Bro. Wm's
dear son in Boston, in July. There
appears to have been insanity in Bro.
Wm's family. He was a most promising
young man, intellectually and I trust
spiritually.

You must see Bro. Taylor.

I often see Mr. North. ~~Mr. North~~
Shuckard is, eldest son stood up
in a seeker in our meeting last
Sunday evg. Expresses 2 ~~two~~
formed place.

5 Moor Buildings, Grant Buildings
Bombay Nov 14 / 56
My dear Sisters,

[In January I made
a long journey, to Calcutta, to attend
the Annual Conference of the M. E. Ch. in
India. I never before had been beyond the
Presidency of the North. It was altogether
a journey of ^{going & coming} near 2000 miles. I made
halts at Jubbulpore, Allahabad, Benar-
s and Egypore. At Calcutta I was
entertained by a dear & most gentlemanly
man who has been some years in India. He was
converted a year ago, and is now a
warm-hearted Methodist. He had eight
of us in the house and was exceedingly satisfied
then: placed several carriages at our disposal
for daily use. He was so kind, so generous,
has without a genuine ex-
perience in religion. I enjoyed my

intercourse with the brethren & sisters
of the N. India Conference very much.
I was there about a week. You may see
how much they made of you for this
by the enclosed resolutions, ~~which~~ you will
not show to any body. We had devotional
meetings every morning, that were
full of blessing. You know the distinction
between the older mission and ours.
The mission is Duke Robinson's
was established after the meeting; it
labours directly among the Natives;
it is supported by funds raised from the
Mass's landed in America. Our work
organized by Bro. Taylor on a distinct
basis, as the Bombay Bazaar and
Madras Mission, is independent of
home funds, though we are as usual
connected with the A. S. Conference.

The Board in N. York were to pay the
passages of missionaries, coming to us
from America, but they have failed even
in this. Bro. Taylor would not go to see
his family in California, until he had
obtained seven men for our work, and
finding them that the Board were not
prepared to pay their passage money,
paid it himself, trusting that the Lord
would enable him to pay all before long.
I must the wants of his own family. I
hope to see him here & get home to them.
He will be at the Genl Conference in
May next. This Conference is quadren-
nial.

Dear Harriet, you saw that I took
the liberty of extracting part of your letter
in the Guardian in an article entitled
Self-Innocent. I shall be very glad to

to hear that my remarks have been of
some use.

Wade mentions the failure of some
packages, Guardians but does not give
the dates. He seems to think that when the
date is old the paper is not wanted. But
the Guardian is not a newspaper and
the lapse of time does not affect its value.
There were articles printed in it 20 years
ago which I expect to see reprinted. Mr.
Wilder preserves his papers and would
like to have a complete file I think. So
if you let me know the missing dates, we
will send the papers.

Many thanks for the Willard hats,
so kindly sent me again. They are most
acceptable.

I am excessively cold in the North.
I had not known any thing like it, since
leaving America.

Dr. Tuck of the Evangelist and
his wife were in Bombay lately and
called upon me and were most kind.
I am much drawn to him. I hope you
will see him when he gets home.

We have been enjoying the visit
of Ph. Phillips & his wife. They are ex-
cellent people, full of love & expect-
ing. ^{Saved} They last night at
the gave a service in the
the Fulkland Road Hall; there was
an after-meeting and the men
sang all the time and found peace in
believing.

You will have heard Mr. Moody
before this. I trust his visit to N. Y.
will be greatly blessed. So many numbers
of your churches dwell in belief-
land of undivided experience, the
object of faith shadowy, and ungrasped.

He has the gift; making them appear
real. Christ must be apprehended.
He that hath the Son hath life. And he
whom Christ has has to send and labor
for the conversion of others. No great work
is to get new life; the true life, into the
churches. Have you read his life by
Dennis? It is a delightful book.

I recd a note some time ago from Mrs.
Munger (Dorchester) with a photograph
attached. I do not think I have replied to
her. If you write to her, please thank her
very much & say I am delighted (and
other friends) to see her body so well
in the picture. I also heard ~~from~~ her,
from James Hager (Mrs. Guter) from here.

Some of the missionaries, the N.
Cooper, come home lately; and you
may possibly see some of them. I hope

you will see Dr. Johnson, very worthy
man. Mr & Mrs. Brown & Mr. & Mrs.
Cherington were in the family, and
Miss Sorain, M. D.

You will have seen mention made
of the death of my friend Dr. Leith,
whom I knew since 1848. Dr. Alden
was also gone. I spoke greatly of some
of his failings in the Article I wrote
about him. We are always most
precisely with me.

I am very thankful for the
interest & advice shown in you. We
and regard him for his kindness, by
giving him to feel his need of the
Savior, Christ.

I am very glad to get the Evangelist
from dear old Mrs. Atterbury &
I hope she has stored the matter well.

Much love to her and all hers.

Bro. Taylor will be returning to India in Sept. or Oct. I suppose. I hope you will see him just. May perhaps I hear his life to India.

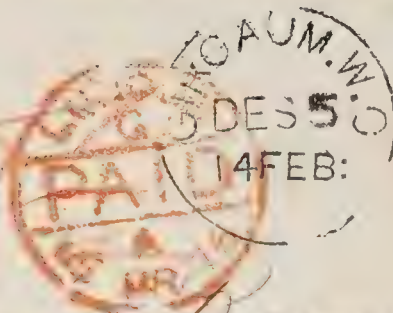
Bro. Robbins, who was the first that came out from Am a few yrs. Taylor is said, is to marry Miss Alice Miles. He has taken a modest bungalow in a very nice town where many natives live, the people work among them.

There is love to Frank when you write. I sent you by Mr. Barker a copy of Paul, the Christian. Cullen, reported here. Please send me this to Duller, and tell him he may print it. Or possibly the Methodist Book Concern, Birmingham, might publish it if you tell them I am a missionary in connection with Bro. Taylor. Yours, ever Geo. A. Smith

1876 - Feb. 14.

Nothing at all in the file?

Southampton



Miss Catherine Brown
Pres. Bureau Room
23 Wall St
New York

SEA
POST OFFICE
14 FEB.

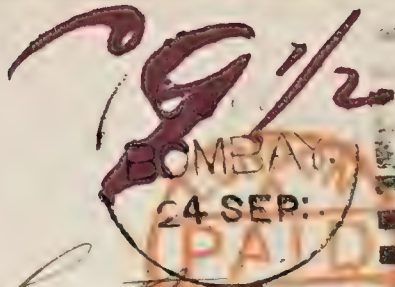
NEW YORK
JAN 26

PAID
B
4LV

via Southampton

1876

Sept. 23-



Miss Catherine Bowen
Presb. Mission Rooms
23 Centre St.
New York U. S.

SEA
POST OFFICE
E.
24 SEP:



Foran, May 12/76

My dear sister,

I do not know when I last wrote to you. I have the feeling that it must have been some time ago. I thank you much for your regularity in writing. I am in Foran. I rec'd your good news of March 2nd & I came up here. I should have been very sorry to hear of Harriet's severe illness, if I had not at the same time learned of the Lord's goodness in restoring her. I was also poorly in the month of March a little later than Harriet. I had fever. Sister Jos. Miles came out for one one evening and insisted on my going out to her. I stayed at her home, enjoying her kind nursing about ten days. Bro. Fay is charge of the work here, went to Kurrahee at my request, and I came here to carry on the work I have been here three weeks & expect to return on the 15th. This is the hot season when the gentry get away to the hills. In the middle of the day, the external air is hot as an oven, and people shut up their houses to keep the hot air out. The nights are pleasant. I have been very well since I came up here. I am living in Bro. Fay's nice little house, though I take my meals with the people. They are all very kind. Six European soldiers have amongst the Lord since I came up, and are rejoicing in Him. - Dr. Fraser was very ill when I came up and has gone to Bombay for a

change. I do not think you can have any idea of
the way our Methodist are spoken of in India. Scarcely
any of the upper class have joined us, nor do they ever
come near us. The few ^{eyes} who have joined need
a great deal of grace not to get separated from
us, they are brought so much into collision with people
that detect us. No stone is left unturned, to hinder
people from coming near us. The papers lose us op-
portunity of remaining in down. It is simply because
we seek to be lights in the world, holding forth the word
of life, telling what Christ is to us and commending
him to others. All this has been greatly blessed to us. It
is to give a matter of consequence, that
enables us to have a single eye to the Master. -
God has given me a place among this people.
Did you see Rev. Mr. Thoburn, of our work in Calcutta?
He left two months ago for America. I gave him your
address. He is a man of power and at the same
time is much loved by all who know him. He is coming
out again in a few months. The Russells have also
gone home, and you may possibly have seen them
before this. - I got acquainted lately with a
sculptor, a Mr. Acton, said by some to be the
greatest sculptor of the day, a man of real
genius. He was the guest of a Mr. Meakin,
who had also two Native princes as his guests.
Mr. M. is a Wesleyan. One of these princes is

a Christian by conviction, though never baptized. I
had the opportunity of giving them my testimony.
Mr. A. professed to take no interest in religion, but
he came and heard me preached and stayed to the after-
meeting. I know not if he rec'd any impression, and
left Bombay immediately afterwards, and he has since
returned to Europe, as Mr. Meakin has also.
Your illness ^{greatly} reminds me to thank God for the
excellent health bestowed on you so many years.
It may be that you will have to relinquish some of
your winter activity. It may be that your good
health is partly due to the daily walks you have
had to take. If you had married and had very
many you may, perhaps you would not have
lived so long. I am surprised at the air of
health and robustness in you last photograph.
You have not mentioned dear old Mrs. Allen
long & late. How is she? - You will visit
the Centennial Exhibition, I suppose. I would
rather be in one of Mr. Moody's meetings, and so
would you, I dare say. I hope you will get all the good you
can from him. The life of Daniels is a marvellous story.
It is a specimen of God's training, so different from
man's. In him we have a complete exemplification of
the truth that all things are possible to him that believeth.

I had a letter from Capt. Odellam, Edinburgh. He saw Mr. Campbell, Miss Gibson that was. He says

One and that God had in raising him up one worthier
to take the place out of thousands of ministers of the present
day. Not by might but by power but by my spirit.

May 20th. I am back in Bombay. You must be familiar
with the name of my friend Morris. His parents were pious
Baptists. He was thought to be a very good Christian, but when
Bro. Taylor came he found out that it was not so, & sought
of found salvation. He is one of our local preachers. His sister
came out last year, unconverted, and lived with some friends,
her friends. She did not get on with them, and got an appoint-
ment as teacher in a Govt. female school. She is very fond of
reasoning, very argumentative & keen, but much prier.
An offer has been offered for her, and on Thursday night she came
out as a seeker in one of our meetings, and for, I trust,
laid hold on the Saviour. This is a great joy to all.

I saw Miss Abbott, daughter of Mr. Abbott who was Am. missionary here
years ago. She has been staying with her married sister for
some years. She is ill and the doctor is sending her to England.
Her parents live now in Nebraska. — You will have seen

the Bakers probably before this. — Many thanks for the
great batch of William's tracts sent me by Harriet. I
prize many of them much. I have not seen Finney's
Autobiography, but I am sure it must be a most delightful
book. The Lord was never nearer to me than he is. Precious
faith means a precious Saviour. I hope to write back
when I next write to you. I baptised lately a converted Jew
from French Algeria. I had to communicate with him in French.
With love I am Yours ever Geo. Brown
Love to Frank.

via London

ROMEAY.
22 MAY:

Miss C. Bowen
at Presb. Mission Room
23 Centre St
New York

1876

May 21



Bombay August 29/76

My dear Harriet & Kate

(written June 23)

When your last letter came
I was up country. It reached me I think
at Kanpotee. I was sorry to learn from it
that I had been so negligent in writing to
you. You must have rec'd a letter soon after
despatching that. You must pardon my lack of
beginning a letter now, so that I may be in
time for the Mail, though there are 3 days yet
to Mail-day. I was away about 3 weeks.
My special object was to visit Nagpore
& Kanpotee, under Bro. Gladwin, & Gubbals-
pore under Bro. Nichols. The N. E. line
of Rail for the at Gondal going E to Nagpore
240 miles & N. E. to Gubbalspore 340. But
Railway
a pass most of the distance I made the
journey very comfortably. I held a Quarterly
Conference at Nagpore & one at Gubbalspore.

I do not think Bro. Fuller reasons for not
publishing Paul a good one. The Christians
of America need to understand what
the Gospel demands of them. It is their
customs that make them consumers
of ministerial expenditure. A non-apostolic
self-denial in the churches will not
afford the minister, comparatively. At
the same time I think it most desirable
that ministers should preach against
customs by the spirit of renunciation
of large salaries, of full salaries.
Truth must be exhibited in the most
practical and unmistakable way. I have
often thought that if I were to return to
Am. & were called to preach in a city
- where, I am to do it without pay, supporting
myself in a humble way by my exertions.

I am glad you like your new quarters.
I am so thankful & glad for that, great
simplicity and amiability. I have long
been praying for you, for I am much
displeased by the discontented tone that
used to appear in the letters. I have thought
that such a change was necessary, before I
could see the change in Paul & the long desired
I am glad you have swapped. I recommend
you to read the Memoirs of Samuel
Hebich, German Missionary in India.
When I came to India I was very
much talked about. It seemed to have
great power of impressing firmly upon
others. We had great strength of mind and
it was, for the most part committed to
Christ, wholly, perhaps as far as the living

I hope you may have seen Dr. Thorne
of our Church in Calcutta. He has been in
New York lately.

Mr. Mr. White has been very ill,
from an abscess or cancer in the leg. He is
better, though still confined & the S. Thorne
with his children are all together, she has
continued in connection with the Dr. C.
The principal place of worship is in the house,
and is cheaply going by her for the last four
years a room & a part of 30 I think.

After returning from the Continent Province,
I had a sharp attack of diarrhoea, with
fever & ague, but soon got over it.

I am kept in perfect peace, my mind
fixed on Him.

The Friend of North's Remains have been
published in a book from the Dr. C. & Co.
at the expense of a friend, the Birdseye of the Civil
Service. The book will be ready in a few days.

My health is as good as ever it was. E. g.
I preached three times last Sunday, the
evg service last of the pews, - twice in English
once in Marathi. But it is a little too much
perhaps. Twice a day is very comfortable. When
I was a young man I had the idea that
I should die young, and that what I did
I must do quickly.

Bro. Taylor has some financial difficulties.
He supports himself & family by his books. Returns
to America he must get better new material
than he has out of India. He has to pay
his passage himself. A friend in London
bought up many of his books. A heavy
duty in N. Y. has enhanced their cost. He
wrote lately saying that he expected to be
detained some time longer in Am^a on
these accounts. But he has written lately

And that we will relieve him of these
burdens, which is but right as they are
incurred in our service. By me, I mean
Burying the dead. I do not feel
the need of any more America men. The
last man who in this country expelled me,

My thoughts are much lately upon the
importance of being able to see Christ
is in another. "I'm there". If the Spirit
is in them, then Christ is in them, for God
is One. In every way he seeks to lure us
to find Him in our brethren. Matt. XXV
"How much like" This is perhaps the final
Victory of faith.

I have not yet rec'd Dr. Ellmann's
book. As I am not now Secy of the B.B.
I trust Mr. Socy, it is not expedient to
send any thing to the care of the Sunday
School Union, London. I dare say this will
reach me, though.

I thank the Lord for all the kindness
shown me by Frank. May he himself see
the hand of the Lord in it, and above all
may he take God's best gift, eternal
life in Christ. Surely he must see that
life is but a whirlpool of varieties, until a
man has an understanding of His
Will in the realm, and then the happi-
ness of every creature is his own reward.

Mr. S. L. Fraser, son of Mr. Fraser, born
about the close of the year I came to India, now a
member of the Civil Service in India, had a month's
leave lately and spent it among us in Bombay
and Poona preaching. He is an excellent
preacher of the Gospel in its simplicity, and
great numbers came to Him. He was of high
character & belief, but seems to be directly in
sympathy with us and our work. He wrote
the article on Fellowship in the last issue of the
Sept. In an other way, about Mr. Miller. The Lord

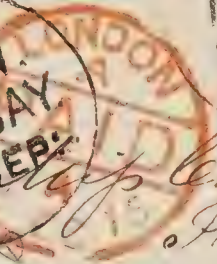
has blessed her with a set of missionaries that
she never had before. She is naturally a woman
of a very strong will, intensely conscientious
or even lacking in sympathy; but she has
been remarkably exempt from sickness and
pain; her present illness has been a great
blessing to her, and she is very thankful
I have had it. Her daughter, Mrs Raitt
the widow of Major Raitt, is a very active
Christian. She carries on Zenana work
in Bombay, but once in a while she dis-
appears, goes to Madras, Bangalore, Secunder-
abad, Nagpur, Calcutta, and helps the
people abundantly there, visiting and
witnessing for Christ and organizing work.

Give much love to Mrs Atterbury
Bakerell & the rest and all other friends.
Give my love to Frank & Fernie too.
I am affectionately
Yours
Chas Bowen

via Southampton

DEF 63
SEP: 1

OUTW.
BOMBAY
SEP: 1



Aug 29, 1876

1876

Miss Catharine Bowen
Presbyterian Mission Room
23 Centre St
New York
U. S.



Dec 5, '77

My dear sisters,

To day 30th 5 is Mail-day
I have not time to write by to day's Mail, but
I will begin a letter with hope to have it ready
by next Monday. Some former letter like
one I look for fortnightly letter, but I had
I wait more than a month. Your mid-Ad.
letter was not mailed with ^{Dec} 29th. The
individual who carried it is
disappeared all that time? I cannot be very
sure upon him, for I am constantly doing
such things. Yes, by all means carry out
that good thought of a fortnightly mail, and
do good by meeting nothing again. Not but
that I hope to interfere; but the less you
expect them the more welcome my letters will be.
It is one of the anomalies of the post that you
pay 10^c for a letter to India while I have
to pay 15^c for one to America or even to England.
[Parker Andrews left last week for Europe.]

and reach America in the Autumn. I
give him the address. He is a dear
man. He was all remarkably drawn to
him. A man of genuine warmth, truly
sympathizing in advance of him. He has great
power as a speaker. His speech I then
fully from the F. B. in Conference Mission,
attended by the same audience. I also gave
him the address. He will like
the matter.

From last Spring down to now, I have
been very busy. I am very glad and hope it
will be questioned at Washington. I am very glad
to hear that he is better. I am glad he
is still in New York. He is not
in all this. At his time he has been
very anxious to see you. May the time soon
come when he will recognize the value
of prayer, and ask and receive that which
will win all temporal blessings with only
such a his condemnation. There are the
several, appearing, each other from
different directions in the old sea,

and are commanded by my friend Captain
Stanscom. He, too, has his views on the
value of the admiralty, they are not
passed each other singly. But the other
Captain did not do so. He did not mean
that Capt. H.'s manner, but that he
he wanted to get near him so as to speak.
He did come in, but not to take, and
his return, but the Captain came into the
ship, and the Captain then Captain had
made a mistake with down. with an
Captain of others. The difficulty was that
there was not an understanding between
the two Captains. This may illustrate
the necessity of having an understanding
with God. God's will is different
from the sinners', and it is not God that
will work. For even it is impossible that
the sinners will come to the
understanding with God, and set out
what God means and set out the way
with him. I have written the illustration
for Frank. "Come now, let us reason together"
with the Lord.

I see by the Am. Account that Mr. Under-
my
hill holds in the Central Mass. Episc.
Church, N. York city, special service,
in Jan'y. I hope you will get & even this
in some way & attend some of the
meetings. I wish so glad if Mark could
be brought in contact with Dr. Taylor. I
am sure he will like him.

I had such an interesting letter
from Mr. Russell. They are living
at Amherst, Mass. I must send her
an answer in this.

Dr. Row, our peacemaker in charge,
is an excellent speaker, a man
of much spiritual power, and I am
very thankful that we have such a
man. He now settles at Cambridge,
near Boston, before he came out. He
is an Englishman in his conversation.

in London about ten years ago. He is a
single man.

Mr. Boston arrived from America
some time ago & passed through. I missed
seeing him, which I am sorry for, as he
had told me about you. He sent me
the other day a nice little book the "Herald"
Trans Almanac for 1871 with type etc.
There is in it a portrait of Mr. Lord. He
wished, but they have missed it by
printing, I in him, a capital of mine

It should not be. This is a common
mistake in actual types. Christening
into the capital letter of themselves, and
the servant is about his Lord.

We are having unusually cold weather
here. It is not so agreeable to me as the
hot weather. The poor people suffer a good
deal. The famine is very serious. I cannot
say how full in quantity. In the last 15 or
20 years the winter has been the worst, but is
decreasing now one day at a time, now another,

never assent to together. I cannot
doubt that it is judicious. You do a
contrivance with the people and I with
the Govt. as for the people it is not sure
that they know false Gods, but that they
turn away from the knowledge of the true
God offered to them.

I shall be glad when Harriet if you
can send me from time to time one of those
letters of Dr. M. or a series of them
And I deprecate the idea of your troubling
yourself to copy them. - I should myself
from all avoidable work of the pen. By
the way have you seen any of those type-writing
machines? I have not, but have used
letters written in them. It is like playing
on the piano and must be less fatiguing
than writing. I am glad Kate went
to the Centennial and had a visit to
the Carvertons. I have not given myself
any trouble about "God the Chr. Pattern"
except to follow the pattern. I remember
Bro. Martin of the Seminary. He was a fine
fellow. He is close and good the intellectual
Son to Frank your affectionate, Geo. Boston

via Southampton

FEB 1

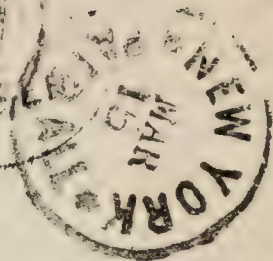
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Miss Bowen
Greatⁿ Mission Rooms
23 Centre St.
New York
U.S.A.

1877

Feb 1877

Ms. 5. 77



My dear sisters

I do not know what the I
shall have from the Monday morning
to do more than send you a few lines.
Many thanks for your interesting letters.
I am very glad you had met Bro. Taylor.
And that he had had some talk with
Frank. I have had a letter from Bro. Taylor.
He speaks very highly of you all. You
seem to be coming after his own mind.
And he was much taken with Frank.

I hope to hear soon that your affairs are
straightening out again, in some way.
I am sorry you have had to give evidence
in lending money, but I do not think you
will lose by it in the end. He that gives
to the poor lends to the Lord. There is no
lack to them. Don't fear him, if they have
faith.

I am very well. My only trials are
in connection with the work of the Lord.
It is a stupendous work, bearing up a
true and pure church out of the accumu-
lated filth & corruption of this land, but
"We will not quit nor be discouraged."
I now think, lately that Moses spent
the best years of his life without traveling
companion, Mr. Hendrix,
even making a convert of him, as
appears by Ex. IV. 24-26.

Dear Kate will please not give
any more trouble about Paul.
I will not leave out that chapter.
It is just the testimony that is needed.

We are about to have some United
Evangelistic Services, in Bombay,
for natives & Europeans.

We greatly enjoyed a visit from

Bishop Marven, M. E. Church, S. M.
He was here on Sunday. One of the
simplest, plainest men, but a grand
preacher. I wish you might see him
& know him. He is a good man.
World-tourists now-a-days, Americans
have studied in the Union Theol.
Sem., -.

Please put this letter for Bro.
Taylor in an envelope; address it
Rev. Wm Taylor
c/o Rev. J. B. Hill
Methodist Ford Room
San Francisco.

and put it, along with the other letter,
I am getting fearfully into your debt
in postage, I do not want.

You has. been with me so many
years I can say you will still.

Am to Ad. the Attorney.
All the friends

Yours ever

Geo. Brown

Proby
March 26/77

Remember me to the
March.

CL
BOM
26

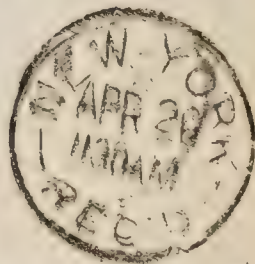
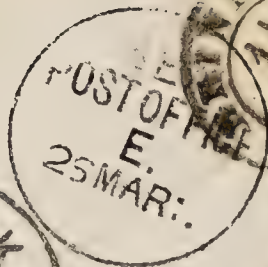
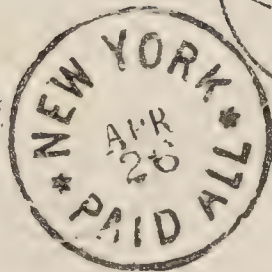
Miss Bowen
Care of Mrs. M. W. (Room)
23 Centre St.
New York

via
Southampton

1877

26

March 1877



My dear Harriet

I recd yesterday's letter

from you dated April 20. It is very interesting
to me to hear of your trials. [I am so thankful

that you can stay so firmly as you do on God.
Blessed are all the trials that this world is bringing.
He does not exempt those whom he loves from
very keen suffering. He does not show his
love by letting us shroud our own trials.
Only 1000 possible trials, if we pick
out one and say, "I will not have this. I will
suffer any of the 999 gladly, but this
I utterly deprecate," that one abhorred
trial will be the very one appointed to us
for the reason that it will be a trial, ^{and because}
the others would not be. This is at least my
experience. But when the dreaded trial comes
I am found to be most beautiful. It is

the story, that he knew how
to deal with the people, at the
very time this Providence is, raining
down upon them. Not all are cracked
nor they suffer these things. The fault
among is seen in bruised reed, even
a little plant, that it has to be fostered
with kindly Providence, for a season. Count
it all for when you fall into serious temptation,
knowing that the trial of your faith worketh
patience. Patience! is that all? Patience
is more than all. Impatience is the secret
of irremediable pain for ever.

Your story about the \$5 and the washer-
woman, reminds me that in 1846 I was
in the house of saying the I had a
washer woman. I remembered that I had
that charged me if you I am in need to reply
to him. I was tempted to do so, I felt so much
the distress of owing any thing. But I resisted

the temptation, and abode by my principle
never to ask any man for help. In due time,
the deliverance came. A still more important
thing happened to me, some years after that,
when I owed the postman two annas (6 cts) on a
letter misapprehensively stamped, and when he came
year or five days in succession, and once day
I had to make the same acknowledgment to
him. But I noticed that he took it most good-
humoredly, not complaining a bit. After some
I ^{received} money from ^{some} ~~my~~ ^{quarrels} and paid him. That I
have been in some straits, than this. Solidly know-
ing it at the time. When I was a little boy I often
dreamed that I was falling from a great height,
but I always came down gently and softly,
without any bones broken, and at length I
carried into my dream, the conviction of
a gentle descent and now I find myself
falling more or less a great deal. So I am
trials. Experience makes patience, and

patience hope, a hope that would not
be named.

How gladly would I sleep you, if I
had the power and energy to obtain them,
and have an arm 10.000 miles long.
But I cannot doubt that you have been
reached one, you were delivered from the
severest distresses of your trial. I know I
wish that Frank should recognize the hand
of God in his afflictions, and take note that
that hand has preserved you from I by him
you were preserved in a couple of years
I am glad that I keep your name as
did, most generously, but still without
recognizing the same hand that placed
him in a position to do this. God saw his
weakness and self-trust, and let him
lose that position, and experience how small
he was, even with good prospects, to make his
way. He feels very keenly, no doubt the

she came out several times, & then we
reached. I got back here on the 1st. —

I had a visit from Wm. D. gentleman
the other day. He had belonged to the Torgast
caste; had spent large sums of money in
trying to get right with God; had learned
from a Swedish priest to worship the Deity,
had been recommended to read the Bible;
had not at all read it through; was a
thorough believer in Christ; but what seemed
to him made the most impression was that
Christ was to come again in glory. He was
daily waiting for Christ. That Christ would
come this very year, in fact, in Sweden
December 1842. It seemed to be familiar
with many points in Scripture, and so
far as I know, had not learned from mis-
sionaries.

Mr. Ror, our preacher in charge, is
engaged to Miss Emily Miles (sister of the former
married). Very glad to hear of you. Both Ellen
& I shall be glad to see your expressions. I am very
well, near as usual. Much love to Kate & Frank
from above. Ever & fondly
Wm. D. Dorem

humiliation & bitterness of this trial, and yet,
if the more he needs you are concerned? Perhaps
one prayer has had to do with this very
trial. I am confident that Francis ought to
be taken in just such a net, like a
bull, and find out how absolutely de-
pendent on God he is, that he may at
length come to his right mind, and give
glory to the All-mighty and the All-merciful,
and receive life eternal.

Mar 1st I left Saigon for Kinnamen. The
voyage is by steamer 500 miles. I went as a
deck passenger, but could not have done
better than the I. S. S. Cabin was
placed at my disposal, and all showed
me great kindness. Bro. Fox who was before
in Saigon is in charge of the work at Kinnamen.
I spent ten days here, ^{mostly by train} visiting Kottien,
Karran & Loojien & ^{at Kinnamen} here, a Mr. Russell,
85 years of age, still very hearty, and

1877
April 11

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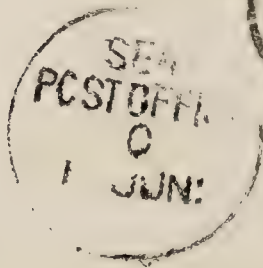
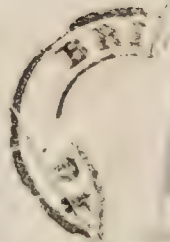
Miss Thomas S. Gorron
Care of Miss Gorron

Presbyterian Mission Room

23 Centre St.

New York U.S.

via Southampton



Please post the enclosed without delay. It is from the mother
of Mrs. Mc Grew in N. India, telling her that her daughter's baby
is out of danger. I was telegraphed to write it
My dear James & Kate,

Several letters have come

since I last wrote. How kind & good to write so often.
I hope you will keep it up. I have written you
much & there you should get it. I have been
all about it. I have been particularly
anxious that Anna, who is, I think, much
disappointed in her from the broken promises
& the never-failing one. He seems not, the way
there, in Central America. But the spirit, I feel
can not enter him there. Let me be much
in Mary, the Mary, faith. Dear father, don't
get in the habit of looking for a support.
The Lord will not let you suffer from them,
if you look to him, but he is not in them. We
look to him as any human eye can. I should

be very glad if I could meet all your necessities.
But I do not seem to know, Mr. I understand
an order for \$50. This is Guadalupe's money
and I have my own money. I have arranged
with the printing of B. G. & pay me \$50
a month. I suppose I will be able generally
to pay the rest of the, but the Lord knows.

The other day just as I was going out to
see a young person, the Evangelist came along
and I saw a notice of the. At the very least
I was only sorry I could not see to time
still longer. But she can improve. What
a blessed life. The one I want to see was
born at the age of 22, mother & sister
children. She was married. She knew
in vain, but believed. The same is true
seems to be, and there is great distress in many
parts of the land. We have yet to see the worst.

I get the same kind of letters from I think I much better
guided. I was about about the same time
in Railway Magazine at home. He is a local
preacher in Church in many places and
often preaches. He is his wife has been
connected with me about 5 years. I have
been there for the past days, I think
He is in the Civil Service, and is a
member of the Church in London. He
has a daughter in the Civil Service. There are
two more sons in Scotland.

I see Mr. Wilder gave some notice in
the Great Assembly. — I am very glad
to hear of him. There was a good article in the
Theological Review in the Evangelist.
There was a good article in the Evangelist
by Dr. Field. — It has always been a wonder to
me that I have not written for the paper.
Now that I am finding difficulty in getting
people, perhaps you should see if there

is not something for an 11th or 12th with
the pen. — A new edition of the Little
Meditations, now lately published in
London, but I have not seen anything
more of these editions.

[I hope you will be seeing Dr. Taylor
again before long. We hope to learn per-
sonally in Oct. & very much enjoy
a visit from him. I mean to
see him there, wh. we delay him a year,
if he did. — Our ^{2nd} Annual Conference is to
be held Nov. 15th, at Calcutta. I expect to visit
Calcutta on that occasion for the first time.]
Do you still attend Dr. Booth's Church? Your boarding
house must be distant from University Hall. I
greatly enjoyed reading ^{in the Expositor} the Reminiscences of
Union Summary by Professor ^{Chapin} Deloit. His account
of Dr. White & Dr. Robinson was excellent, and

as it may be said for her is known to.

[This season has been rather trying. There
was never so much sickness, or so great mortality
in Amboy as this year. But I have been
kept in excellent health. I was never
thinner than I am. Usually the rains
cool the atmosphere, but ^{this year} the thermometer
rises 87 or 88° every day, & stays
four months.

Our open-air preaching is sometimes
rather unpleasant, on account of the turbulence
- Mussulman men & boys & talk
them & listen.

Please give my love to Frank & Ann
Ann writes from Father all to him. He
he will sometimes be hard, but faith that gets the blessing there? Then?
& his love; love. Do we pray in faith for him? Not faith that
there is a faith of this kind, why should we not have it? And may
be waiting for this. I am affectionately,

Combed

Geo. Boston

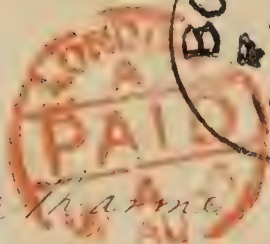
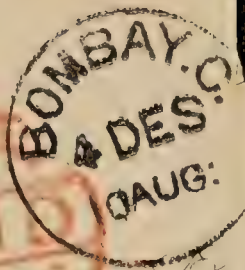
August 4/77

quite carried me back to the delightful days I
spent there. But of the elements of hope had
been abstracted, the joy, those days must
have been slight. But is the God of hope.
What then animal art nor man shall know
hereafter. Any thing however that powerfully
brings those days to my mind, like this address,
brings many tears to my eyes. My people shall
be satisfied with my goodness. "Eyes both not seen,
nor can reach to the things which God hath pre-
pared for them that love him." For one
thing, is there, says I am not expecting to live
very long. I think it is more likely I shall
get things in the year than is there. Praise
the Lord for all the way, he has led me. Pray
much that the people of the country, in the time
of this visitation, may very soon be blessed of the
Lord, and all be saved.

I enclose the enclosed note payable to the

via
Indiai

Stamped
as.



Miss Catharine Brown
Providence, Rhode Island
23 Centre St.
New York
U. S.

Sept 9
1877

2007



deal with the?" Frank has been for
30 years and more kicking against
the pricks, like a horse that kicks
against a hedge of prickly pear,
which he cannot hurt but which can
hurt him grievously. Every letter that comes
I look eagerly to see what if he has got
out of his difficulties, but if he has submitted
to the Lord, for all is pivoted on this.

There is a Miss Ogden a medical
lady missionary at Sholapore. She is
from Allegheny City, app. Pittsburgh,
and I was delighted, on meeting her
some time ago to learn that she was
well acquainted with Mr. Conner there.
Seymour had been her music-teacher.
She knew them all well, and told me
much about them. She has been very much

engaged in relieving the famine-stricken,
that is, the sick among them. She belongs
to Mr. Wm. Davis. I hope to see her again
some day & learn something more about
Mr. Conner. —

We have now in Bombay, Miss
Doak, a lady of remarkable devotion.
She preached for us one night in Feb.
last at R. Hall, and many were deeply
impressed. She knows the Lord in
his full salvation, living by faith per-
manent & moment. Her field is
in C. India, but she is due for a change
living with Mr. Oldham. ^{Her main object is to be}
^{in connection with Mr. Cullis's work}
Our Annual Conference is in
Calcutta this year, Nov. 15th. I expect
to leave for that place about the 12th
prox. We are hoping that Mr. Taylor will

the north up. I have never been to Calcutta. The
distance by rail is 1409 miles.

I am glad that Kule has had an
opportunity to get among the country. Mary
Winward is the daughter of Mary Patton

that was - is she not? No I am sure say she is. ^{the}
daughter of Dr. Patton, isn't it? the father of the son?

The famine is drawing to a close.

We have seen the beginning of the end,
- for this time. God has been graciously
pleased, at the very last moment, to
pour out abundant showers upon
the land. Drought famine is always
a talking or lurking in some part
of India. "When the land is lifted up
they will not see."

Kate mentioned that Mr. Fortman
asked about Dr. Fraser. Dr. Fraser and
his wife are members of our church, he
is a local preacher. He is a Railway

He lives in Poona

Mazintak and is much respected. He has a son in the Civil Service, in Mysore, who is an earnest Chr. & a preacher. I noticed the apt in the Evangelist of Mr. Wilder, cousin in the Ascension. He has a strong proclivity to hot water. As I have to go to Calcutta next month, I do not go to Birmingham this month. They are having their annual meeting.

I have thought a great deal of the expression "Reverend from Christ," Rom 1X. 3. It means "treated as though accursed." Paul enjoyed continued testimony from on high, not only by the sign & wonder, but by the presence of his Father. If God had not done all these manifestations of his favour, condemned him to a minister, utterly barren, and treated him in all those respects which were open to the observation of men as though he were

a summer not a winter, at the same
time giving him strength & labors were
great, [continued on next page.]

I have been paying many visits to a person in
an Englishman's
the eye infirmity who has completely lost his sight
the cause is malarial (22nd) for England. He has
an internal abscess under the forehead which
has destroyed his sight & may destroy his life at
any moment. A dozen years ago now, he was
converted under Jas. Caughey's preaching, &
joined the Methodist New Connexion Church
after two years, he became a tract leader &
has been all these years without hope. He hears
Mr. Taylor preach, but did not submit. Since
the affliction came upon him, he has been
realizing his need of God, but until lately
doubted if he could be saved. He seems now
to be trusting in Jesus. He has a pious mother
I hope he may live to reach her home.
He is in actual death, still going, yet the
doctor says he may die any moment.

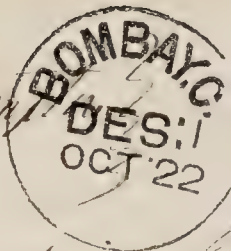
Kate has little idea of the difficulties of preaching
in India. The composers do not know English,
they set up as an Am. composer and set up
Latin. Caroline Dickinson's golden wedding.

I remember when she was newly married
I preached this only on as many as I love
Iubilee and Iustice. They perceive his

love in his rebukes & welcome them. When
Mr. Ford wrote to her to write to I don't let the
adversary cheat you out of the conviction.

I find I did not finish what I was saying,
about the curse of Rom 18.3.

But we have been accused. Our Lord was
more dear to God than when he was in the
hands of his enemies, but he was treated as
though God were disavowing him. Our father
trusted in the same and comforted, but
I am a sinner and no more. [Upon I left
Am? I gave myself into the hands of God to
suffer all that he might appoint, & to be left
with in any way that should please him
stipulating only for one thing, that I might



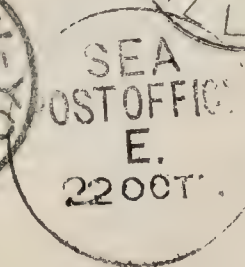
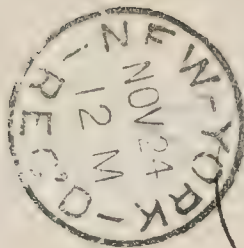
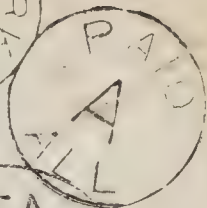
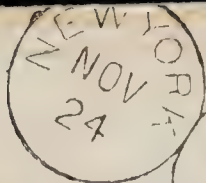
via Southampton

Oct 22

1897

1897

Mr. C. A. Brown
Presbyterian Mission Room
2009 - 23 Centre St.
New York U.S.



Friday Dec 29-31/77

My dear Harriet & Kate,

I must not much longer
writing to you. The year 1877 must not
take itself off before I have sent a letter.
I thank for your letters, one or two. They
have not been very frequent of
late. I must thank you also for the
admiration picture of Frank. I suppose
it is a very good likeness. But neither
in this, nor in the previous one do I per-
ceive any trace of the Frank that I
knew, which may be somewhat owing to the
defectiveness of my memory. I feel
are shadowy in my memory; details
of facts slide. I did not have the pleasure
of seeing Mr. Brotherton & Mr. Norton

at once to Allahabad. He called
at the East Depot & left the parcel there.
The Bissells are here. I am sorry they
had not time to see you when in N. York.
And I suppose Bro Taylor left for S. America
without seeing you again. Some consolation
of disappointment must not have been, come
this year, but I feel it less because we
have such a good man in [Bro. Brown].
A man full of holy enthusiasm, and
burning to have Christians know & enjoy
the fulness of their privileges in Christ. He
is already a great blessing to us. And he is
not unlike Bro. Taylor. I resigned the
Presid. & Modship in his favor & I
shall have less call now to travel abroad.
You will have seen the notice of my

visit to Calcutta. I cannot sleep in the
train, and when it comes to a journey of
1500 miles, this is rather serious. Yet
I have to say, I am quite fresh when
I arrived in Calcutta at 6 a. m. Thursday
Nov. 15, and spent the day in conference.
Nothing I expected the Am. Pres. from
in Calcutta. I stopped with some warm-
hearted Christians Br. H. Mayers. —
I was told that they wished me to be
Pastor of Cong. but I declined and Bro. Thomas
was chosen. Calcutta is so very different
from Bombay I certainly exceeded my
expectation. But I do not know that the
Gospel has made much more progress
there than here. Perhaps it has. There
is less prejudice there than of olden
times.

4/ Your last letter was dated Oct 19. I was
confidently looking for a letter by last Mail, but was
disappointed. I incline to think there was some
delay in the Mail, this side of England. I shall
be so thankful to hear that you are free from
financial difficulties. I am not just now in a
position to send you money.

Thank you for your article about Iglad of
see. The lesson is introduced into the meal from
without. What is this but God's love? He speaks
through the heart, supplanting self. Love. And
there is no noise or conflict. Dear Harriet,
give up the struggle. To make your heart
a worthy object of contemplation. Since Dec 4
1845 I have never seen ^{but} Christ, and I live
upon him as the bread on the vine. When thus
united to Christ in momentary and ever-
last dependence, man what God would
bring me to be.

I am very much obliged to you for
copying Dr. Metcalf's letters. I have not
yet had time to read them, but my eye

5

fully upon this sentence on the first page, and
I am much struck with it. "Your great
difficulty lies in ^{an} intense and constantly self-
contemplation." I see it Lord told you
this a quarter of a century ago. Not that you
have not learned the lesson: you have
learned it; but you have still perhaps
some tendency of the kind to get rid of,
and you know how, by looking at Jesus.
All sin in my opinion is in separation; and
all separation is sin. That is, separation from
life, from Christ. The law of the spirit of life
in Christ Jesus hath made me free from
the law of self - of sin & death.

May not our friend Frank as a proof of his
regret for you, that he should accompany you to
church. His kindness in sharing with you his salary
may be genuine, but it is just possible there is a
desire to keep well with his own conscience.

And so excuse himself from attending
to religion, at the bottom of it. Let him see
that you value something more than any pe-
cuniary aid, viz. a willingness to bear the
word of God. - I think you have a right to
insist upon it. (Acts 14). Do not let him dictate
as to the terms of communion between you
and him. If he silences you as regards your deepest
convictions, it will be in some measure as
though you had no such convictions. If he is
allowed to imagine that he has more sway
over you than the Holy Spirit has, he will
not be likely to recognize the work of the Spirit
in you.

Did you ever meet W. W. Putnam? He is a
man much taught of God, I think, from his
writing which I formerly saw in N. A. Review.
I have not seen "Spiritual Victory" much like to it. I like too
Mary was the eldest daughter I think. I like too
a widow?

I do not speak to you of my reasons, I am often deeply
grieved - all in connection with the Lord's work,

or rather because of his not writing. Ps. 119: 126.
He does know all about it - he bottles one tear.
Has a lacking memory for me & me for you. - I
have had experiences late that call to my
mind, John VI. 66, 67 & 2 Tim. 1. 15. I allude
to Satan. Luther. One misguided man has
printed letter after letter, defaming me, &
trying to turn away the Native Lutherans from me,
with a certain measure of success. I have
not replied a word, least all with the Lord.
2 Cor. XIII. 15. Do not trouble yourselves about
these things. All will come right.]

Sunday 30th
9 p.m.

You know who Mr. Geo. Miles is. The only
son of old Mr. Miles, had a family of 11 children.
A few weeks ago he slightly cut
his thumb with a piece of paper. The sizing
of this paper had poison in it. He has been for
three weeks suffering much. His hand was
festered & I took it. There has been 3 operations,
at the first the hand was cut in 15 places,
and at the next in 7 places. There this is of

That the doctors say the hand must come
off. And he is very weak. How, or there is
danger that he may not survive. Until yester-
day we were full of hope that he would recover.
He has borne all his fierce pains without
a murmur, though naturally very incapable
of bearing pain, and is quite resigned to the
Lord's will. He was telling me at the beginning
of his illness that he ^{had} sometimes troubled him-
self because he was not open to the Lord
and was prospered in all things. His wife
is a model woman; I have never seen her
superior. She has 11 children in absolute
control, and yet is ready for every good work.
I can say I have often written about her.
I earnestly pray that George may be spared.
It would be such a loss to his mother, sister &
children.

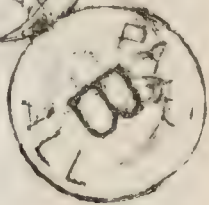
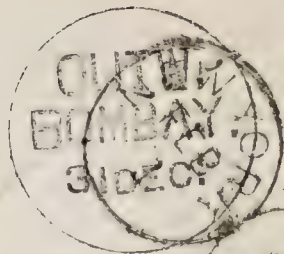
I preached to-day on "Let both join together
till the harvest" and "The books are opened".
Love to Frank. Yours ever Geo. Brown

via Prindsi

~~1878~~
Dec 29-31-77

Rec. Feb. 2, 1878

Miss Catharine Brown
at the Presbyterian Mission Rooms
23 Centre St.
New York
N. Y. - A.



MY DEAR SISTERS

I HAVE WRITTEN TO YOU ABOUT MISS DRAKE AND MISS LISSON AND
I GIVE THEM THIS LETTER OF INTRODUCTION TO YOU IN HOPE THAT THEY
MAY HAVE AN OPPORTUNITY OF CALLING UPON YOU AND YOU OF MAKING
THEIR ACQUAINTANCE. YOU WILL ESTIMATE IT A GREAT PRIVILEGE TO KNOW
THEM OR EITHER OF THEM. I AM YOURS EVER

BOMBAY MARCH 18TH 1878

Geo. P. Brown

forwarded by
Miss Drake
or Miss Lissen

Miss Bowen

235 W. 38th St

(or Presb. Mess. Rooms 23 Centre St.)

New York

1872

MY DEAR SISTERS,

I FIND BY A MEMO THAT I WROTE YOU THE MIDDLE OF APRIL, BUT I HAVE AN IMPRESSION THAT I MUST HAVE WRITTEN YOU MORE RECENTLY AND OMITTED TO NOTE IT. I AM WRITING TO BRO. TAYLOR AND I GIVE YOU THE BENEFIT OF THE DOUBT, IF IT BE A BENEFIT. I HAVE BEEN LATELY FAVOURED WITH A LETTER FROM KATE, MAY 10, AND ONE FROM HARRIET, MAY 16. IT IS A PLEAS-
ING NOVELTY TO GET LETTERS TWO MAILS IN SUCCESSION. FRANK SEEMS TO HAVE LEFT FOR BRAZIL THE SAME DAY THAT BRO. TAYLOR ARRIVED IN NEW YORK FROM S. AMERICA. I AM VERY SORRY THEY DID NOT MEET AGAIN. I AM VERY GLAD TO LEARN THAT YOU ARE SO WELL PLEASED WITH YOUR NEW HOME. I SHOULD NOT FANCY LIVING WITH AN RITUALIST. IS HE A MINISTER? YOU DO NOT SAY PRECISELY. I HOPE YOU MAY HELP HIM TO SEE CHRIST INSTEAD OF THE CHURCH. I HAD THE PLEASURE OF BAPTIZING A PARSEE LADY LAST SUNDAY EVENING. WE HAVE A PARSEE BROTHER NAMED MAHTA AND ANOTHER NAMED DINSHAW, THE FORMER GOT HIS AFFECTIONS ENGAGED TO THE SISTER OF THE LATTER, AND I WAS AFRAID IT WOULD PROVE A SNARE TO HIM, SHE NOT BEING A CHRISTIAN. HE MANAGED TO BRING HER AMONG US TWO OR THREE TIMES. FINALLY HER MOTHER GOT ANGRY WITH HER AND MADE HER LEAVE THE HOUSE AND SHE SOUGHT REFUGE AMONG US. WE FOUND THAT SHE WAS DESIROUS OF GIVING HERSELF TO CHRIST, AND ON PRO-
FESSION OF HER FAITH I BAPTIZED HER, AND IMMEDIATELY

THEREAFTER MARRIED HER TO BRO. MAHITA. THEY ARE LIVING CLOSE TO
ME. OUR BRO MANOCHJEE MODY, AFTER SPENDING TWO YEARS IN
LONDON AT MR. GRATTAN GUINNESS' TRAINING INSTITUTION HAS
RETURNED BRINGING AN ENGLISH WIFE. HE IS A LITTLE FLY-
MOUTHIZED, BUT LABOURS WITH US IN OUR OPEN AIR WORK. HE
PREACHES WITH GREAT BOLDNESS AND VEHEMENCE, AND THERE
IS NO LITTLE STIR AMONG THE PARSEES. SOME WOULD LIKE TO
KILL HIM. OUR MONSBOON IS JUST BEGINNING. BY THE TYPE WRI-
TER I AM ENABLED TO WRITE A GREAT DEAL MORE THAN I COULD
BEFORE, WITHOUT FEELING IT IN THE LEAST. I CANNOT BE TOO GRATE-
FUL TO GOD FOR HAVING SUPPLIED ME WITH THIS WONDERFUL HELP. MR.
BRUCE OF THE AMERICAN MISSION HAS ONE OF THEM, AND I WAS
SURPRISED TO HEAR HIM SAY THAT HE ONLY USED ONE FINGER
IN MANIPULATING IT. MY FACILITY WITH THE PIANO IS A GREAT HELP
TO ME, ENABLING ME TO WRITE VERY RAPIDLY WITHOUT FATIGUE.
I AM GLAD YOU ARE CONTENT WITH MY PHOTOGRAPH. I CAME ACROSS
THE OTHER DAY A LETTER FROM NAT IN WHICH HE INFORMED ME OF
PA'S DEATH AND URGED UPON ME THE NECESSITY OF AN IMMEDIATE
RETURN TO AMERICA FOR THE SAKE OF THE FAMILY LEFT DESTITUTE.
THEN FOUR MONTHS AFTERWARDS I WAS BROUGHT TO DEATH'S DOOR
BY SICKNESS AND ASSURED BY THE DOCTORS THAT I COULD NOT
LIVE IN THIS COUNTRY. I HAD TO FIGHT THESE TWO BATTLES
THE FIRST YEAR. ARE YOU PROVING THE UNSEARCHABLE RICHES
OF CHRIST'S LOVE? THE SPIRIT OF ALL GRACE BE WITH YOU. WITH LOVE
BOMBAY JUNE 21ST, 1878.

Kindly pass the enclosed.

Geo. Torrey

via Providence }
}

~~1875~~
1876

June 21 1878

Miss C. Bowen
Presbyterian Mission Rooms
23 Centre St
New York
U. S. A

June 1873

OUTW.
BONBAY.
1 JUN.

23 JUL 73

PAID
C
ALL

MY DEAR SISTERS.

I WROTE YOU A FEW WEEKS AGO. I ENCLOSE THE ORDER FOR FIFTY DOLLARS. WHICH I THEN SAID I WISHED TO SEND YOU. I RECEIVED YOURS OF MARCH 8TH ON THE 10th OF THIS MONTH. YOU SPEAK OF FRANK'S BRAZILIAN HOPES BUT I AM QUITE PREPARED TO HEAR THAT HE IS DISAPPOINTED. IT IS EVIDENT THAT GOD, SEEING HIS TEMPORAL SUCCESSES HAVE NEVER LED HIM TO SUBMIT TO HIM, INTENDS TO WITHHOLD EVERY THING OF THIS KIND, UNTIL HE DOES SUBMIT. IT IS BECAUSE OF THE PRAYERS THAT HAVE BEEN OFFERED FOR HIM THAT HE IS SUBJECTED TO THESE WEARISOME DISAPPOINTMENTS. I STRONGLY RECOMMEND THAT YOU BREAK OFF PRAYING FOR HIS TEMPORAL ADVANTAGE AND FALLING IN WITH GOD'S PROVIDENTIAL DEALINGS, PRAY ONLY FOR HIS CONVERSION UNTIL THAT PRAYER IS ANSWERED. ALL OTHER THINGS WILL SPEEDILY COME RIGHT, ONCE HE IS IN HARMONY WITH GOD. LET US PUT THE SPIRITUAL ABOVE THE TEMPORAL.

^{been} I HAVE NOT [^]VERY WELL FOR THE LAST DAY OR TWO; HAVE HAD A COLD WITH FEVER. WE HAVE AT THIS SEASON STRONG BREEZES WHICH MAKE OUR HOT SEASON SO MUCH MORE ENBURABLE THAN IN OTHER PARTS OF INDIA; BUT SOME PEOPLE ARE VERY LIABLE TO CATCH COLD IF THEY SIT IN DRAFTS. IN MY HOUSE IT REQUIRES SOME STUDY TO AVOID A DRAFT. IT IS ABOUT TEN FEET WIDE AND HAS IN FRONT ONLY ONE BROAD DOOR. THIS ROW WAS ORIGINALLY BUILT FOR SHOPS, I SUPPOSE, I AM SOMEWHAT BETTER AND I HOPE TO BE QUITE WELL IN A DAY OR TWO. WHEN I WAS IN CALCUTTA BROS. THOBURN, HARD AND MYSELF, AT THAT TIME THE THREE PRESIDING ELDERS, SAT FOR OUR PHOTOGRAPH. BRO. SHAW KINDLY SENT ME A COPY THE OTHER DAY. AND FINDING IT VERY GOOD I SENT IT TO YOU. I HOPE YOU RECEIVED IT. [^]BUT AM SORRY TO SAY THAT BRO. HARD HAS BEEN ORDERED HOME ON ACCOUNT OF THE FAILURE OF HIS HEALTH. HE MARRIED IN DECEMBER AND HIS FATHER IN-LAW IS A PHYSICIAN, AND THERE SEEMS NO HELP FOR IT. BRO. OSBORN'S GREAT DESIRE IS ABOUT TO BE FULFILLED AND WE ARE TO HAVE A CAMP-MEETING NEXT WEEK. IT WILL BE IN THE MAIN A GATHERING OF CHRISTIANS.

SATURDAY 13TH. MY COLD IS LEAVING ME I THINK. YOU WILL HAVE SEEN BY
BY THE GUARDIAN THAT I FIND THE TYPE-WRITER AN IMMENSE HELP.
FORMERLY I USED TO FEEL THE STRAIN ON MY MIND WHEN I HAD WRITTEN
FOR THREE OR FOUR HOURS THREE OR FOUR DAYS IN SUCCESSION, AND
I WOULD BE LIKELY TO COME IN FOR A GOOD HEADACHE. NOW I CAN WRITE
TWICE AS MUCH WITHOUT FEELING IT. WRITING WAS IN THIS SENSE A
LABOUR THAT I WAS GLAD WHEN I HAD GOT THROUGH WITH A ^{EE} ~~PI~~CE. IT
IS NOW A PLEASURE. I AM TRULY TH NKFUL TO MY HEAVENLY ^{EE} ~~FA~~TH^{ER} FOR
HAVING THIS MACHINE MADE AND SENT TO ME. MAY HE BLESS WHAT I WRITE
TO THE GOOD OF OTHERS AND THE ADVANCEMENT OF HIS CAUSE.

I WAS GOING TO ASK YOU TO SAY SOMETHING
TO FRANK FOR ME, BUT IT HEN CAME INTO MY MIND TO WRITE HIM AND I
HAVE DONE SO. I HAVE SEALED THE LETTER TH NKING THAT HE WOULD PER-
HAPS PREFER IT SO. PRAY THAT THE LORD MAY BLESS IT TO HIM

I AM MUCH PLEASED WITH THE TONE OF KATE'S LAST LETTER. IT IS
MORE PEACEFUL AND TRUSTFUL. I EARNESTLY HOPE THAT YOU WILL TRUST
GOD FULLY. ~~THAT~~ IS, THAT YOU WILL LOOK TO HIM FOR THE FULFILMENT OF
ALL THAT HE ~~HAS~~ PROMISED. I MEAN LOOK TO HIM NOW FOR ALL THAT HE
ENGAGES TO DO NOW. I AM, DEAR SISTERS, YOURS IN MUCH AFFECTION

BOMBAY. APRIL 13. 878

Geo. Bowen

MY DEAR HARRIET AND KATE.

I AM REALLY SORRY THAT SO MUCH TIME HAS GONE BY SINCE I WROTE YOU. I HAVE BEEN EXPECTING TO BE IN A SITUATION TO SEND YOU SOME MONEY, BUT HAVE NOT QUITE ~~THE~~ REACHED THE POINT OF CAPABILITY. AND SO WITHOUT ANY FURTHER DELAY I WRITE YOU NOW, AND HOPE TO WRITE AGAIN VERY SOON. WHEN I BEGAN THIS LETTER BRO. SHAW WAS WITH ME. HE IS NOW STATIONED AT HYDERABAD, DECCAN. AND HAS RUN UP TO BOMBAY FOR A DAY OR TWO. YOU WOULD HAVE BEEN SURPRISED IF YOU HAD SEEN HIS AFFECTIONATE LEAVE-TAKING, EMBRACING ME AND KISSING ME, AND THEN ASKING MY PARDON! HE IS AN IMPULSIVE IRISHMAN AND A WARM-HEARTED CHRISTIAN. IT MADE ME ASHAMED OF MYSELF FOR MY FRIGID, PHLEGMATIC TEMPERAMENT. I HAVE HEARD TWICE FROM YOU SINCE I WROTE. EVERY LETTER IS WELCOME THOUGH DISAPPOINTING. I LOOK EAGERLY INTO IT TO SEE IF THERE IS ANY WORD OF A CHANGE IN FRANK. HOPE DEFERRED MAKETH THE HEART SICK. I SEE THAT MR. MILLER OF BRISTOL SAYS THAT HE HAS BEEN PRAYING SINCE 1844 FOR THE CONVERSION OF SOME PERSON. GOD HAS SO FAR ANSWERED OUR PRAYERS FOR FRANK AS TO KEEP HIM ALIVE ALL THESE YEARS, WHEN WE REMEMBER HOW OFTEN HIS LIFE HAS BEEN THREATENED DURING THESE YEARS, WE CANNOT BUT SEE THE HAND OF GOD IN THIS. IT IS VERY PAINFUL TO ME TO THINK OF YOUR CONSTANTLY RECURRING PECUNIARY TRIALS. WHEN WE PRAY FOR ANOTHER ~~WE~~ WE MUST BE PREPARED TO LET THE LORD USE US IN ANY WAY THAT MAY BE DEMANDED, FOR THE FULFILMENT OF OUR PRAYERS, WHETHER ACTIVE LY OR PASSIVELY. THE LORD DOES NOT WILLINGLY AFFLICT OR GRIEVE HIS CHILDREN. AND I AM CONSTRAINED ~~THAT~~ TO BELIEVE THAT WHAT YOU ARE SUFFERING IS A PART OF GOD'S PROVIDENTIAL WORK TO INFLUENCE FRANK. WITH REFERENCE TO SOME REMARKS OF HARRIET'S ABOUT THE MISERY THAT IS IN THE WORLD I WISH TO SAY A WORD OR TWO. THERE ARE CERTAIN VIEWS OF GOD'S SOVEREIGNTY THAT GREATLY WRONG GOD BY IMPUTING TO HIM THE RESPONSIBILITY OF EXISTING THINGS. GOD REPUDI-ATES THIS RESPONSIBILITY. IT IS ~~NOT~~

HIS WILL THAT MEN SHOULD ~~6~~ SUFFER, BUT HE CANNOT DISSOCIATE SUFFERING ~~SUFFERING~~ FROM SIN, BE-CAUSE THIS WOULD INVOLVE THE ABNEGATION OF HIS OWN PERFECTIONS. THERE IS LOVE ENOUGH SHOWERED DOWN UPON THIS WORLD TO SATISFY ALL CREATURES; BUT SIN HAS BLINDED MEN SO THAT THEY CANNOT SEE IT AND RECEIVE IT. WHEN GOD CREATED FREE AGENTS HE (SO TO SPEAK) BOUND HIMSELF TO LET MEN SIN UNTIL BY EXPERIENCE OF THE RUIN ~~BR~~ BROUGHT BY IT, THEY SHOULD ASK FOR DELIVERANCE. THE SUFFERING IN THE WORLD IS GOD'S PROTEST AGAINST SIN, AND A MEANS WHEREBY GOD IS SEEKING TO PERSUADE MEN TO TURN AND TRUST IN HIM. MANY ARE

MISLED BY A WRONG CONCEPTION OF THE DIVINE OMNIPOTENCE. CAN NOT GOD DO ALL THINGS? HE CAN DO ALL THINGS THAT ARE THE PROPER SUBJECTS OF POWER. HE CANNOT DO ANY THING THAT WOULD BE A VIOLA-~~7~~ TION OF HIS ENGAGEMENTS WITH MEN. HIS DECLARED PRINCIPLES OF AD-MINISTRATION. IN ONE SENSE HE CAN PUT FORTH HIS POWER IN THE HEART ~~of~~ IN EVERY MAN SO AS TO CRUSH THE MAN'S INCLINATIONS; BUT IN ANO-~~8~~ THER HE CANNOT, BECAUSE IT WOULD BE A CONTRAVENTION OF HIS OWN DECREES, A REVOCATION OF HIS OWN GIFTS. CHRIST KNOCKS AT THE DOOR OF THE SINNER DECLARING HIS DESIRE TO ENTER, BUT IF THE MAN IS UNWILLING TO ADMIT HIM THERE IS NO ADMITTANCE. IF GOD COULD ENTER WHETHER WE WILLED OR NILLED HIS GOODNESS WOULD COMPEL HIM TO ENTER THE HEARTS OF ALL SINNERS. HOW OFTEN WOULD I (SAYS CHRIST) BUT YE WOULD NOT. FAITH OPENS THE DOOR FOR GOD TO COME IN; UNBELIEF BARS THE DOOR AGAINST OMNIPOTENCE. AND THE SINNER CANNOT NO BENEFIT FROM THE FACT THAT A GOD OF INFINITE BENIGNITY IS ON THE THRONE. HE CHOOSES TO BE WITHOUT GOD AND THAT BECOMES HIS PUNISHMENT.

YOU WILL REJOICE WITH ME IN THE BEAUTIFUL GIFT OF THIS TYPE-WRITER RECEIVED FROM KIND CHRISTIAN FRIENDS. I FIND IT A WONDER-~~9~~ FUL HELP. WRITING IS NO LONGER A BURDEN BUT A PLEASURE. I WRITE

via Brindisi }



3

Miss J. P. Brown
Presbyterian Mission Rooms
23 Centre St.
New York.

1878

Wm

WYOMING
APR 20

PAID

MY DEAR SISTERS,

I HAVE INADVERTENTLY ALLOWED MORE THAN TWO MONTHS TO
GO BY, SINCE I WROTE YOU LAST. I RECEIVED LAST WEEK HARRI-

SON'S LETTER OF AUGUST AND TELLING OF FRANK'S RETURN. YOU WERE
VERY UNWILLING TO ACCEPT MY THOUGHT ABOUT GOD'S DEALING WITH

FRANK. NOW THEN ACCOUNT FOR THE FACT THAT ALL PRAYERS FOR
HIS TEMPORAL RELIEF, OFFERED UP PERSEVERENTLY FOR YEARS TOGETHER,
HAVE BEEN UNANSWERED? IT IS TO ME AS CLEAR AS DAY THAT IF GOD
WERE NOT HINDERED BY THE PRAYERS THAT HAVE BEEN OFFERED FOR
HIS SALVATION FOR THIRTY GOD YEARS, HE WOULD HAVE GRACIOUSLY
CEDED TO OUR REQUESTS FOR FRANK'S TEMPORAL RELIEF. ^{FORESHADOWING}
THE TRUTH IS THAT HE CAN DO FOR HIMSELF, AND DOES NOT NEED GOD;

HE RELIES ON LUCK, HIS OWN INITIATIVES, THE HELP OF MEN AND
REJECTS THE IDEA THAT HE NEEDS GOD. ACCORDINGLY GOD LEAVES

HIM TO THE THINGS IN WHICH HE ^{chooses} HAS TO TRUST. UNTIL HE LEARNS

THE LESSON OF THEIR UTTER INABILITY TO HELP HIM. IT IS SUCH

A PLEASURE TO ME THAT YOU ARE SITUATED SO NEAR TO YOUR SAT-

ISFACTION. MAY GOD BLESS THE PEOPLE THAT ARE SO KIND TO YOU,

AND MAY HE DO IT THROUGH YOU. HAVE YOU SHOWN MR. REAR THE FRIEND-

LY WORDS TO ROMANISTS? [YOU WILL SEE BY THE GUARDIAN THAT THERE

IS NO END TO THE FIGHT WE HAVE TO WAGE HERE AGAINST INFIDELITY

AND CORRUPT CHRISTIANITY. LIKE JEREMIAH, THERE IS NOTHING IN

THE WORLD MORE DISTASTEFUL TO ME THAN DISPUTATION, BUT GOD

HAS MADE ME A MAN OF CONTENTIONS TO ALL THE WORLD. YET HIS ^{HELP}

HELP IS SO VOUCHSAFED THAT I AM SCARCE CONSCIOUS OF ANY BUR-

DEN. MY DAYS PASS ON IN SWEET CONTENT. WE HAVE HAD AN UNUSU-
ALLY HEAVY MONSOON THIS YEAR, OVER 100 INCHES OF RAIN SO FAR.

IT IS HOPED THAT THERE WILL BE A GOOD HARVEST. IN THE SOUTH

OF INDIA WHERE THE FAMINE RAGED LAST YEAR, THOUSANDS OF THE

RURAL NATIVES ARE GIVING IN THEIR ADESION TO CHRISTIANITY.

MY HEALTH IS VERY GOOD. I DO NOT KNOW THAT IT WAS EVER
BETTER. I AM HAVING OF LATE A SWEET CONSCIOUSNESS OF THE LOVE

(I JOHN IV) OVER AND ABOVE THE FAITH OF IT WHICH I HAVE PROI-
NARILY, AND WHICH I LONG AGO CONSENTED TO BE SATISFIED WITH.]

MY TYPE WRITER IS VERY MUCH AFFECTED BY THE HUMIDITY OF THE
ATMOSPHERE. IN JUNE, WHEN OUR MONSOON BEGAN IT BECAME UNUSABLE.

IT WAS IN SEVERAL PARTICULARS OUT OF ORDER, AND I THOUGHT I

WAS GOING TO LOSE THE USE OF IT PERMANENTLY. BUT MY FRIEND MR. MANOCHJI MODI, THE CONVERTED PARSE, TOOK IT IN HAND, AND BEFORE LONG RETURNED IT TO ME IN GOOD ORDER. ONLY WHEN HEAVY AND CONTINUOUS RAIN IS FALLING, THE PARCHMENT BECOMES VERY MOIST AND THE LETTERS BLOT, SO AS TO BE ILLEGIBLE. I VALUE IT VERY MUCH, AND WISH KATE HAD ONE FOR HER WORK. BRO. MANOCHJI ALSO GOT FRANK'S BIRTHDAY NICELY DRAWN AND IT IS HANGING ON MY WALL. KATE WROTE ME SOME TIME AGO

ABOUT THE TRACT ENTITLED "THE TWO FORTUNES" BY CECYLIE BRADY. I SAW THIS SOME YEARS AGO, EXTRACTED IN A NEWSPAPER, AND REFERRED TO IT IN THE GUARDIAN AS A STRANGE JUMBLE OF FACT

AND FANCY. A FEW MONTHS AGO I SAW A YOUNG LADY DISTRIBUTING TRACTS ON BOARD OF A SHIP, AND AMONG THEM NOTICED THIS.

I SAID TO HER, THAT IS FICTION. IT IS A MYSTERY TO ME HOW SUCH THINGS COME WRITTEN. MRS. HILES, THE OLD LADY, IS STILL

LEAVING AT COLABA. SHE COMES TO SEE HER CHILDREN ONCE A WEEK

AND IS AMICABLE. OUR NEXT CONFERENCE WILL BE HELD DEC. 4,

BISHOP FORBES PRESIDING, EITHER AT MADRAS OR AT ALBANABAD. YOU SPEAK OF MISS MOONEY. I REMEMBER HER VERY WELL.

I AM YOUR AFFECTIONATE BROTHER

Geo. J. F. J. J.

LOVE TO FRANK.

MADRAS, SEPTEMBER 13, 1878.

I AM SORRY TO SEE BY TO DAY'S PAPERS THAT DR. H. GALDANTINE

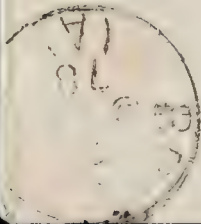
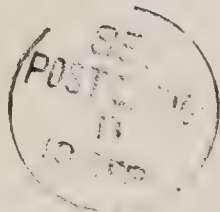
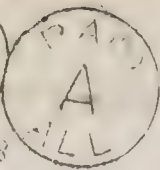
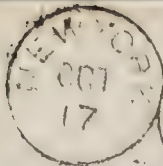
OF THE AMBOLDMOOR MISSION HAS LOST HIS WIFE, BY CONSUMPTION.

Bro. Colborn is again among us.



Miss Catharine Bowen
Presb. Mission Rooms
23 Centre St
New York
U. S.

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THE L A SIST. S.

RETURNING FROM MADRAS THE OTHER DAY I AL- DAL - FIELD L - T AS
FROM YOU BOTH. YOU ARE WRONG IF YOU THINK I DO NOT SYMPATHIZE
DEEPLY IN ALL YOUR TRIALS. THE FACT THAT I FIND MYSELF CONSTRAIN-
ED TO INTERPRET THE PROVIDENCE OF GOD IN THE WAY I DO, HAS NOTHING
TO DO WITH THE MATTER OF SYMPATHY. IT APPEARS TO ME THAT IT WOULD
HELP YOU TO LEAVE THE TRIAL IF YOU COULD SEE THAT IN ALL PROBABIL-
ITY THE DISAPPOINTMENTS SENT UPON GRACE ARE IN ANSWER TO THE PRAY-
ERS OFFERED FOR HIM. NONE THE LESS, THE RUDDER OF HIS HEAVILY UP-
YOU. I WISH I COULD BEAR IT ALL AND YOU GO FREE. PROVIDENCE DOES NOT
PERMIT THIS. I AM VERY GLAD TO DO WHAT I CAN. BUT NOTHING IS GAIN-
ED BY TRYING TO GET AHEAD OF HIS PROVIDENCE. I HOPE TO SEND YOU
IN THE COURSE OF A FORTNIGHT RS. ~~100~~ 80 OR 90. IT IS MORE THAN
TWO MONTHS SINCE I LAST WROTE YOU. MY VISIT TO MADRAS ONLY OCCU-
PIED 12 DAYS, BUT IN ORDER TO GO I HAD TO DO MORE WORK THAN USUAL
FOR SOME DAYS BEFORE LEAVING. I ENJOYED GREATLY THE VISIT TO MAD-
RAS SPECIALLY IN MEETING SO MANY DEAR BROTHERS AND SISTERS IN
THE LORD. WE WERE ALL MUCH DRAWN TO BISHOP HOWMANA MAN OF MUCH
POWER, MENTAL AND SPIRITUAL AND MOST GENIAL AND AMIABLE. IF YOU
EVER HAVE AN OPPORTUNITY OF MEETING HIM, I AM SURE YOU WILL LIKE
HIM. I WISH YOUR LOT WERE CAST AMONG METHODISTS. YOU
WOULD BE SO MUCH HAPPIER, I THINK. THE METHODISTS I KNOW, ARE THE
HAPPIEST PEOPLE I HAVE EVER KNOWN. THE JOY OF THE LORD IS THEIR
STRENGTH. I AM INTERESTED IN THE PEOPLE YOU ARE LIVING WITH, BECAUSE
THEY ARE KIND TO YOU, YET I DO NOT THINK THEY ARE THE BEST COMPAN-
IONS FOR YOU. THEY DO NOT SEEM AT ALL WILLING TO AVAIL THEMSELVES
OF THAT WHICH IS BEST IN YOU, YOUR RELIGIOUS CONVICTIONS, TWO NEW
MEN HAVE COME OUT FOR OUR WORK. ONE, BRO. TORBIT, REMAINS IN BOMBAY,
THE OTHER, GAMBLE, COMES TO CALCUTTA. THEY DID NOT KNOW THEIR LOCA-
TIONS TILL THEY ARRIVED HERE; THEY HAD BEEN CONSULTED AT CONFERENCE.
BRO. GAMBLE HAS BEEN SOME TIME IN THE MINISTRY. HE MARRIED LAST
YEAR; A CHILD WAS BORN ^{last} IN APRIL; THE CHILD DIED IN ~~success~~ AUGUST 7

AND THE YEAR IN SEPTEMBER. HE OFFERED HIMSELF FOR THE WORK IN
INDIA, WAS ACCEPTED AND CAME AWAY THE FOLLOWING ^{Oct. 25.} ~~SEP.~~ HE APPEARS TO
BE A MAN OF THE RIGHT SORT. SO DOES BRO. TARRANT.

I WAS PREACHING YESTERDAY ON THE WORDS 'HE IS THE ROCK', AND
FOUND IT GOOD TO DWELL UPON THE FACT THAT THE DISCOVERIES MADE
AT ONE TIME OF THE LOVING-KINDNESS OF GOD, ARE GOOD FOR ALL TIME.
FOR INSTANCE, THERE WAS A PERIOD WHEN OUR HEARTS RAN OVER WITH
A SENSE OF ALL THAT CHRIST WAS TO US, NOT BECAUSE OF ANY THING
PECULIARLY FAVOURABLE IN OUR CIRCUMSTANCES, BUT SIMPLY BECAUSE
THE HOLY SPIRIT ENABLED US TO DO JUSTICE TO SOME REVEALED TRUTH.
BUT OUR GOD IS UNCHANGING, AND WHAT HE WAS THEN HE IS NOW, SAVE
THAT HE MAY BE GRIEVED WITH US FOR NOT RECOGNIZING THE FACT. IT
BETRAYS A SAD WANT OF FAITH TO ALLOW THE SENSE OF HIS GOODNESS
TO BE DIMINISHED BECAUSE THE WAY IN WHICH WE ARE LED IS A TRYING ONE.
WHEN THE LORD LOVETH HE CHASTENETH. THIS WAS ONE OF THE FIRST LESS-
SONS TAUGHT US. ^{NO DOETH ALL THINGS WELL} THE TRIAL OF OUR FAITH
IS MORE PRECIOUS THAN OF GOLD THAT PERISHETH. TO CHAFF AGAINST
HIS PROVIDENCES, TO ALLOW OURSELVES TO BE INWARDLY VEXED BECAUSE
THE LORD CARRIES OUT HIS OWN PLANS INSTEAD OF OURS. IS NOTHING
LESS THAN REBELLION. WE MUST ACQUIESCE IN HIS LEADING. HOWEVER
STRANGE IT MAY APPEAR TO YOU. THINK IT NOT STRANGE, AY: PETER. IT
WOULD GLADDEN ME MUCH TO HEAR THAT YOUR TEMPORAL DIFFICULTIES
WERE AT AN END; BUT TO KNOW THAT YOU HAD THOROUGHLY LEARNED THE
LESSON OF SUBMISSION, FRANK INCLUDED, WOULD CHEER ME MORE. FOR
IN ALL THE WORLD THERE IS NOTHING BETTER THAN THIS. I WISH FRANK
WOULD GIVE UP HIS SOUTH AMERICAN SCHEMES AND FRIENDS, AND LOOK
ELSEWHERE FOR EMPLOYMENT. FOR YEARS YOU HAVE BEEN TELLING ME OF
THE DISAPPOINTMENTS SUFFERED THROUGH HIS CONFIDENCE IN THEM.
PARDON THIS SERMONIZING LETTER. GIVE MY LOVE TO FRANK. ASK HIM TO
WRITE TO ME. HE HAS TAKEN NO NOTICE OF THE LETTER I SENT HIM
SOME SIX OR EIGHT MONTHS AGO. I TRUST EVER IN THE LORD,
BOMBAY. DECEMBER 23. 1878.

Geo. Brown

Presented by
Rev. H. W. Nichols

Miss E. I. Bowen
Presbytery of Mission
23 Centre St.
New York

1878

AND SEEING ADHIRE. I HAD QUITE FORGOTTEN THAT WE HAD SUCH AN
 ACQUAINTANCE. FEB. 22. IT IS A WEEK SINCE I WROTE THE ABOVE. I HAVE
 THIS WEEK RECEIVED YOUR WELCOME LETTERS OF JAN. 16. YOUR LETTERS
 GENERALLY REACH ME IN ABOUT 33 DAYS, WHICH IS A GREAT IMPROVEMENT
 ON FORMER TIMES. I DON'T KNOW WHY YOU SHOULD BE SO PERSISTENT
 IN FORCING MONEY ON MRS. MERR. BUT I HAVE NO DOUBT I SHOULD DO
 THE SAME IN THE SAME CIRCUMSTANCES. I COULD NOT BUT LAUGH OUT.
 AT THE IDEA OF USING INCENSE AT FAMILY PRAYER. BUT IT IS EXCEED-
 INGLY SAD THAT SUCH NICE AND KIND PEOPLE AS THEY EVIDENTLY ARE,
 SHOULD NOT KNOW THE GRACE OF THE LORD JESUS CHRIST, AND BE 2000
 YEARS BEHIND THE REVELATION THAT THE LORD HAS MADE OF HIMSELF.
 MY TYPE-WRITER WAS NEVER IN SUCH GOOD ORDER AS IT NOW IS. IT IS A
 WONDERFUL HELP TO ME. I WRITE TWICE AS MUCH AS I COULD WITH THE
 PEN, IN MUCH LESS TIME AND WITH LESS WEARINESS, NONE AT ALL, I
 MIGHT SAY. I CAN EASILY WRITE 60 WORDS A MINUTE. I AM SORRY MATE
 HAS NOT ONE FOR HER NORM. I GAVE BISHOP ROWMAN A LETTER FOR YOU
 AND HE SAID HE WOULD MAKE IT A POINT TO CALL AND SEE YOU. YOU
 WILL BE GREATLY PLEASED WITH HIM AND ESPECIALLY IF YOU HEAR HIM
 PREACH. THE PEOPLE HERE WERE GREATLY TAKEN WITH HIM. I WISH YOU
 COULD HAVE BEEN WITH US ON OUR TRIP TO ELEPHANTA FORTNIGHT AGO.
 IT WAS THE SUNDAY SCHOOL ANNUAL TREAT, AND THERE WERE 120 CHILDREN
 IN THE PARTY. BROS. ROW, OSBORN, TORRET AND THE BISHOP WERE ALONG.
 RETURNING, WE HAD CONSIDERABLE DIFFICULTY IN GETTING ALL OUR CHARGE
 ON BOARD. THERE IS A LONG PIER, ABOUT THREE FEET WIDE, RUNNING OUT
 INTO THE SEA (ROMBAY HARBOUR) AND THE FORCE OF THE MONSOONS HAS
 WASHED AWAY ALL THE CONNECTING WOODWORK LEAVING ABOUT FIFTY STONES
 SEPARATED FROM EACH OTHER THE DISTANCE OF A FOOT. WE STOOD IN A
 LONG PROCESSION ON THESE STONES FOR TWO HOURS, ADVANCING FROM ONE
 TO THE OTHER AT INTERVALS OF ABOUT FIVE MINUTES. IT BEING LOW
 TIDE THE STEAM LAUNCH COULD NOT APPROACH THE PIER, AND WE HAD TO
 GET ON BOARD BY MEANS OF A SMALL CANOE, HALF A DOZEN AT A TIME.
 THERE BEING SO MANY CHILDREN, AND NIGHT FALLING, IT WAS AN ANXIOUS
 TIME, BUT THERE WAS NOT A SINGLE ACCIDENT. I GAVE YOUR MESSAGE TO
 BRO. OSBORN, WHO HAS DOUBTLESS WRITTEN SINCE THEN TO HIS YOUNG
 FRIEND. HE HAS LEFT US NOW FOR HIS VISIT TO THE MADRAS DISTRICT.

Over the pier. Do not think any day. Meditations?
 I don't remember that they were printed by Dr. Stebbins.
 It is Bishop's Father and, with appropriate.

I don't know either for when Dr. Stebbins. I do not know her address.
 It is in the 1840s. I don't know where it is. Dr. Stebbins, Dr. Stebbins.

Bombay 26.24/79

Yours affectionately G. B. Jones

MY DEAR SISTERS,

I WAS THE PLEASED THE OTHER DAY OF RECEIVING A LETTER FROM
BY WHICH MISS BRANT, IN WHICH SHE TOLD ME THAT SHE HAD BEEN YOU
AND SHE HAD A VERY INTERESTING CONVERSATION WITH YOU, AND SHE
WISHES TO SEE YOU AGAIN. I AM SO GLAD THAT YOU HAVE MADE NEW AC-
QUAINTANCE AND I AM NOT BUT HOPE THAT SHE WAS HELPING YOU ⁱⁿ TO
A FULLER REALIZATION OF THE GRACE OF CHRIST. I WISH THAT I COULD
GIVE A LITTLE TO BE LEARNING OVER AGAIN THE MYSTERY OF GOD IS LOVE.
IT IS OUR TENDENCY TO LET THE LOVE GET SHUT WHICH THE LOVE OPENS
TO US. OUR OWN NATURAL IDEAS OF GOD ABOUT IT, AND THE LOVE OF GOD
SHELL BEGAIN IN OUR HEARTS BY THE LOVE WHICH OPENS IT. I AM
GLAD TO HEAR OF YOUR INTEREST IN THE LOVE WHICH IS SIMPLY DISCLOSED
TO AND HIS RELATIONS, OBEDIENCE, AND SACRIFICE, AND THE LOVE
NOT ONLY AFFECTION, BUT IS FILLING FOR THE ONE WHO CAN VERY FULLY
GET INTO IT WITHOUT CEASEFULLY AND BLISSFULLY REVEALED. BUT THE
FILLING WHICH A MOTHER HAS FOR HER SUFFERING CHILD, THAT WHICH IS
A WIFE'S LOVE FOR HER HUSBAND, IS VERY DIFFERENT FROM THIS. IT
IS ABSORBING AND CONSTRAINING. GOD IS LOVE WHICH TEARS A WORLD
MORE THAN LOVING. BUT NOT LOVE HIM WITH ALL THE HEART, SOUL, MIND ^{AND}
STRENGTH. NOTHING LESS THAN THIS WILL SATISFY HIM, AND IF NOTHING
LESS THAN THIS WILL SATISFY HIM, IT IS EVIDENT THAT IT MUST BE
AN EXTRAORDINARY LOVE THAT HE HAS FOR US. I HAVE ALWAYS FOUND
THAT NOTHING PLEASES GOD MORE THAN FAITH IN HIS UNFAITHED
LOVE OF HIS. NOT A BELIEF IN LOVE, LOVE IS A
VERY CULPABLE THING. I DO NOT KNOW HOW YOU WILL LIKE THE MIS-
CELLANEOUS I AM PUBLISHING IN THE GUARDIAN SINCE THE BEGINNING OF
THIS YEAR. PEOPLE HERE LIKE THEM VERY MUCH AND ENCOURAGE ME TO
GO ON WITH THEM. I HOPE THAT YOU AND NATE WILL NOT OBJECT TO THEM.
IT WAS IMPRESSED ON ME THAT SOMETHING OF THIS KIND WOULD REUSE-
FUL AND THAT IT WAS USED TO THE VIGOR TO SHOW WHAT HE HAD SAVED
HE FROM THE PAUL. I WAS LOOKING OVER SOME OF YOUR OLD LETTERS
THE OTHER DAY, AND FOUND ONE FROM PARIS WHEN I WAS IN THE
EAST. WITH A POSTSCRIPT WRITTEN BY A MR. ROBERTSON WHO SAID THAT
HE WAS RELATED TO A MISSIONARY IN THE EAST WHOM HE EXPECTED ME TO

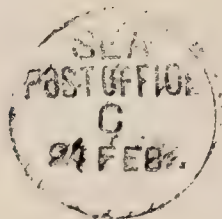


via Southampton.

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24
Feb. 29
1879

Miss C. Bowen
Pres. Mission Rooms
23 Centre St.
New York
N. S. A



MONDAY, JULY 29, 1870.

MY DEAREST SISTERS,

FRIDAY COMES AND GOES EVERY WEEK WITHOUT MY FINDING TIME TO WRITE TO YOU. I AM USUALLY VERY BUSY ON THAT DAY, FINISHING THE GUARDIAN. IN THE MORNING THE MAILS FOR EUROPE LEAVE ON FRIDAY, THAT IS THREE DAYS EARLIER TO ALLOW FOR THE DELAY IN REACHING ADEN CAUSED BY THE S. W. WINDS. SO I BEGIN SOME DAYS EARLIER WITH MY LETTER, THAT I MAY HAVE IT ABOUT READY

WHEN FRIDAY COMES ROUND. YOUR LAST LETTER INFORMED ME THAT FRANK WAS EXPECTING TO LEAVE ON A HUNT FOR A SUPPOSED GUANO ISLAND. HE WILL GO TO THE ENDS OF THE EARTH IN PURSUIT OF SOME SHADOW OF EARTHLY GOOD, AND WILL NOT ACCEPT THE PEARL OF GREAT PRICE THAT GOD HAS BEEN SO LONG OFFERING HIM, THE VERY OFFER OF WHICH ENRAGES HIM. I HAVE NEVER SEEN A CASE THAT LOOKS MORE LIKE CONFIRMED HARDNESS OF HEART. GOD IN HIS GREAT GOODNESS,

IN ANSWER TO PRAYER HAS BROUGHT HIM INTO YOUR SOCIETY FOR MANY YEARS PAST, AND HE HAS HAD THE OPPORTUNITY OF SEEING WHAT RELIGION

HAS DONE FOR YOU AND IS DOING, AND YET HE LIVES ON PLEASANTLY IN YOUR SOCIETY, EXPLAINING BY SOME FICTION OF HIS OWN YOUR

LOVE OF GOD, AND YOUR EXPERIENCE OF GOD'S LOVE. WELL, MAY GOD SAY

'WHAT MORE COULD I HAVE DONE FOR HIS CONVERSION THAN I HAVE DONE?' FOR GOD CAN DO NOTHING UNLESS THE SINNER IS WILLING TO SUBMIT. TO IMAGINE THAT GOD COMPELS SINNERS TO SUBMIT BY THE EXERCISE OF HIS SOVEREIGN POWER, IS A CALUMNY ON GOD, AS IT CONVEYS THE IDEA THAT GOD IS A BEING WHO CANNOT GET PEOPLE TO

LOVE HIM UNLESS HE FORCES THEM. GOD CAN ONLY OFFER MEN HIS LOVE AND THE SPIRIT OF GOD WHO WITNESSES TO THIS LOVE IS THE SPIRIT OF TRUTH, AND REACHES THE HEART BY MEANS OF THE WORD DECLARED BY THE LIPS OR EMBODIED IN THE LIFE. IT IS ALWAYS SADDENING TO ME

TO HEAR OF FRANK'S LEAVING YOU, FOR IT SEEMS TO ME THAT GOD BRINGS HIM NEAR TO YOU, EXPRESSLY THAT HE MAY CEASE THE TRUTH EXEMPLIFIED IN YOU. I CAN HARDLY WONDER, HOWEVER, AT THE FAILURE OF THIS EVIDENCE WHEN I HAVE SO MUCH PROOF AT HAND OF THE

FAILURE OF MY OWN PREACHING AND LIVING TO CONVINCE MEN OF THEIR NEED OF CHRIST. I AM EXPECTING TO HEAR FROM YOU AGAIN TO-DAY OR TO-MORROW, AND THEN I SHALL LEARN IF FRANK HAS LEFT OR NOT.

I AM GLAD TO THINK OF YOU IN YOUR NEW HOME. IT SEEMS A PLEASANT PLACE. I DO NOT REMEMBER EXACTLY WHERE IT IS. IS IT BEYOND HAARLEM, ON THE NORTH RIVER? NEAR WHERE AUGUSTUS STEPPING

LIVED IN 1844? I AM ALSO GLAD TO HEAR THAT KATE GETS A BETTER SALARY NOW. THE PRES. BOARD HAS MET WITH LOSSES, BUT I BELIEVE THEY HAVE LATELY RECEIVED SOME LARGE LEGACIES. I TRUST THAT THE LORD IS SUPPLYING ALL YOUR NEED. I HAVE BEEN DISAPPOINTED

IN MY WISH TO SEND YOU SOME MONEY ABOUT THIS TIME, HAVING HAD TO MEET SOME SPECIAL CALLS. YOU KNOW I SPEND LITTLE MONEY ON MYSELF; BUT SOMETIMES CASES OF NEED COME BEFORE ME AND I AM OBLIGED TO GIVE WHAT I HAVE IN HAND.

SOME LITTLE GIRLS ARE LOOKING
ON WHILE I WRITE ^WQ, WONDERING AT THE TYPE-WRITER. THEY ARE
THE CHILDREN OF NEIGHBOURS, THEY COME IN AND GO OUT AS THEY FAN-
CY. I WAS FOR SOME TIME WITHOUT THE TYPE-WRITER AS IT ^{HAD} GOT
OUT OF ~~the~~ ORDER; BUT MY FRIEND MR. THOS ^GGRAHAM SET IT ALL
RIGHT AND IT NEVER DID BETTER WORK THAN IT NOW DOES. I ^{am}
WRITE AT THE RATE OF ABOUT THIRTY WORDS A MINUTE.

I AM SORRY TO HEAR OF THE ^{failure} ~~death~~ OF MR. POST. I REMEMBER THE
SYMPATHY AND KINDNESS SHOWN BY MRS. POST WHEN MA DIED. I TRUST
THE TRIAL MAY BE BLESSED TO HER. RICHES CHEAT EVEN CHRISTIAN PEOPLE
OUT OF A GREAT DEAL OF BLESSING. GOD CAN DO SO MUCH ^{BETTER}
FOR US THAN MONEY CAN. AFTER ALL, HOW LITTLE CAN ^{they} ^{do}. HOW
WOULD A MILLION OF MONEY HELP ME OR BENEFIT ME? IT COULD ADD
NOTHING ^{to} MY HAPPINESS. YOU SAY, GOOD MAY BE DONE WITH IT.
NOT ALWAYS. I KNOW OF INSTANCES WHERE PEOPLE HAVE BEEN KILLED ^{by}

WHAT WAS MEANT FOR KINDNESS, RELIEF GIVEN AND USED FOR DRINK
WHICH TOOK THEM RAPIDLY TO THE GRAVE. I REMEMBER THE CASE
OF A YOUNG MAN WHO HAD A FEW THOUSAND RUPEES LEFT HIM, ^{and in} ^{within} A
YEAR OR TWO HE WAS IN THE GRAVE THROUGH DISSIPATION. AND HOW
MANY CHRISTIANS ARE JUST HINDERED FROM HUNGERING AND THIRSTING AF-
TER RIGHTEOUSNESS BY THE POSSESSION OF A LITTLE OF THIS WORLD'S
PELF. I HAVE NOT SEEN THOSE BOOKS OF GEO. MACDONALD YOU SPEAK
OF. IT IS SOME YEARS SINCE I HAVE READ A RELIGIOUS NOVEL. IF
YOU FOUND A BODY OF REAL METHODISTS YOU WOULD I THINK BE MORE AT
HOME WITH THEM THAN WITH OTHERS. BUT THE ^{old} ~~old~~ ^{will} LEAD YOU
IN THE PATHS OF RIGHTEOUSNESS. THE THING WHICH I HAVE MOST AT
HEART ~~is~~ IS THAT YOU SHOULD HAVE AN APODING PERSONAL EXPERIENCE
OF THE RICHES OF CHRIST'S GRACES ^{so} THAT PEACE AND PURITY MAY

FLOW IN ONE UNBROKEN STREAM THROUGH YOUR HEARTS. THIS IS
THE INHERITANCE WHICH HAS BEEN PURCHASED FOR YOU BOTH, AND THE
GATES OF IT ARE COMMANDED TO OPEN AT YOUR WISH. ^{list} ^{no} LETTER ^{AME}
FROM YOU BY YESTERDAY'S MAIL. BUT PERHAPS IT IS NOT DUE TILL
NEXT WEEK. INSTEAD I GOT LETTERS FROM GEN. & MRS. ^{Sh} ~~Sh~~ ^{AW} ~~AW~~ ^{APERDEEN}.
GENERAL SHAW WRITES FROM WHAT PROMISES TO BE HIS DEATH-BED, AND
HIS FIRST WORDS ARE: "WHEN NAPOLEON FIRST MET MASSENA AFTER
HIS DISASTROUS (CAMPAIGN) (SPANISH) HE ADDRESSED HIM, DUKE OF ES-
LING WHERE IS MASSENA? I HAVE THE SAME REASON SO TO ADDRESS
YOU". THE EXPLANATION OF THIS IS THAT GEN. SHAW WROTE A Pam-
phlet TO SHOW THAT REV. XVIII APPLIES TO LONDON. AND A FEW
MONTHS AGO I MADE SOME REMARKS ON THAT CHAPTER, EMBODYING A DIF-
FERENT VIEW.

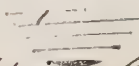
[PRAY MUCH FOR ME IN CONNECTION WITH THE NATIVE WORK.
I AM SORELY TRIED. OUR BEST NATIVE CHRISTIANS HAVE TO GO WHERE
THEY CAN GET EMPLOYMENT, AND THEY ARE SCATTERED OVER THE
COUNTRY. GOOD IS DONE IN THIS. ^{and} ^{very} ^{much}
WITH THE RAISING UP OF AN ^{new} ^{church} IN BOMBAY]

via Southampton

July 1879

August 1 -
1879

Aug 1



MBARA

Miss C. Bowen
Presbyterian Mission Rooms
23 Centre St
New York

U.S.A

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12. I enclose a draft for ninety dollars on the Mission
... I shall say very much for her. Her sister belongs to our
church and is a truly good woman. You will see the portrait, I
think, before leaving. He made a present of a very valuable
book, a complete Bible in six volumes, in English, Hebrew,
Greek, Latin, German, Russian. I will tell you of a man made at New
York, the wife of Mr. Harbison. Mr. Harbison has a most sweet-
tempered voice and I am often with him, preaching, on the es-
tablishment. He said he might be spoken of as Mrs. Harbison and Har-
bison. That name told to the people who are to furnish the
yearly supplies of wheat to send you a copy as soon as it
appears. Above all, that for it that it may receive the neces-
sary attention and be made useful. Dear Harbison, I do not think it
incorrect to say that you sought the Lord and found him. I do
not think it more correct to say that the Lord sought you
and found you. The Lord was always seeking to draw you. His love-
ing influences were always about you, and his invitations always
calling you. But when you became willing to hear his voice
and obey him. This is the way in which the scripture puts
it. "Ye shall seek him and find him when ye shall search
and he will give you his heart." As regards conversion, you
find it not and man's is to-horror. When one is brought to
see that God is the way of salvation, and ceasing to wait for
God, he begins his in the present, and according to his measure,
when salvation is experienced. That that I may be guided in
the remembrance. I find that people make much account of these.
I should be very glad if I had those old letters of Harbison's
and I do not remember the number of them. At the same time, have
you any copy of those tracts I once mentioned? I have not
remembered that I should be sent five or six letters.
With love to all yours ever

Geo. Bowen

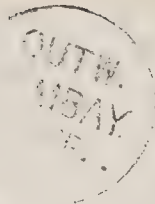
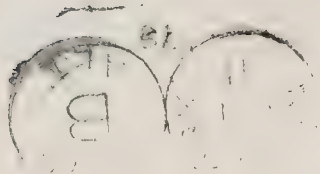
Via India



1881

Miss Catherine Bowen
Presbyterian Mission Room
No 23 Centre St
New York U. S.

2009-



YOU SAY THERE ARE IN THE HEART OBSTACLES ARISING FROM ¹ IGNORANCE, PREJUDICE AND PASSION WHICH IN MOST CASES ² UNDER SUBMISSION A MORAL IMPOSSIBILITY AND THE SPIRIT OF GOD IS NEEDED TO REMOVE THESE OBSTACLES. GRANTED, AND HOW DOES THE SPIRIT OF GOD OVERCOME IGNORANCE BUT BY DRAWING THE ATTENTION OF THE SINNER TO THE KNOWLEDGE THAT HE IS WITHOUT? AND TO THIS END IT IS NECESSARY THAT THOSE WHO HAVE THIS KNOWLEDGE SHOULD GIVE EXPRESSION TO IT. THE CHURCHES ARE THIS DAY WITHOUT ONE NINE-TENTHS OF THE ESPIRITUAL POWER THEY MIGHT EXERCISE BECAUSE THEY LET THE MINISTER DO ALL THE TESTIFYING.

WHILE THE PERSONS NEEDING TO BE REACHED DO NOT GO TO THE MINISTER, NOR WILL, UNTIL SOME BODY HAS BORNE TESTIMONY IN PRIVATE AND BROUGHT THE TRUTH SO BEFORE THEIR MINDS THAT THEY CANNOT BANISH IT. SEE JAMES V. 10.

IS IT NOT THIS, THAT YOU MAKE MORE OF FRANK'S FEELING THAN OF CHRIST'S? OUR LORD HAS APPOINTED US TO BE ¹ WITNESSES IN THE WORLD HOLDING FORTH THE WORD OF LIFE. AN UNCONVERTED BROTHER SAYS: I WILL NOT HAVE INTERCOURSE

WITH YOU UNLESS I AM ALLOWED TO DETERMINE THE MANNER OF OUR INTERCOURSE; AND THE FIRST CONDITION IS

THAT YOU DO NOT SPEAK TO ME OF CHRIST. IS IT FIDELITY TO CHRIST TO ACCEDE TO SUCH AN ARRANGEMENT? YOU SAY THAT I AM BECOMING METHODISTIC IN DOCTRINE, AND LEAN

TO THE HUMAN WILL. NO PEOPLE ¹ HOLD MORE PROFOUNDLY THAN THE METHODISTS THE ABSOLUTE DEPENDENCE OF MAN ² ON THE HOLY SPIRIT FOR THE POWER TO DO ANY THING PLEASING TO GOD; BUT THEY DO NOT BELIEVE THAT THE OPERATIONS OF THE SPIRIT IMPLY PASSIVITY ON OUR PART. THEY BELIEVE IN SPIRITUAL AGENCY AS WELL AS IN SPIRITUAL INFLUENCE. I REMEMBER THE CASE OF A MOTHER WHO WAS ASKING ANOTHER ¹ TO PRAY FOR HER UNCONVERTED DAUGHTER, FOR WHOM SHE HAD LONG BEEN PRAYING. SHE WAS ASKED IF SHE HAD SPOKEN TO THE

DAUGHTER PERSONALLY ON THE SUBJECT, AND SHE ACKNOWLEDGED THAT SHE HAD NOT DONE SO, BUT HAD CONTENTED HERSELF WITH PRAYING FOR HER. SHE WAS URGED TO SPEAK TO HER ¹ AND SO AND THE FIRST CONVERSATION OF THE MOTHER WITH HER DAUGHTER WAS BLESSED TO HER CONVERSION. HOW MANY INSTANCES

OF THIS KIND HAVE I SEEN. [THE REASON WHY I LIKE THE ¹ METHODISTS SO MUCH IS THAT THEY REALIZE SO DEEPLY THE ² RESPONSIBILITY TO BRING THE TRUTH ³ BEFORE THOSE WHOM THEY WISH TO INFLUENCE. IN THE OTHER CHURCHES EVANGELIZATION IS TOO MUCH DONE BY PROXY.] DURING SOME YEARS THAT WE HAVE BEEN CARRYING ON OUR WORK HERE I HAVE OBSERVED THAT THOSE WHO COME TO OUR MEETINGS AND ARE CONVERTED ARE THOSE WHO HAVE BEEN ADDRESSED IN PRIVATE AND PERSUADED TO COME TO MEETING. THE TWO AGENCIES, PRIVATE AND PUBLIC, COMBINE, AND THE SPIRIT OF GOD IS AS MUCH CONCERNED IN ONE AS IN THE OTHER. MR. ROW, MY BROTHER PASTOR HERE, IS WELL ACQUAINTED WITH MR. BRONING. I ¹ ² YOU WILL SOMETIMES SEE HIM, NO, IT IS NOT MR. ROW, IT IS MR. OSBORN. I HAVE NOT HAD ANY OPPORTUNITY OF READING THE WORKS OF GEO. MACDONALD YOU MENTION. I AM READING WITH GREAT INTEREST FARRAR'S LIFE OF PAUL. I AM STUDYING HINDU TANI WITH A MOONSHI AND HOPE SOME DAY TO BE ABLE TO READ IN IT. WITH MUCH LOVE I AM YOURS FAITHFULLY

Geo. Pomeroy

MONDAY, NOVEMBER 29, 1879.

MY DEAR SISTERS.

YOU DESERVE A MEDAL FOR YOUR FAITHFULNESS IN THE MATTER OF ^{Correspondence.} ~~the~~ ~~Guardian~~. AT NO TIME HAVE YOU AROUNDED MORE IN LETTERS THAN THIS YEAR. THIS ONLY BRINGS INTO GREATER RELIEF MY OWN FAILURE ON THIS RESPECT. BUT PERHAPS YOU WILL ACCEPT OF THE WEEKLY GUARDIAN AS ~~but~~ A LETTER (HALF) I HAVE FOLLOWED YOU WITH INTEREST IN YOUR PEREGRINATIONS FROM NEW YORK TO FORBHAM

AND BACK AGAIN SO YOU ARE IN 430 STREET, FAR ENOUGH AWAY FROM THE CITY THAT I KNEW. I AM GLAD YOU ARE COMFORTABLY SITUATED AND I AM NOT SORRY THAT YOU ARE NOT WITH THE KERRS FOR I FEEL NO DRAWING TO MR. KEER. ~~Harriet~~ I PRAY FOR HIM THAT HE MAY BE BROUGHT TO KNOW WHAT PURE AND UNDEFILED RELIGION IS. MANY THANKS TO KATE FOR THE RIBBON. I AM NOW USING IT.

BUT I DO NOT THINK IT WILL BE NECESSARY TO SEND ANY MORE, AS THE PRINTER OF THE GUARDIAN HAS LEARNT TO PREPARE THE RIBBON. 430 ST MUST BE TWO MILES ^{from} ~~from~~ 13TH ST. A MILE AND A HALF AT LEAST. I AM ALSO MUCH OBLIGED FOR "OLUPH." I HAVE READ THE FIRST ACT, AND EVERY THING IN IT IS AS NEW TO ME AS THOUGH I HAD NEVER

SEEN A WORD OF IT BEFORE. THE NAME WAS ALL THT I REMEMBERED OF IT. SOME THINGS I HAVE BEEN TRANSCRIBING TO-DAY FOR THE "REMINISCENCES" HAVE BROUGHT TO MY MIND THE DUPRE GIRLS. WHAT HAS BECOME OF THEM? I THINK THEY WERE MARRIED. YOU WILL PERHAPS BE SURPRISED TO LEARN THAT MISS DRAKE, BECAME ENGAGED TO MR. GOSBORN A WEEK OR TWO AFTER LANDING HERE, AND ~~the~~ TWO WERE MARRIED BY ME LAST SATURDAY. SHE EXPRESSED HER GREAT REGRET THAT SHE HAD NOT HAD AN OPPORTUNITY OF SEEING YOU AGAIN BEFORE LEAVING AMERICA.

AMANDA SMITH, THE COLOURED LADY, HAS BEEN HOLDING ^{meet.} ~~meet.~~ MEETINGS HERE THE LAST FORTNIGHT, AND HAS BEEN GREATLY USED OF THE LORD, BOTH AS REGARDS CHRISTIANS AND OTHERS. MANY EDUCATED NATIVES HAVE BEEN TO HEAR HER AND HAVE BEEN MUCH IMPRESSED. SHE HAS HAD UNCOMMON REVELATIONS OF THE LOVE AND POWER OF CHRIST AND IT IS THIS THAT ENABLES HER TO SPEAK WITHOUT SELF-CONSCIOUSNESS, WITH GREAT EFFECTIVENESS. HER HEART

IS FULL OF LOVE AND SHE SEEMS TO BE SPECIALLY DRAWN TOWARDS THE NATIVES. WE HAVE NEVER HAD MEETINGS SO CROWDED. SEC. I. I HAVE NEVER SEEN ANY BODY MORE MANIFESTLY CALLED OF GOD TO PREACH THE GOSPEL THAN AMANDA SMITH. LAST NIGHT, SUNDAY, MORE THAN A DOZEN CAME FORWARD AS SEEKERS OF SALVATION, AND MOST OF THEM APPEARED TO FIND PEACE IN BELIEVING. YOU SAY, DEAR HARRIET, IS IT NOT GOD WHO INSPIRES THE FIRST EARNEST DESIRE FOR A WILL CONFORMED TO HIS? CERTAINLY. NO MAN CAN CALL JESUS LORD WITH OUT THE HOLY GHOST. HE IS THE AUTHOR OF EXPERIMENTAL RELIGION FROM THE ALPHA TO THE OMEGA. BUT THE QUESTION BETWEEN US IS BY WHAT AGENCY ^{does} ~~do~~ THE SPIRIT OF GOD ORDINARILY WORK? IT IS BY THE ^{act} ~~act~~ OF CONVERTED PERSONS, MADE TO REALIZE THE DANGER OF OTHERS,

CONSCIOUS OF CHRIST'S LOVE, AND EARNESTLY DESIROUS THAT OTHERS SHOULD PARTICIPATE WITH THEM. IN AT LEAST ^{nine} ~~ten~~ CASES OUT OF TEN, THAT WHICH AWAKENS A SENSE OF SINFULNESS AND DANGER IS THE SIGHT OF SOMEBODY ELSE DEEPLY SENSIBLE OF THAT WROUGHT WHICH WE HAVE BEEN INSENSIBLE. NO MAN IS SAVED BY WAITING FOR SALVATION, NOR CAN WE GET OUR FRIENDS SAVED BY WAITING FOR THEM TO ^{be saved} ~~be saved~~ BUT IF WE OFFER THE PRAYER OF FAITH MAY WE NOT EXPECT THE SALVATION OF THOSE WE ARE INTERESTED IN? THE FAITH WHICH SHRINKS FROM DIRECT EFFORTS FOR THEIR SALVATION, IS NOT THE FAITH THAT OFFERS PREVAILING PRAYER. FRANK IS PERSUADED

THAT TESTIMONY LEADS TO CONVICTION; ELSE WHY SHOULD HE REFUSE MY LETTERS, AND SHUT YOUR MOUTHS ON THE TOPIC OF THE DANGER. THE VERY BITTERNESS THAT HE SHOWS WHEN ANY EFFORT IS MADE TO AWAKEN HIM, SHOWS HIS CONSCIOUSNESS THAT THERE IS A RELATION BETWEEN TESTIMONY AND CONVICTION.

PAUL DETERMINED NOT TO KNOW ANY MAN AFTER THE FLESH, BUT FRANK IS DETERMINED THAT NO ONE SHALL KNOW HIM IN ^{any} ~~any~~ OTHER WAY. YOU SPEAK OF YOUR OWN CONVERSION; IT WAS CERTAINLY CONNECTED WITH MY OWN. YOU SAW THE CHANGE IN ME, AND YOUR ATTENTION WAS DIRECTED TO THE WORD WHICH I HAD BEGUN TO LOVE.

via Southampton



1879

1879

Miss C. Pomeroy
Presb.ⁿ Mission Rooms
213 Centre St.
New York

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*The Lord gives me the gift of inexpressible. I have
And a more affecting service of his love. Not to occur
that I am for May to full.*

THAT RESPONSIBILITY. I ENJOYED EXCEEDINGLY THE WEEK I SPENT
AT ALLAHABAD. I FIND MY GREATEST HAPPINESS (LEAVING OUT PRI-
VATE COMMUNION WITH THE LORD) IN SEEING THE GRACE OF GOD IN
OTHERS. I TOLD THEM THERE IN ONE OF THE LOVE FEASTS THAT
WHEN I WAS A YOUNG MAN I VISITED MANY CITIES TO BECOME AC-
QUAINTED WITH THE MONUMENTS, STATUES, PICTURES &C. &C. BUT
NOW WHEN I COME TO A STRANGE PLACE, WHAT INTERESTS ME AND
ENDEARS THE PLACE TO ME IS THE ~~THE~~ LORD'S PEOPLE THERE

I DO NOT REMEMBER WHEN I WROTE TO YOU LAST, OR WHETHER
I HAVE SPOKEN TO YOU OF MRS. AMANDA SMITH, THE COLOURED
LADY WHO IS VISITING INDIA, VERY MUCH THROUGH MR. OSBORN'S
PERSUASION. HER WORK IS WONDERFULLY USED OF THE LORD
BOTH AS REGARDS CHRISTIANS AND OTHERS. WE HAVE NEVER HAD ANY
BODY HERE WHOM PEOPLE SO CROWDED TO HEAR. I SUPPOSE YOU NEV-
ER HEARD HER. SHE IS A PERSON OF UNUSUALLY DEEP EXPERIENCE
AND PRODUCES THE IMPRESSION UPON THOSE WHO KNOW HER BEST
OF ONE WHO IS FILLED WITH THE SPIRIT. HER FAITH IS REMARKA-
BLE. SHE GIVES HERSELF VERY HEARTILY TO PRAYER, AND SEEMS TO
SPEAK AS THE SPIRIT GIVES HER UTTERANCE. SHE IS A REGULAR
NEGRESS AND HAS MANY OF THE WAYS OF THAT CLASS, SPEAKING
GENERALLY WITH UNEXCEPTIONABLE DICTION, BUT WITHOUT ANY PRE-
TENSION, AND SHE IS SO NATURAL THAT SHE DISARMS CRITICISM.]
SHE HAS A GREAT LOVE FOR THE NATIVES, AND, IF HER HEALTH
PERMITS, I SHOULD NOT BE SURPRISED IF SHE REMAINED A GOOD
WHILE HERE. YOUR LAST LETTER TELLS ME THAT FRANK IS BACK.
GIVE HIM MY LOVE. I HOPE THE LORD MAY HELP HIM TO OBTAIN
SOME OCCUPATION ~~A~~ SO THAT HE MAY NOT BE A BURDEN UPON ANY ONE,
AND GIVE HIM HEALTH TO FOLLOW IT. IN LOVE YOURS EVER

*I am brief to day. I hope to write
again soon.*

Geo Bowen

BOMBAY, JANUARY 24, 1880.

MY DEAR SISTERS,

MANY THANKS FOR YOUR CONSTANCY IN WRITING. YOU DO NOT KNOW HOW MUCH PLEASURE YOU GIVE ME BY YOUR FORTNIGHTLY LETTERS.

WHO KNOWS BUT THAT I MAY LEARN TO BE A GOOD CORRESPONDENT YET. I HAVE TOLD YOU I THINK THAT I AM STUDYING HINDUSTANI WITH THE HOPE OF TEACHING IN IT, AND THEN I HAVE GOT THAT I ^{AM} TAKE UP ANOTHER LANGUAGE BESIDES THE MARATHI,

I HAVE NOT LEARNT ANY INDIAN LANGUAGE YET. SINCE I WROTE YOU LAST I HAVE BEEN AWAY TO ALLAHABAD TO ATTEND OUR ANNUAL CONFERENCE. IT IS A RAILWAY TRIP OF ABOUT 800 MILES. NOW MUCH OUR WORK OWES TO THE RAILWAY. YOU WILL SEE FROM THE LIST OF APPOINTMENTS IN THE GUARDIAN HOW VERY EXTENDED OUR WORK IS OVER ALL INDIA. IT WOULD HAVE BEEN, YET ANOTHER SPEAK-

ING IMPOSSIBLE TO ORGANIZE SUCH A WORK APART FROM THE FACILITIES AFFORDED BY THE RAILWAY LINES. . . FOUR OR FIVE OF US WENT TOGETHER AND CAME BACK TOGETHER AND THIS MADE IT

VERY PLEASANT. I AM STILL UNABLE TO SLEEP IN THE TRAIN, AND AS WE ARE OUT TWO NIGHTS IN GOING TO ALLAHABAD, YOU WILL

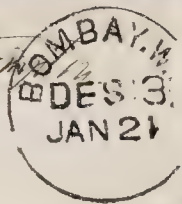
THINK THAT I REACHED THE END OF THE JOURNEY COMPLETELY KNOCKED OUT. ON THE CONTRARY REACHING THERE AT SUNRISE. I SPENT

THE WHOLE DAY IN MEETINGS AND WAS AS FRESH AS THOUGH I HAD HAD MY USUAL REST. . . YOU WILL SEE THAT THEY ELECTED ME

PRESIDENT OF THE CONFERENCE. A BISHOP ONLY COMES TO INDIA ONCE IN TWO YEARS. AND DURING THE ALTERNATE YEARS WE ELECT OUR OWN PRESIDENT. I DREADED THE BURDEN AND DID MY BEST TO ESCAPE IT BUT WITHOUT SUCCESS. YOU KNOW THE PREEDING OFFIC-

ER IS RESPONSIBLE FOR THE APPOINTMENTS AND I SHRUNK FROM

via *Calcutta*

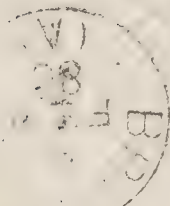


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1880

Mr C. Bowen
Presbyterian Mission Home
23 Centre St.
New York U.S.A.



BOMBAY, FEBRUARY 21, 1880.

MY DEAR SISTERS,

I FANCY IT IS SOME TIME SINCE I WROTE YOU. I HAD THE PLEAS-
URE OF RECEIVING A LETTER FROM YOU TWO DAYS AGO FULL OF
COMPLAINTS OF ME AND MY LETTERS. I AM SURE THAT IT WAS NOT

THROUGH WANT OF LOVE THAT I WROTE AS I DID. WHEN I DRAW
NIGH TO GOD AND THINK OF THE GREAT JOY THAT I HAVE IN THE

LORD I FEEL SORRY THAT THOSE WHOM I SO LOVE HAVE NOT
THE SAME JOY AND PEACE THAT I HAVE IN BELIEVING. AND THUS
I AM LED NOT ONLY TO PRAY FOR THEM BUT TO TELL THEM WHAT
I THINK MIGHT BE A HELP TO THEM, JUST AS THE INSTRUCTIONS

OF OTHERS HAVE BEEN A HELP TO ME. HOWEVER, I WILL TRY AND
MAKE MY LETTERS MORE PALATABLE AND AVAIL MYSELF OF THE
HINTS YOU GIVE ME. [A LITTLE BOY AND GIRL ARE LOOKING ON
WHILE I WRITE THIS, WONDERING AT THE PROCESS. THERE ARE MANY

CHILDREN IN THE ROW OF BUILDINGS WHERE I LIVE AND THEY
ARE FOND OF RUNNING INTO MY PLACE. I AM VERY FOND OF CHILD-
REN BUT HAVE NOT MUCH TIME TO SPARE FOR THEM. YOU WANT TO
KNOW ABOUT MYSELF. WELL, I LIVE IN A HOUSE 10 FT. WIDE AND
ABOUT 25 FT DEEP. ONE OF 20 SIMILAR ONES, INHABITED MOSTLY

BY EUROPEANS AND EAST INDIANS IN HUMBLE CIRCUMSTANCES. I
GET UP AT FIVE O'CLOCK IN THE MORNING AND SPEND AN HOUR
IN PRAYER. I THEN WASH MY FACE AND HANDS IT BEING TOO COLD
TO BATHE. I THEN READ THE BIBLE IN HINDOSTANI FOR AN HOUR.
I THEN MAKE SOME PASTORAL CALLS TILL NINE OR HALF PAST

NINE. WHEN I BREAKFAST. THREE OR FOUR MORNINGS IN THE WEEK.
I BREAKFAST AT THE ROW'S AND I AM OFTEN THERE, TO TEA. ONCE

A WEEK, I BREAKFAST WITH THE FIRTHS, FRIENDS LIVING OPPOSITE
TO ME; ONCE A WEEK WITH THE MAJOR OLPHAM OR MRS. MANOCK JEE

*The lady who sent you my letter through the post, probably
passed through New York hurriedly, and thinking you might
wish to get the letter from me, posted it.*

2

MANOCKJEE MODY (LIVING WITH THE MAJOR) AND ONCE A WEEK WITH MR. AND MRS. GRIEVE, MISSIONARIES OF THE FREE CHURCH. THESE ARE MY REGULAR BREAKFAST ENGAGEMENTS WHICH OF COURSE ARE LIABLE TO BE BROKEN IN UPON. AT THESE PLACES I CONDUCT FAMILY WORSHIP GENERALLY. I GET HOME TO WORK SOON AFTER TEN AND SELDOM LEAVE HOME TILL FOUR O'CLOCK OR AFTER. I GET ABOUT SIX HOURS EVERY DAY FOR THE GUARDIAN AND FOR READING AND CORRESPONDENCE. MINUS THE TIME GIVEN TO VISITORS. I DINE AT HOME ABOUT THREE O' CLOCK GETTING MY BREAD EARLY EVERY MORNING FROM THE BAKER AND ALSO GETTING AT THE DOOR WHATEVER I WANT TO EAT WITH IT. MRS. TOWNSEND, AN OLD LADY, SISTER OF MRS. BAKER, A GOOD CHR. SISTER, ^{occasionally} SENDS FOR MY CLOTHING THAT NEEDS ANY MENDING, PUTS IT IN REPAIR. AT FOUR I BATHE, AND THEN MAKE A PASTORAL CALL OR TWO AND GO TO THE ESPLANADE TO PREACH IN MAKATHI. I GENERALLY GO BY TRAIN OR BY TRAM, IT BEING TWO OR THREE MILES FROM MY HOUSE. AFTER THAT TEA, AND THEN SOME MEETINGS FIVE NIGHTS IN THE WEEK WE HAVE CHURCH MEETINGS IN ENGLISH OR VERNACULAR. GET HOME AT NINE WHEN I CAN, AND HAVE AN HOUR OR SO FOR READING AND THEN TO BED. AT OUR OPEN-AIR MEETINGS THE FIRST THING IS TO GET AN AUDIENCE. SOME NATIVE BROTHER JOINS ME AND WE BEGIN TO SING OR I BEGIN TO READ A TRACT. PEOPLE DO NOT LIKE TO STOP AND UNTIL THEY SEE SOMETHING OF A CROWD, SO THAT IT IS SOMETIMES DIFFICULT TO GET AN AUDIENCE. BUT GENERALLY WE GET ONE IN THE COURSE OF HALF AN HOUR. I HAVE SPOKEN OF THINGS THAT ARE OF DAILY OCCURRENCE BUT THERE ARE MANY OTHER THINGS THAT ENTER INTO MY LIFE THAT ARE NOT DAILY.

*Sometimes
in a few
minutes.*

3

I GET FIFTY RUPEES FROM MR. MISHNOOFUNT FOR EDITING THE GUARDIAN HE TAKING ALL THE PECULIARY RESPONSIBILITY, NOW AS TO MY EXPENSES I AM GETTING VERY EXTRAVAGANT. I PAY RS. 10 A MONTH FOR MY HOUSE RENT; RS. 6 TO MY MOONSHI, (HINDUSTANI TEACHER); RS. 1-4-0 TO MY DOHI (WASHERMAN); RS. 1-10 TO MY BAKER; PLAINTAINS & C ^{R.} 1. TRAM & C. RS. 4. I SEND SISTER ROW RS. 10 A MONTH. SHE OPPOSES THIS BUT THEY ARE DEPENDENT ON THE CHURCH AND I SEE NO REASON WHY THEY SHOULD BE AT CHARGES ON MY ACCOUNT. WEARING-APPAREL AVERAGES I SUPPOSE RS. 2 A ^{month} YEAR OR POSSIBLY 2-8-0. I SUBSCRIBE TO CERTAIN CHARITIES AND HAVE APPLICATIONS FROM THE POOR WHICH GENERALLY MAKE AWAY WITH THE REMINDER OF THE MONEY.]

SINCE I WROTE YOU I ATTENDED THE ANNUAL CONFERENCE AT ALLAHABAD, BEING AWAY FROM BOMBAY ABOUT TWELVE DAYS. VERY HAPPY

DAYS THEY WERE I SO ENJOYED MY INTERCOURSE WITH THE CHRISTIANS THERE. I GAVE A LECTURE TO THE EDUCATED PAROOS, AS THEY

ARE CALLED, JUST A RESPECTFUL NAME GIVEN TO EDUCATED NATIVES IN BENGAL AND N. INDIA. I SPOKE ON FAITH. BUT DID NOT WRITE TO YOU AFTER MY RETURN? I SENT YOU LATELY A COPY OF "THE AMENS OF CHRIST" WHICH I HOPE YOU RECEIVED. IT IS NICELY

GOT UP. BUT I AM SORRY IT IS NOT PUBLISHED AT A CHEAPER RATE THAN 5 ^S D HILLINGS. KATE WILL PLEASE UNDERSTAND THAT

THE REASON WHY I MAKE SO MANY MISTAKES THAT IS I THINK FAST AND MY HANDS HAVE MUCH TO DO TO OVERTAKE MY THOUGHTS.

I WRITE ABOUT FIFTY WORDS A MINUTE. I HAVE BEEN VERY SORRY TO HEAR OF THE DEATH OF MRS EARLINGTON, AND AM CARRIED BACK IN MEMORY TO THE DAYS WHEN SHE WAS A YOUNG LADY AND

USED TO CHARM US WITH HER SINGING. I TRUST WE SHALL MEET
 AGAIN AND SPEAK TOGETHER OF THE GOODNESS OF THE LORD TO
 US AND OTHER DEAR ONES. NOW WHAT MORE CAN I TELL YOU ABOUT
 THIS BROTHER OF YOURS? REALLY, I SEEM TO HAVE GOT TO THE END
 OF MY TETHER. [I WAS WEIGHED ABOUT A YEAR AGO, AND MY
 WEIGHT WAS 92 LBS. A GOOD WEIGHT FOR A JOCKEY. PERHAPS I
 SHOULD HAVE BEEN ONE.]

...I THOUGHT OF SENNDING A COPY
 OF THE AMENS OF CHRIST TO MR. DULLES BUT DID NOT DO SO, THE
 CHARGE FOR POSTAGE BEING SO GHIGH. BUT YOU KNOW THAT IF
 ANY BODY WANTS TO PUBLISH THE BOOK THEY ARE FREE TO DO SO.
 THOUGH, IF THE THING MIGHT BE, I WOULD LIKE SOME ARRANGEMENT
 WHEREBY PROFIT MIGHT COME TO YOU. IT SEEMS STRANGE THAT
 SO MANY EDITIONS OF THE DAILY MEDITATIONS SHOULD HAVE BEEN
 PUBLISHED IN ENGLAND & AMERICA THREE IN ENGLAND AND I NEVER
 RECEIVE A PICE FOR IT. I HEAR FROM A GREAT MANY QUARTERS
 THAT THE OKKS ARE MADE THE MEANS OF BLESSING AND I DESIRE
 FOR MYSELF NOTHING MORE, BUT I WOULD LIKE SOME OTHER FRUIT
 FOR YOUR SAKES. THE LORD WILL GIVE IT, IF HE SEE FIT.
 WE HAVE OPENED OUR NEW CHURCH EDIFICE. IT IS JUST OPPOSITE
 MY RESIDENCE AND I MAY SOME DAY SEND YOU A PICTURE OF IT.
 I BELIEVE THERE IS NOT A SINGLE WORD OF CHRISTIAN COUNSEL
 IN THIS LETTER.

Love & Thanks, from ever affectionately
 Geo. Doreen

July 28th. Too late for last
 week's mail.

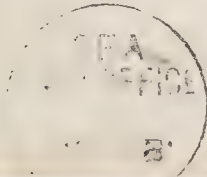
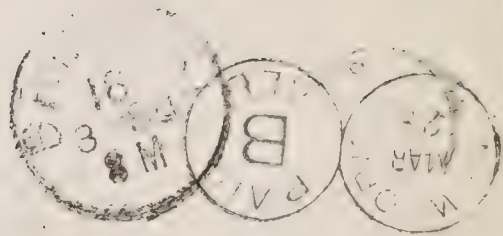
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BOMBAY.
28 FEB.

C. Brown
Presbyterian Mission Rs.
27 Centre St.
New York U. S.
amer



BOMBAY, MARCH 20, IT IS APRIL 3.

MY DEAR SISTERS.

THAT A BLUNDERING PERSON I AM. HERE I BEGIN WITH A MISTAKE IN THE DATE, JUST AFTER HAVING REMINDED MYSELF THAT I WAS TO WRITE TO SOME VERY PARTICULAR PEOPLE WHO HAUL YOU OVER THE COALS FOR THE MISTAKES OF YOUR TYPE-WRITER. I DARE SAY THAT I NEED THESE REMINDERS OF MY FALLIBILITY AND PERHAPS THE TYPE WRITER NEEDS THEM BUT I WILL DO WHAT I CAN TO ATTEND TO MY P'S AND Q'S. I HOPE YOU HAVE RECEIVED BEFORE THIS THE COPY OF THE VERILY VERILY'S I SENT YOU OR RATHER AS THE TITLE IS, THE AMENS OF CHRIST. MAJOR OLEHAM THROUGH WHOSE KIND OFFICES IN ASSUMING THE PECUNIARY BURDEN THE BOOK WAS PUBLISHED, PURCHASED TEN COPIES AND GAVE THEM TO ME TO GIVE TO MY FRIENDS AND SO I COULD SEND YOU ONE. I THOUGHT OF SENDING YOU ANOTHER AND MAY DO IT BY PRIVATE HAND, WHICH YOU MAY GIVE TO DR. DULLES

IF YOU LIKE. IF ANY BODY WANTS TO PUBLISH IT IN AMERICA THEY ARE WILLING TO DO SO. THE PUBLISHERS DO NOT APPEAR

TO HAVE TROUBLED THEMSELVES TO SEND COPIES TO THE PAPERS HAVING NO PERSONAL INTEREST IN THE MATTER AND MAJOR OLEHAM AND

MYSELF THOUGHT IT JUST AS WELL TO LET THE BOOK MAKE ITS OWN WAY, IN THIS DAY WHEN MEN THINK NOTHING CAN BE DONE ~~BY~~ WITHOUT ADVERTISING. BUT I NOTICE IN THE LAST NUMBER OF THE CHRISTIAN A VERY KIND REFERENCE TO THE BOOK AND THE AUTHOR. THE REVIEWER SAYS AT THE END: IF WE WERE TO MENTION A WEAKNESS IT WOULD BE MORE IT BECAUSE MERELY EXISTS AS A SYMPTOM AT PRESENT, ALTHOUGH IT IS ONE WHICH IS CAPABLE OF RAPID DEVELOPMENT. WE MEAN A SLIGHT HARSHNESS AND ACERBITY IN SPEAKING OF THE TIMES. I HAVE RECEIVED YOURS OF FEBRUARY 24TH 26TH. FROM YOUR NEW BOARDING-HOUSE. TELLING ABOUT THE TROUBLE THAT

COMPELLED YOU TO LEAVE THE LAST ONE. I THINK THE LORD HAS BEEN VERY GOOD TO YOU AND IN HELPING YOU OUT OF THIS DIFFICULTY, AND I TRUST THAT YOU WILL BE AS COMFORTABLE AND AS PLEASANTLY SITUATED IN YOUR NEW HOME AS IN THE LAST. WHEN WE PERCEIVE THE HAND OF THE LORD IN ALL OUR CHANGES IT IS OUR PRIVILEGE TO GIVE THE NAME OF HOME TO A THIRD STORY FRONT IN A BOARDING-HOUSE. PERHAPS YOU WILL COME DOWN UPON ME FOR WRITING STORY INSTEAD OF STOREY. BUT I WILL NOT CHANGE IT.

KATE WILL PLEASE UNDERSTAND THAT MOST OF MY WRITING IS FOR THE PRESS AND THAT IT SAVES TIME TO WRITE ON BROAD PAPER. I CAN EASILY ACCOMMODATE MY INSTRUMENT TO NOTE-PAPER, BUT IT WILL INVOLVE CONTINUAL SHIFTING OF THE LINES. SO YOU WILL PLEASE TO ACCOMMODATE YOURSELF TO MY LONG LINES. . . I AM MUCH OBLIGED TO YOU FOR WM. PATTON'S SERMON ON HIS FATHER. I HAVE READ IT WITH MUCH INTEREST. IN READING IT I THINK OF THE PREJUDICES WHICH WE FORMERLY ENTERTAINED TOWARDS THE PATTONS, SIMPLY PERHAPS BECAUSE THEY HAD RELIGION AND WE THOUGHT WE HAD SOMETHING BETTER. MY IMPRESSION IS THAT WE ATTENDED DR. PATTON'S CHURCH IN BROOME STREET, WHEN WE WERE LIVING IN THE BOWERY. IF PA AND MA HAD BEEN CONVERTED THEM WHAT A CHANGE IT WOULD HAVE INTRODUCED IN OUR FAMILY. AND HOW MUCH GOOD WE MIGHT HAVE GOT FROM THESE PEOPLE. BUT I

THINK THAT THE YOUNG DR. PATTON (WM W.) HAS BETTER CONCEPTIONS OF THE PRIVILEGES OF THE CHRISTIAN AND OF THE LIFE OF FAITH THAN HIS FATHER HAD. HE IS THE AUTHOR OF A BOOK ABOUT REMARKABLE ANSWERS TO PRAYER THAT I SAW AT AHMEDNUGGUR LAST OCTOBER AND WHICH I READ WITH GREAT INTEREST. I RECOMMEND YOU TO READ IT: YOU WILL FIND IT VERY SUGGESTIVE AND STIMULATING.

I HOPE (MAY FRANK) GET THE PLACE YOU SPEAK OF ON THE PACIFIC

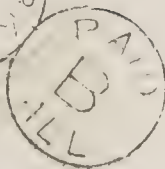
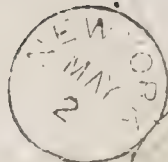
LINE. IF IT BE THE LORD'S WILL; BUT AS 49 STRANDS OF THE ROPE ^{of}
 HIS LUCK (AS HE CALLS IT) HAVE BROKEN, PROBABLY THE 50 TH WILL
 BREAK ALSO, GOD LEADS IN A MYSTERIOUS WAY HIS WONDERS TO PER-
 FORM. [YOU WILL SEE BY THE GUARDIAN THAT WE HAVE HAD OUR AN-
 NUAL CAMP-MEETING AGAIN THIS YEAR. I RETURNED ON WEDNESDAY
 LAST, HAVING LEFT ON THE PREVIOUS FRIDAY (GOOD FRIDAY.) NOTHING
 COULD HAVE BEEN MORE DELIGHTFUL, IT WAS LIKE APPLES OF GOLD
 IN PICTURES OF SILVER. THE APPLES OF GOLD BEING THE SPIRITU-
 AL REFRESHMENT AND THE PICTURES OF SILVER, THE CHARMING RURAL
 ACCESSORIES. HERE WE FULFILLED THE APOSTOLICAL COMMAND, 'IF AM-
 ONG YOU BE MERRY LET HIM SING PSALMS'; BUT THE PRAYING WAS
 NOT CONFINED TO THE AFFLICTED. THE PLACE IS 80 MILES FROM
 BOMBAY, ON THE TOP OF THE BHORE GHAT (MOUNTAIN) WHERE THE HIGH
 TABLE LAND BEGINS WHICH GRADUALLY INCLINES TO THE BAY OF
 BENGAL. THERE IS A MINIATURE FOREST, A GEM OF PICTURESQUE-
 NESS, GRAND OLD TREES, ENORMOUS CREEPERS ALMOST RIVALLING THE
 TREES IN BULK, UTTERLY BAFFLING TO YOUR IMAGINATION AS YOU TRY
 TO GUESS HOW THEY GROW IN SUCH ANACONDANE WINDINGS GOING
 SOMETIMES FORTY OR FIFTY FEET IN AN OBLIQUE DIRECTION OR EVEN
 A HORIZONTAL ONE IN MID AIR. EXCEPT IN THE AREA WHERE OUR
 CAMP WAS, THERE WAS A GREAT DEAL OF UNDERWOOD, SHUTTING
 US IN MOST EFFECTUALLY ~~IN~~ THE FROM THE OUTER WORLD. CLOSE
 TO OUR GATHERING PLACE THERE WAS HOWEVER A LITTLE HINDOO TEM-
 PLE AND EVERY EVENING WE WOULD HEAR THE BELL GO TO WAKE
 THE GOD. THE LORD BLEST US MUCH. MRS. AMANDA SMITH ADDS
 MUCH TO THE INTEREST OF THE MEETING. SHE IS ALWAYS IN THE
 SPIRIT, WITH A HEART ATTUNED TO THE WORK OF THE SPIRIT, AND
 INTENT ON GETTING OTHERS BLESSED. THERE WAS A MISS ANSTEY
 THERE WHO HAS A LARGE ORPHANAGE OF 4 OR 500 CHILDREN UNDER
 HER CARE IN THE SOUTH OF INDIA, WHO REFUSED TO APPLY TO GOV-
 ERNMENT FOR ANY OF THE MONEY THAT WAS BEING DIVIDED AMONG
 THE ORPHANAGES, WISHING IN ALL THINGS TO WALK BY FAITH. SHE
 AFTERWARDS RECEIVED WITHOUT APPLICATION A CONSIDERABLE SUM FROM
 GOVERNMENT. BUT THE MOST INTERESTING ACCOUNT OF HER NARRATIVE
 RELATED TO HER OWN HEALING BY FAITH AFTER SHE HAD BEEN KEPT
 IN ENGLAND TWO OR THREE YEARS BY SICKNESS THAT THE DOCTORS
 COULD NOT REMOVE. HER RETURN TO THIS COUNTRY DEPENDED ON HER
 RESTORATION AND AT LENGTH SHE WAS ABLE TO REACH A PERFECT
 CONVICTION THAT IT WAS THE WILL OF THE LORD SHE SHOULD BE
 HEALED AND LOOKING TO HIM IN FAITH UNWAVERING SHE RECEIVED
 WHAT SHE LOOKED FOR INSTANTLY; AND AT ONCE MADE HER ARRANGE-
 MENTS TO RETURN TO INDIA. THE WATER AT LANOLI DID NOT
 AGREE WITH ME AND ON MY RETURN TO BOMBAY I GOT A SEVERE AT-
 TACK OF COLIC. FOR TWENTY HOURS THE PAIN WAS EXCRUCIATING.
 I HAD CALCULATED ON THE TWO DAYS FROM WEDNESDAY NOON TO FRIDAY,
 TO BRING UP THE ARREARS OF THE GUARDIAN. HOWEVER, THOUGH I
 SAW THE WHOLE OF THURSDAY GO BY WITHOUT BEING ABLE TO DO
 ANY THING, I DID NOT ALLOW MYSELF TO FEEL IN THE LEAST WORRIED,
 KNOWING BY PAST EXPERIENCE THAT THE LORD ALWAYS SENDS HELP
 IN TIME, AND KNOWS A GREAT DEAL BETTER THAN I DO HOW MUCH
 TIME I WANT FOR ANY THING. AND ALL CAME OUT RIGHT.]
 I HAVE NOW TO GO OUT TO BREAKFAST AND I CONCLUDE THIS LETTER
 LEAVING YOUR IMAGINATION TO FILL UP WHAT IS UNTOLD. BY THE BY,
 I AM NOW WELL AGAIN. YOURS IN LOVE

Ge. Benson

1850 10

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Miss Catharine Boren
Presbyterian Mission Com
23 Centre St
n. s. a. New York



DORCHESTER, MAY 21, 1880.

MY DEAR SISTERS,

I HAVE TO THANK YOU FOR SEVERAL LETTERS RECEIVED SINCE I LAST WROTE YOU. YOUR PROMPTNESS BRINGS MY OWN TARDINESS INTO GREATER RELIEF, BUT NO MATTER, I WILL PUT UP WITH THAT HUMILIATION. I HASTEN NOW TO SEND YOU THE ORDER ASKED BY MR. BULLES. I AM VERY GLAD THE PRES. BOARD ARE WILLING TO GIVE SOME THING. YES. IT IS MY WISH THAT ALL MONIES ACCRUING FROM THE SALE OF MY WRITINGS SHOULD GO TO YOU, AND I ONLY WISH THAT

THE CONCESSION WOULD PROVE MORE VALUABLE THAN IT IS LIKELY TO BE. I HAVE BEEN SITTING FIVE MINUTES THINKING WHAT

I SHOULD SAY TO YOU. YOU HAVE SO GREATLY ABRIDGED MY PROGRAMME OF SUBJECTS THAT I AM LIKELY TO FIND MYSELF FREQUENTLY IN SOME EMBARRASSMENT FOR SOMETHING TO SAY. MY LIFE IS NOT AT ALL EVENTFUL. IF I WERE VERY MUCH USED OF THE LORD IN BRINGING SINNERS TO HIMSELF, OR IN SAVING CHRISTIANS FROM FALLING INTO THE SNARE OF THE DEVIL, I WOULD HAVE MORE TO RELATE. MY PRINCIPAL BUSINESS IS TO LEARN OF CHRIST AND TO MAKE KNOWN WHAT

I LEARN. YOU THINK YOU GET ALL THIS IN THE GUARDIAN, AND WISH ME TO TALK ABOUT THAT SMALL FRACTION OF MYSELF WHICH MAY BE TREATED APART FROM THIS. I DO MY WISH TO BE ALWAYS PREACHING TO YOU, BUT I WOULD LIKE THE PRIVILEGE OF WRITING ABOUT THESE THINGS IN WHICH I AM CHIEFLY INTERESTED. MY HAPPINESS, MY PEACE, MY SERENITY DEPEND UPON THE THINGS OF THE SPIRIT, THE THINGS WHICH I HAVE LEARNED OF CHRIST; AND MY GREAT DESIRE CONCERNING ALL WHOM I LOVE IS THAT THEY SHOULD GET HOLD OF THE SAME TRUTHS THAT HAVE BEEN SO RICH IN BLESSING TO ME. IT IS NOT IN THE SPIRIT OF FAULT-FINDING THAT I HAVE WRITTEN WHAT YOU CALL MY DIDACTIC LETTERS, BUT SIMPLY BECAUSE YOUR LETTERS MADE IT EVIDENT TO ME THAT THERE WAS AN EXPERIENCE WHICH WOULD TAKE THE STING OUT OF ALL THE TRIALS OF LIFE AND GIVE YOU A JOYOUS VICTORY OVER THEM; AN EXPERIENCE TO BE ENTERED INTO BY SIMPLE FAITH. I HAVE JUST RECEIVED THIS RIBBON FROM THE PRESS WHERE IT HAS BEEN SATURATED

ANY WITH COLOURING MATTER. WE WILL BEAR WITH THE EXCESS OF
COLOUR FOR A FEW DAYS; IT WILL SOON WEAR ITSELF DOWN TO
THE CONVENTIONAL TONE, LIKE YOUNG CHRISTIANS OVERFLOWING WITH
THE JOY OF THE LORD AND OVERDOING THE THING IN THEIR PROFUSE
TESTIMONY TO HIS GOODNESS. I SPOKE OF THE PRESS JUST NOW.
THIS BELONGS TO THE REV. VISHNU BHASKAR OF THE AM. MISSION,
PASTOR OF THE NATIVE CHURCH OF THAT MISSION IN BOMBAY. HE IS
AFFECTED WITH LEPROSY. IT DISCOVERED ITSELF 12 OR 15 YEARS
AGO. HE TOLD ME ONCE THAT AFTER LEARNING FROM DR. NICOLSON
THAT THE ~~W~~DISEASE WAS LEPROSY HE SPENT THE NIGHT IN READING
THE SCRIPTURES AND IN PRAYER AND WAS ENABLED BY THE GRACE
OF GOD FULLY TO SUBMIT, AND TO RECEIVE THE INFLICTION FROM
THE LORD WITHOUT MURMURING, AND THAT HE HAD BEEN ALWAYS KEPT
FROM MURMURING EVER SINCE. IS NOT THIS GLORIOUS? HE HAS
BEEN USING SOME MEDICINES THAT ARE USED IN THE TREATMENT OF
THIS DISEASE, AND THE DISEASE HAS BEEN HINDERED FROM MAKING
SUCH ADVANCES AS IT OTHERWISE WOULD. HE IS A BRIGHT AND
CHEERFUL CHRISTIAN AND VERY MUCH LIKED, THOUGH WITHOUT HIS
PERSONAL QUALITIES HE WOULD BE SHUNNED BECAUSE OF THE DISEASE.
HE HAS A VERY HANDSOME DAUGHTER, A GOOD CHRISTIAN GIRL AND
SONS WHO ARE ALSO DOING WELL.

[CHRISTIANS ARE EITHER LOOKING FOR THE GRADUAL EXTENSION OF
CHRIST'S KINGDOM IN THE WORLD OR FOR THE SECOND ADVENT OF
CHRIST TO PUT DOWN ALL HIS ENEMIES BY AN EXHIBITION OF HIS
POWER. I DIFFER FROM ALMOST ALL IN BELIEVING THAT WE ARE
PLACED UNDER RESPONSIBILITY TO BRING THE NEW JERUSALEM
DOWN OUT OF HEAVEN FROM GOD BY PUTTING ON THE GARMENTS OF
SALVATION SO THAT THE BRIDE SHALL BE ADORNED FOR HER HUS-
BAND. WHEN THE BRIDE IS READY FOR THE BRIDEGROOM, THE LATTER
WILL NOT BE LONG IN APPEARING IN HIS GLORY. IN THE THREE FIRST
CHAPTERS OF REVELATION WE HAVE A KEY TO MUCH THAT IS CONTAIN-
ED IN THE CLOSING CHAPTERS. THE THINGS THAT ARE PREDICATED
OF THE CHURCH AND CHRIST ARE, IN THE LETTERS TO THE SEVEN CHURCHES
PREDICATED OF THE BELIEVER AND CHRIST.]

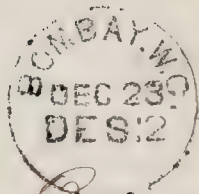
MAY 22. I HAVE JUST BEEN TO SEE KERUNABAI A YOUNG NATIVE CHRISTIAN GIRL/RELONGING TO OUR CHURCH, HER BROTHER GIDEON IS ONE OF OUR BEST LOCAL PREACHERS IN THE VERNACULAR AND IN THE EARLY MORNING HOURS TEACHES A ^aNATIVE SCHOOL. HE IS EMPLOYED IN THE DOCK-YARD AND SUPPORTS HIMSELF, HIS SISTER LIVING WITH HIM AND ASSISTING IN THE SCHOOL. HE LATELY TOOK TO HIMSELF A WIFE; AND THOUGH KEROONA AND MARY HIS WIFE WERE ALWAYS GOOD FRIENDS BEFORE, YET SINCE THE MARRIAGE THEY HAVE FALLEN OUT AND THE OBJECT OF MY VISIT WAS TO RECONCILE THEM, I AM THANKFUL TO SAY THAT THE LORD SEEMS TO HAVE BLESSED THE EFFORT AND I TRUST THEY WILL GET ON HAPPILY NOW. IT IS OFTEN A GREAT TRIAL TO A SISTER OR MOTHER TO SEE THE AFFECTIONS FORMERLY MONOPOLIZED BY THEM, GIVEN TO A WIFE. IF CHRISTIAN PEOPLE WOULD ONLY LAY THEIR ACCOUNT TO SUFFER FOR A LITTLE, THESE DIVISIONS WOULD NOT OCCUR.

HAVE YOU EVER READ MRS. PALMER'S WORKS? I FIND THEM VERY HELPFUL. THERE IS SUCH AN UNRELAXING DESIRE TO IMPROVE EVERY

OPPORTUNITY FOR CHRIST I AM STRUCK WITH THIS EXPRESSION:
"GREATLY DID MY HEART COVET THESE LOVELY YOUNG FRIENDS FOR
CHRIST." WOULD THAT THERE WERE MORE OF THIS COVETOUSNESS AMONG
US. YET I KNOW SOME WHO SEEM TO HAVE IT. THERE IS ONE OF
OUR MEMBERS A POLICE INSPE — CTOR WHO IS ALWAYS ON THE
QUI VIVE TO SPEAK TO MEN LOVINGLY OF CHRIST. HE USED TO
TAKE PART IN OUR OPEN-AIR PREACHING BUT HIS SUPERIORS REQUIR-
ED HIM TO CEASE FROM THIS. BUT HE ABUNDANTLY MAKES UP FOR
THIS ABSTENTION BY SPEAKING TO ALL HE MEETS WITH OF THE ONE
THING NEEDFUL. AND THE LORD BLESSES HIM MUCH. HE IS ALWAYS
FULL OF JOY AND PEACE IN BELIEVING. WITH LOVE TO FRANK I AM
YOURS EVER.

Geo Bowen

via Prindisi



Miss C. Bowen

Presb. Mission Rooms

23 Centre St

New York
U. S. A

1880

May 1880

CUTW.
BOMBAY.
23DEC:

*I stupidly neglected to turn the leaf of my finishing
this page.*

~~ST. LOUIS, MO., JULY 2, 1894. AT PRESENT THE BUREAU IS IN
THE HANDS OF THE DEPARTMENT OF THE DISTRICT COMMISSIONER
AND THE BUREAU OF THE DISTRICT COMMISSIONER IS IN THE
HANDS OF THE DISTRICT COMMISSIONER. SINCE I HAVE WRITTEN TO YOU, I HAVE A LETTER TO YOU
BUT AT ALL TIMES I CAN AT THIS TIME MAKE A LETTER
ACCORDING TO THE FATHER WHICH YOU HAVE THE RIGHT.~~

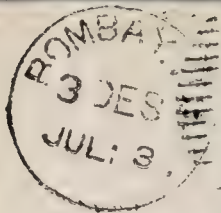
SHALL I TALK ABOUT THE BUREAU? THE BUREAU IS DISCUSSING IN
TODAY. I WAS EXPECTING TO BREAKFAST AT THE HOUSE AND GO
THERE BUT FROM THE STREET IN WHICH THEY LIVE SO CLOSELY
THAT I COULD NOT ENTER IT. SO QUIETLY RETURNED HOME AND AT
BREAKFAST THERE, CONSIDERING WHY I SHOULD WISH TO GO OUT TO
BREAKFAST. THEN I HAVE EVERY THING USEFUL AT HOME. OUR FRIEND
HARVARD LINDSAY LEAVES TO-DAY FOR AMERICA PROCEEDING BY
CHINA AND JAPAN TO SAN FRANCISCO. HE WAS WHEN INVITED TO
ATTEND THE SAN-FRANCISCO COUNCIL IN PHILADELPHIA IN
SEPTEMBER NEXT. HE HOPES TO SEE YOU, AND I HOPE HE WILL.
I AM SENDING YOU SOME COPIES OF A LECTURE BY ME ON THE BELI-
GION THAT MAN NEEDED THIS HAS BEEN WRITTEN SPECIALLY FOR
THE NATIVES; BUT ONE ENGLISH GENTLEMAN SENT FOR 50 COPIES
OF IT WISHING TO DISTRIBUTE IT AMONG HIS ENGLISH FRIENDS
OF A SYMPATHETIC TURN OF MIND. I AM SO GLAD TO BE
AT LAST EMERGING FROM THE UNPLEASANT PART OF THE REMINISC-
ENCES, UNPLEASANT I MEAN TO WRITE ABOUT. I AM THANKFUL THAT
YOU RECEIVED THAT COPY FROM THE LRS. BOARD, AND ONLY WISH
THAT MY WRITINGS MIGHT BE MORE USEFUL AND BENEFICIAL TO YOU.
BUT THE LORD WILLS THE WORKS ON. I HEAR TALK OF A GOOD
MANY PEOPLE WHO GET GOOD FROM SOME OF THE WORKS. I WAS LATE-
LY INFORMED THAT THE REV. DR. BALDWIN, A DISTINGUISHED
THEOLOGICAL AND WRITER, WHO WAS RECENTLY IN ENGLAND, WAS
THE AUTHOR OF THEIST THAT HE IN HIS LAST DAYS AND EXPRESSION-
IS MUCH PLEASURE IN THEM. WHILE I THINK OF IT I WILL BE
MUCH OBLIGED TO YOU IF YOU WILL KINDLY SEND A NEW DIS-
COURSE FOR MY TYPE-WRITER. I BELIEVE I SHALL NOT HAVE ANY
MORE FROM AMERICA IN THE MIDDLE EAST TO GO TO THE
KINGDOM THEN AT THE PRESENT BUT HE DOES NOT SEEM TO BE SUCCESS-
FUL IN NOT CIRCULATING FROM ONE COUNTRY TO THE OTHER,
IF THERE IS ANY STICKINESS IN THEM. I ENJOY VERY MUCH YOUR
FREQUENT LETTERS. THE LAST ONE CAME IN LAST WEEK. A MONTH.
I HOPE OF YOU WILL BE IN AMERICA BOTH WHO WENT FROM
LONDON TO ATTEND THE GENERAL CONFERENCE OF THE M.E.
[DEAR MARRIOTT, WITH REFERENCE TO WHAT YOU SAY ABOUT THE
HINDU RELIGION FROM CHRISTIANITY BY THE DOCTRINE OF ETERNAL
PUNISHMENT, I HAVE NOT FOUND THAT THE QUALIFYING ACCOUNT OF
THE BIBLE TEACHING GIVEN BY SUCH MEN AS HARRIS AND THE
THE EFFECT OF BRINGING THESE THINGS TO THE BIBLE. THEY DO
NOT LIVE THE WAY IN WHICH IT IS SET BY OUR LORD AND THE
ANGELS, HOWEVER YOU MAY THINK YOUR STATEMENTS. I
AM SURE THAT OUR LORD ENLIGHTENEDLY GIVES THE MOST EFFECTIVE
AND ALARMING EXPLANATION THAT LANGUAGE AFFORDS OF IT, AND SO
CARRY AS FAR AS POSSIBLE THE IMPRESSION OF THE TERRIBLE
NATURE OF THE CONSEQUENCES OF THE LOST IN THE IMPRESSION THAT
THEY ARE THE WAY OF THOSE SUFFERING IS NECESSARILY INADE-
QUATE. THERE IS A GREAT DEAL OF FAITH IN THE WORLD OF WHICH
NO MAN CAN FORM A CONCEPTION UNLESS HE HAS HAD EXPERIENCE
OF IT. I BELIEVE THE SUFFERINGS OF THE CHRISTIANS WILL
BE NATURAL, BRINGING DIRECTLY OUT OF THE FACTS OF THE
CASE. THERE IS THE STATE OF A CONSCIENCE NOT AS TO ITS
SIN, BUT AS TO ITS ABILITY TO STAND FROM SIN, CONSIDERING
THAT SIN IS THE GREATEST OF ALL SINS, AND OBSTINATE OF THE
OBSTINACY OF THOSE WHO ARE WILLING TO BE SAVED BY GOD.

COMPASSIONATE ABOUT BY ALL MANNER OF PLEASANT THINGS WHICH
HE REGARDS AS RIGHTFULLY HIS BUT WHICH ARE BELONGING TO
SIN SIN TO GOD. THE EFFECT OF THE MANIFESTATION OF GOD IN
THE LAST DAY WILL JUST BE TO ⁰OUR FULNESS OF LIGHT UPON THE
SOULS OF MEN. THAT LIGHT WILL BE A SUFFICIENT TO DELIVER, ¹
AGONIZINGLY PAINFUL TO THE SICKER. I ²ONCE TALKED WITH A
MAN WHO TOLD ME HOW UNDER THE BREACHING OF SOME REVIVAL-
IST HE HAD BEEN BROUGHT UNDER SUCH CONVICTIONS OF SIN THAT
ONE DAY AS HE STOOD BEFORE IN A GREAT FORCE IN A BLACKSMITH'S
SHOP HE BECAME KEENLY CONSCIOUS THAT IF HE WERE THROWN INTO
THAT FLAME IT WOULD NOT ADD ANYTHING TO THE SUFFERING HE
WAS EXPERIENCING. "MY LORD SHALL JUDGE THEM AT THE LAST ³day.
ALAS FOR THOSE WHO REFUSE TO BE NOW JUDGED BY ⁴IT/200 IS A
BLIND OF INFINITE BENIGNITY AND LOVE AND OUR HIGHEST CON-
CEPTIONS OF THE MATTER FALL SHORT OF THE ⁵REALITY. THIS VERY
THING, THE INEVITABLE GOODNESS OF GOD, WILL CONSTITUTE AN
ELEMENT IN THE SUFFERING OF THE LAST. THE JUDGMENT IN MATT.
XXV. IS OF THAT NATURE. AMONG THEM CHRIST'S GOSPEL HAS BEEN
PROCLAIMED AND CHRIST'S. UNTIL NOW HAVE. FELT. THAT THE LAW
SAYS, IT SAYS TO THOSE THAT ARE WITHIN THE LAW, AND THAT THE
GOSPEL SAYS, IT SAYS TO THOSE WHO ARE WITHIN THE GOSPEL.
GOD USES LANGUAGE THAT IS BEST FITTED TO IMPRESS US, JUST AS,
IN ADDRESSING THE JUDS OF OLD REGARDING THE THINGS OF THE
MESSIANIC TIMES HE ADAPTS THE LANGUAGE WITH WHICH THEY WERE
FAMILIAR, AND THAT FROM WHICH THEY COULD HAVE ONLY FORMED
MOST FAVORABLE IDEAS OF THE MATTER. I AM OF COURSE LOGICALLY
FOR AN EVENT THAT IS INEVITABLY NOT FAR OFF, AND WHICH IS
SPOKEN OF IN THE B. TESTAMENT AS THE COMING OF THE SON OF
MAN AND ALSO AS THE MANIFESTATION OF THE KING OF JUDS. BUT ⁶11/4
WHICH WILL SIGNIFY VERY MATERIALLY FROM THE FUTURE EVENT OF
CONCEIVED BY WHAT IS THERE SAY.]

I SUPPOSE I HAVE BEEN SIVAGING FROM THE BATTERED LAIN SOM
BUT THEN I CAN HARDLY BE EXPECTED NOT TO NOTICE WHAT YOU
SAY IN YOUR LETTERS. I DO NOT THINK ⁷W. L. IS A BELIEVER FROM
A WORD TO PRODUCE I AM SURE IT WOULD BE ⁸UNWARRANTED
SALVATION I UNDERSTAND UNION WITH GOD AND BY ⁹PERSEVERANCE
SICUTUM FROM GOD. TRY AND GET READY TO LIVE UP TO THE
GLASS OF LATER TEST. IF YOU DO ABOUT IT IN FAITH I INCLINE
TO THINK YOU WILL SUCCEED. I ATTACH MUCH IMPORTANCE TO ¹⁰this
SINCE VISITING THE ABOVE MR. HARVARD AND HIS WIFE CALLED
TO SEE ME ON THEIR WAY TO THE STEAMER. HE WOULD BE HERE TO
CALL AND THE DATE AT THE B. MATERIAL. A. M. HIS WIFE JUST
SENT WITH HIM TO THE STEAMER TO HIS WIFE. HE WAS A SON
OF ENGLAND STRIVING FOR THE KING OF JUDS. I WAS VERY
GLAD TO HEAR THAT YOU WROTE ME ABOUT ¹¹SUGAR O'LEANS THAT THE
IS REGARDS "THE LUNIL OF HADAM". I HAVE NOT THE SLIGHTEST
RECOLLECTION OF ¹²A SINGLE CHARACTER OR INCIDENT IN IT, AND HAVE
NO MORE KNOWLEDGE OF IT THAN ONE COULD GET FROM THE TITLE.
MY MIND IS KEPT IN PERFECT PACE BECAUSE IT IS STAYED UP IN
GOD. THIS IS MY CONSTANT EXPERIENCE. ¹³FOOLS THAT ALL THOSE
I LOVE HAVE THE SAME ABIDING JOY IN THE LORD. ¹⁴FOOLS THAT BY ¹⁵four,
AS A FAMILY, MIGHT REMEMBER THE LORD BY RECEIVING THAT ¹⁶WILLING
UNWARRANTABLE GRACE THAT IS SO FREELY OFFERED IN CHRIST.

Ever yours long brother

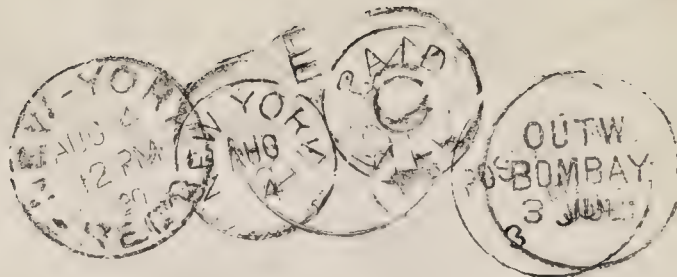
*I have just rec'd a letter from Mr.
Annanda Smith. She is at Myrae Ind
in the Himalayas. She will be here again in about
3 months I fancy. She sends me her photograph for my
Album. I am sure that I shall see it.*



Miss C. Bowen
Presbyterian Mission Room,
23 Centre St.
New York N. Y.
America

July 2 1850

July 1850



BOMBAY, SEPT. 10, 1880.

MY DEAR SISTERS,

I AM VERY MUCH OBLIGED TO YOU MY DEAR KATE FOR SENDING ME SO PROMPTLY A NEW RIBBON FOR THE TYPE-WRITER. I THOUGHT I SHOULD NOT NEED TO TROUBLE YOU ANY MORE IN THIS ~~W~~^A, BUT THE ATTEMPTS TO RESATURATE THE RIBBONS HERE HAS NOT BEEN SUCCESSFUL. FOR SOME WEEKS I HAD TO RETURN TO THE PEN, AND I FOUND IT EXCEEDINGLY IRKSOME. I AM DAILY THANKFUL TO GOD AND TO THE KIND FRIENDS INTO WHOSE HEARTS HE PUT IT TO GIVE ME THIS LITTLE ANANUENSIS AS ONE MIGHT CALL IT. I GOT YOUR RIBBON JUST A MONTH AFTER YOU DESPATCHED IT. I HAVE HAD SEVERAL LETTERS FROM HARRIET BUT NONE FROM KATE OF LATE. HARRIET WROTE ME FROM LONG ISLAND AND FROM NEW-JERSEY. KATE'S TURN CAME AFTERWARDS I SUPPOSE. [YOU MAY HAVE SEEN NOTICES OF THE THEOSOPHICAL PARTY, AS THEY CALL THEMSELVES, WHO CAME FROM NEW-YORK TO BOMBAY TWO YEARS AGO TO ^{SEE} THE SIMPLE-MINDED NATIVES OF THIS COUNTRY FROM THE SOPHISTRIES OF THE MISSIONARIES AND SHOW THEM THAT THERE WAS NOTHING BETTER THAN THEIR OLD VEDIC RELIGION. A GOOD MANY NATIVES RAN AFTER THEM AS IS ALWAYS THE CASE WHEN ANY THING^e NEW TURNS UP. THEY HAVE NOW FALLEN OUT, AND MANY OF THE NATIVES HAVE LOST ALL CONFIDENCE IN THEM.] A LADY WHO HAS BEEN LIVING WITH THEM FOR SOME MONTHS, (HAVING KNOWN MADAME BLAVATSKY IN EGYPT SOME YEARS AGO) CAME TO SEE ME LATELY AND TOLD HOW SHE HAD BEEN RIDICULED BY THEM FOR WORSHIPPING GOD^e ONE OF THEM ASKED THIS LADY NOT TO MAKE HERSELF RIDICULOUS IN THE EYES OF THE SERVANTS BY ENGAGING IN PRAYER. THIS LADY THEN REMONSTRATED WITH HER REPROVER FOR SITTING UP TILL MIDNIGHT WITH NATIVES MESMERIZING THEM. AFTERWARDS THE PARTY TO ^{whom} THIS REMONSTRANCE WAS ADDRESSED BROUGHT A CHARGE ~~AG~~ AGAINST THIS LADY OF HAVING ATTEMPTED TO POISON HER, AND THE OBJECT OF THE VISIT PAID TO ME WAS THAT I MIGHT TELL HER OF SOME CHRISTIAN LAWYER WHOM SHE MIGHT CONSULT REGARDING AN ACTION FOR DEFAMATION OF CHARACTER. I RECOMMENDED HER TO GET AWAY FROM THEM AND HAVE NOTHING MORE TO DO WITH THEM. ^WHAT COURSE SHE HAS TAKEN I DO'NT KNOW. THE YOUNG MEN'S CHR. ASSOCIATION ARE ENDEAVOURING TO RAISE A CONSIDERABLE SUM OF MONEY TO ESTABLISH TWO COFFEE-HOUSES FOR SAILORS, SOLDIERS AND OTHERS. A LADY OF OUR CHURCH MADE ~~UP~~ HER MIND THAT IT WAS THE LORD'S WILL SHE SHOULD GO FORWARD IN SOMETHING OF THIS KIND. HER NAME IS ~~W~~ MRS. BRIGGS. IN CONJUNCTION WITH ANOTHER OF OUR SISTERS, MRS. GLADWIN, SHE WENT FORWARD, TOOK A HALL IN AN ELIGIBLE PLACE. GOT IT HANDSOMELY FITTED UP, OBTAINED AN AMERICAN ORGAN FROM BRO. GLADWIN, AND OPENED THE PLACE. I GO THERE ONCE OR TWICE A WEEK IN THE EVENING. THERE ARE TABLES COVERED WITH PAPERS, PERIODICALS AND BOOKS. THERE IS PLENTY OF LIGHT. SAILORS, SOLDIERS, EUROPEANS, NATIVES COME IN AND ARE KINDLY RECEIVED AND TALKED TO, AND THERE IS SINGING OF HYMNS AND SOMETIMES ADDRESSES. CHRISTIAN WOMEN ADDRESS THE MEN AND SPEAK TO THEM OF THE SAVIOUR. THE GRAND THING ABOUT IT IS THE BRINGING TOGETHER OF CLASSES THAT ARE USUALLY WIDELY SEPARATED. THE CHIEF REASON ~~WH~~ THE MEN GO TO ~~W~~ DRINKING SALOONS IS THAT THEY WANT COMPANY, AND IT BECOMES EVIDENT THAT THEY WILL COME IN PREFERENCE TO A PLACE WHERE THEY RECEIVE KINDLY TREATMENT AND ARE TO MAKE FEEL THEMSELVES AT HOME. SOMETIMES I PLAY ON THE ORGAN WHEN MRS. GLADWIN IS AWAY. SANKEY'S HYMNS ARE GREAT FAVOURITES

I HAVE DONE KATE AN INJUSTICE; I HAD A LETTER FROM HER ABOUT TEN DAYS AGO DATED JULY 30TH. IN IT YOU SPEAK OF HAVING SEEN MR. NICHOLS. NOT LONG SINCE MISS FROW OF BRO. NORTON'S MISSION IN CENTRAL INDIA WENT HOME AND I GAVE HER A LINE TO YOU. YOU WILL LIKE HER I DOUBT NOT. I HAVE BEEN A LONG TIME WITHOUT WRITING TO YOU, MORE THAN TWO MONTHS, I THINK. I AM VERY GLAD THAT FRANK HAS FOUND SOMETHING TO DO, SPECIAL-
LY AS I AM NOT IN THESE DAYS IN A POSITION TO SEND YOU ANY MONEY. I AM VERY SORRY TO HEAR OF THE DEATH OF MR. MINER AND AM DEEPLY PAINED TO HEAR THAT HE HAD FALLEN INTO DIS-
SIPATED HABITS. I REALLY DON'T KNOW WHETHER I EVER WAS IN MORRISTOWN OR NOT. I USED TO GO SOMETIMES TO PATTER-
SON. I AM GLAD TO GET HARRIET'S ACCOUNT OF BAKWELL ATTERBURY IN THE MIDST OF HIS SONS AND DAUGHTERS. YES, I READ THE LIFE OF LYMAN BEECHER MANY YEARS AGO WITH GREAT INTEREST AND REMEMBER THE ACCOUNTS OF EASTHAMPTON. I AGREE WITH YOU IN YOUR ESTIMATE OF THE OLD MAN. WHAT HAS BECOME OF ELIZABETH WESTON? IS SHE IN NEW YORK NOW OR IS SHE LIVING WITH HER RELATIONS? HAVE YOU SEEN BRO. THOBURN? YOU WILL PROBABLY SEE HIM BEFORE HE LEAVES AMERICA.

I HAVE BEEN LOOKING THIS MORNING, (THE 11TH) AT THE PASSAGE, "THE SPIRIT OF GOD MAKETH INTERCESSION FOR US." WE MAY BE DIFFIDENT ABOUT THE RECEPTION OF OUR OWN PETITIONS, BUT OUGHT NOT TO HAVE THE SLIGHTEST DOUBT THAT THE MIND OF THE SPIRIT PREVAILS WITH GOD, FOR THE SPIRIT IS GOD. THE SPIRIT OF GOD IN THE BELIEVER, IDENTIFIES HIMSELF WITH THE BELIEVER; THE VERY FACT THAT HE HAS TAKEN UP HIS ABODE IN US IS A GUARANTEE THAT HE MAKES OUR INTERESTS HIS OWN. WE MAY BE DIFFIDENT ABOUT OUR UTTERANCES, BUT GOD KNOWS HOW TO DISTINGUISH THE WILL OF THE SPIRIT. WE HAVE THEN THE STRONGEST GROUND OF CONFIDENCE THAT WE SHALL BE HEARD WHEN WE PRAY IN THE SPIRIT, AND THIS WE MAY ALWAYS DO. REALLY, ALL THE FULLNESS OF THE GODHEAD IS IN THE SPIRIT, AND HAVING HIM WE HAVE ALL THINGS THAT PERTAIN TO LIFE AND GODLINESS, INCLUDING VICTORY OVER TEMPTATION, SINFUL HABITS &c. HE HELPETH OUR INFIRMITIES; THAT IS, SUPPLEMENTS OUR DEFICIENCIES. THAT WHICH WE CANNOT OF OURSELVES EXPRESS, THE SPIRIT KNOWS HOW TO EXPRESS. THESE GROANINGS ARE CONNECTED WITH THE GROANINGS OF UNIVERSAL NATURE MENTIONED IN THE PRECEDING VERSES, LONGINGS FOR THE MANIFESTATION OF THE SONS OF GOD. IT IS A WONDER TO ME THAT THIS TEXT ABOUT THE MANIFESTATION OF THE SONS OF GOD AS THE GREAT THING TO BE LOOKED FORWARD TO BY THE CHURCH, SHOULD HAVE RECEIVED SO LITTLE ATTENTION, COMPARED WITH THE PASSAGES THAT SPEAK OF THE ADVENT OF THE SON OF MAN. THAT MANIFESTATION WILL BE THIS. I AM GLORIFIED IN THEM. I AM YOURS AFFECTIONATELY

Geo. Bowen

via Providence

Mrs. C. J. Town

Presbyterian Mission Room

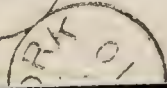
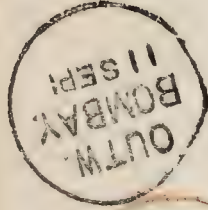
23 Centre St.

New York

U. S. America

1881

Apr 10



Friday
BOMBAY, OCTOBER 29TH, 1880.

MY DEAR SISTERS,

I HAVE A LOT TO TELL YOU ABOUT MYSELF, THIS TIME. ABOUT THREE WEEKS AGO, I CAUGHT A COLD, NO UNUSUAL THING WITH ME, AS I AM VERY SUSCEPTIBLE TO COLDS AND ALMOST ALWAYS HAVE ONE. BUT THIS WAS UNUSUALLY SEVERE. IT TOOK VARIOUS FORMS AND FINALLY SEEMED TO ATTACK MY BOWELS. A FORTNIGHT AGO TO-DAY I HAD A SEVERE ATTACK OF COLIC WHICH

LASTED ALL FRIDAY AND SATURDAY. ONCE OR TWICE A YEAR I GET AN ATTACK OF COLIC, WITH INTENSE PAIN, BUT I NEVER SUFFERED SUCH EXCRUCIATING PAIN AS ON THIS OCCASION. ABOUT 4 O'CLOCK ON SATURDAY AFTERNOON THIS PAIN REACHED A POINT OF AGONY. AT THE MOMENT IT SEEMED TO ME THAT WHAT I SUFFERED WAS LIKE THE PAIN TO WHICH THE MARTYRS WERE SUBJECTED, WHEN THEY WERE STRETCHED ON THE RACK, AND IT ALMOST SEEMED AS *though I heard a voice saying, 'He will bear one turn of the screw more.'* THE PAIN WAS SO INTENSE THAT I FOUND COMFORT IN THE THOUGHT THAT IT COULD NOT LAST LONG, BUT MUCH

MORE IN THE THOUGHT THAT MY HEAVENLY FATHER HAD THE DIRECTION OF IT. I WAS ALONE IN MY HOUSE, LYING ON MY BED SAYING OVER AND OVER AGAIN, LORD, SEND HELP. I WAS NOT LONG ALONE. SOME OF MY NEIGHBOURS HEARD ME GROANING, AND CAME RUSHING IN, GOT SOME HOT FOMENTATIONS AND OBTAINED A LITTLE RELIEF. MY FRIENDS GOT ALARMED ABOUT ME AND CAME FLOCKING TOGETHER UNDER THE IMPRESSION THAT I HAD NOT LONG TO LIVE. DR. BLANEY WAS CALLED IN AND HELPED ME MUCH. FROM THAT SATURDAY EVENING MY HOUSE WAS AS IT WERE AN EN SIEGE. MY NEXT DOOR NEIGHBOURS ON ONE SIDE ARE MR. & MRS. LILLYWHITE, AND ON THE OTHER MR. & MRS. CARY. THEN A FEW DOORS OFF ARE THE SLATERS AND BEYOND THEM THE GLOVERS OPPOSITE ARE THE FIRTHS. WELL, THESE GOOD PEOPLE, WITH BRO. ROW AND THE MORRISSES AND MANY OTHERS WERE NIGHT AND DAY WITH ME. SOME OF THESE SISTERS AND BROTHERS KEPT UP WITH ME EVERY NIGHT FOR A WEEK. IT IS A PERFECT MARVEL TO ME HOW I SHOULD HAVE THE AFFECTION OF SO MANY. IT IS GOD'S OWN LOVE THAT COMES TO ME BY ALL THESE CHANNELS.

DR. BLANEY CALLED IN DR. COOK FOR CONSULTATION. DR. C. SEEMED TO THINK I WOULD NOT GET OVER IT. IT WAS INFLAMMATION OF THE BOWELS FOR WHICH THEY TREATED ME. I KNEW VERY WELL THAT THE LORD WAS NOT GOING TO TAKE ME AT THIS TIME. BUT I SUBMITTED WITH A VERY GOOD GRACE TO ALL THE ATTENTIONS THAT WERE BESTOWED UPON ME. IN A FEW DAYS I BEGAN TO GET BETTER AND THEN RECEIVED PRESSING INVITATIONS FROM MANY TO GO TO THEIR BUNGALOWS FOR A CHANGE. AT LAST I WENT TO BRO. MORRIS' IN THE FORT AND STOPPED THERE A WEEK. I AM THANKFUL TO SAY THAT I AM NOW IN MY ^{own} HOUSE AGAIN. DURING MY ABSENCE THE FRIENDS WHO WERE IN POSSESSION MADE THE MOST OF THEIR OPPORTUNITY AND HAD THE HOUSE DONE UP. DURING THE DAYS WHEN I WAS SO ILL I THOUGHT HOW HAPPY I WAS TO HAVE A GOD WHO WAS NOT INCAPABLE OF SEVERITY.

I SAW PLAINLY THAT THERE COULD BE NO TRUE LOVE WITHOUT THIS. THOUGH HE WERE A SON YET LEARNED HE OBEDIENCE BY THE THINGS THAT HE SUFFERED. HE WAS MADE PERFECT THROUGH SUFFERINGS. TRUE LOVE SEEKS TO MAKE US LIKE GODSELF-SACRIFICING FOR THE GOOD OF OTHERS.

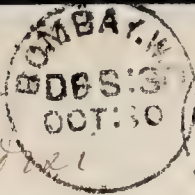
DURING TWO DAYS AND NIGHTS I SUFFERED MUCH FROM INABILITY TO CONTROL MY THOUGHTS. THERE WAS A CONTINUAL STREAM OF DREAMY THOUGHT ~~CONSTANTLY~~ PASSING THROUGH MY MIND IN WHICH I SEEMED TO BE HURRIED FROM ONE SCENE TO ANOTHER. I ASKED THE LORD TO STOP THIS AND LET MY MIND BE OCCUPIED WITH HIS TRUTH BUT WAS NOT ANSWERED. TILL AT LENGTH, *I said to myself,* I HAVE NOT ASKED HIM DEFINITELY AND EXPECTINGLY. SO I GOT OUT OF BED AND KNELT DOWN AND ASKED FOR WHAT I WANTED. AND THE ANSWER CAME. I HAD SOME DELIGHTFUL MEDITATIONS ON THE 14TH OF JOHN, AND THEN FELL ASLEEP. AFTER THIS I HAD NO MORE TROUBLE OF THE KIND MENTIONED.

I THINK NOW I HAVE SAID ABOUT ENOUGH REGARDING MYSELF.

I MUST THANK YOU FOR THE INTERESTING LETTERS SENT ME OF LATE. I AM FAMILIAR WITH THE NAME OF MR. HOOLE OF WHOM YOU SPEAK. SOME OF THE WILLARD TRACTS THAT YOU SENT ME WERE BY HIM IF I REMEMBER RIGHTLY. AT ALL EVENTS I HAVE READ SOME TRACTS OF HIS GIVING AN ACCOUNT OF EXTRAORDINARY CURES IN ANSWER TO PRAYER. WE ARE EXPECTING THE INSKIP PARTY HERE IN A FEW WEEKS AND HOPE FOR MUCH BLESSING IN CONNECTION WITH THEIR VISIT. PRAY MUCH THAT I MAY BE USED OF THE LORD AMONG THE NATIVES. LOVE TO FRANK.

EVER YOURS FAITHFULLY.

Geo. F. Follen



via Hindostani

Miss C. Brown

Proctorian Mission Rooms

23 Centre St.

New York

U. S. Amer.

29

1881



DAY, JANUARY 1ST, 1851.
MY DEAR SISTERS AND BROTHER,

IT IS FITTING THAT I SHOULD BEGIN THE NEW YEAR BY WRITING TO YOU. YOUR CORRESPONDENCE MAKES ME FEEL BAD SOMETIMES BECAUSE OF THE LOOKS SHOW THAT I MAKE IN COMPARISON, YET.

ON THE WHOLE I AM CONTENT THAT THE PALM OF VICTORY SHOULD BE WITH YOU. I FEAR THAT I SHALL NOT BE ABLE TO SEND THIS LETTER BY TO-DAY'S MAIL, BUT I MAKE A BEGINNING. I VENTURED TO GO INTO MY PILE OF UNANSWERED LETTERS YESTERDAY. AND THE DISCOVERIES ARE APPALLING. BUT ONE CAN'T BE EXPECTED TO DO ANY THING, AND THE GUARDIAN MUST BE ACCEPTED IN LIEU OF DIRECT CORRESPONDENCE. WE HAD A GOOD WATCHNIGHT

IN THE FORT LAST NIGHT. TO VARY THE EXERCISES I HAD A BIBLE-READING ON THE WORD NOW. 25 TEXTS IN WHICH THIS WORD OCCURS WITH SOME SPECIAL SIGNIFICANCE ARE INDICATED ON PIECES OF PAPER WHICH ARE DISTRIBUTED AMONG THE CONGREGATION. I HAVE A LIST OF THE SAME AND CALL FOR ONE, WHEN THE PERSON WHO HAS THE PAPER INDICATING THAT TEXT, READS IT ALOUD FROM THE BIBLE; WHEN I MAKE SOME REMARKS SUGGESTED BY IT, AND THEN CALL FOR THE NEXT. YOU WILL HAVE SEEN BY THE GUARDIAN THAT

MR. BOWIS REMOVED FROM BOMBAY TO MADRAS, AND MR. JACOBS FROM CALCUTTA TO BOMBAY. I AM LEFT IN BOMBAY. I THINK IT MUST BE SINCE I LAST WROTE YOU THAT WE GOT THE NEWS OF THE DEATH OF MRS. MILES IN LONDON. THE NEWS CAME BY TELEGRAPH, REACHING HERE THE EVENING OF THE SAME DAY ON WHICH SHE DIED. SHE DIED OF THE SAME DISEASE THAT CARRIED OFF PA, Erysipelas IN THE HEAD. MRS. MILES MUST HAVE BEEN OFTEN MENTIONED IN MY LETTERS SINCE DECEMBER, 1849, WHEN I BEGAN TO TEACH IN HER FAMILY. SINCE I FIRST KNEW HER HER EIGHT DAUGHTERS AND ONE SON HAVE ALL MARRIED; ONE MARRIED A BAPTIST MINISTER, MR. CASSIDY, WHO DIED; THREE HAVE MARRIED METHODIST MINISTERS. THE OLD LADY DIED IN THE LORD. SHE HAS ALWAYS BEEN

VERY RELIGIOUS, BUT THE STRENGTH OF HER WILL WAS A SNARE TO HER. I LITTLE DREAMED THAT SHE WOULD GO AND END HER DAYS IN ENGLAND. I MUST HAVE MENTIONED TO YOU THE DEATH OF MRS. FRASER, ANOTHER OF ^{my} FRIENDS FROM THE BEGINNING OF MY INDIAN LIFE. DIED IN THE RED SEA, ON HER WAY HOME. DR. FRASER MEANS TO GO TO ENGLAND. HE WAS IN THE STORE OF FOREMUS, SUYDAM AND NIXON, IN PEARL ST. WHEN I WAS IN PA'S STORE OVER THEM, UNDER THE SAME ROOF, YET NOT KNOWING EACH OTHER TILL WE MET IN BOMBAY. I HAVE BEEN THINKING MUCH OF FRANK IN THE LAST 24 HOURS, WONDERING IF ANOTHER YEAR IS TO GO BY WITHOUT WITNESSING HIS SUBMISSION TO GOD AND FAITH IN CHRIST. MY HEART IS SOMETIMES HEAVILY BURDENED ON HIS ACCOUNT. AS I HAVE REPEATEDLY TOLD YOU, I BELIEVE THAT THE LORD WILL CONTINUE TO THWART HIM IN ALL HIS SCHEMES TILL HE DOES SUBMIT, AND IT IS IN LOVE THAT IT IS DONE. THOSE TWO YOUNG LADIES MENTIONED

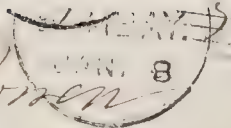
BY KATE AS COMING OUT WITH MISS SEWARD ARRIVED HERE, AND I WENT TO SEE THEM AT THE HOTEL AND HAD A LITTLE TALK WITH THEM. DR. THOBURN, IT APPEARS, GOT MARRIED BEFORE LEAVING AMERICA THIS LAST TIME AND LEFT THE LADY BEHIND IN PHILADELPHIA TO COMPLETE HER MEDICAL STUDIES. I HOPE TO HEAR THAT MR. TAYLOR HAS CARRIED OUT THAT PURPOSE OF CALLING ON YOU AGAIN. THAT MONEY FROM BAKEWELL ATTERBURY GIVEN HIM (MR. TAYLOR) AT THE METHODIST ROOMS, HE FORWARDED TO ME AT THE TIME, AND B.A. WAS CREDITED WITH THE AMOUNT IN THE GUARDIAN, MANY MONTHS AGO. SO YOU SEE IT ALL CAME RIGHT. I WISH HOWEVER, THAT ALL SUMS FOR THE GUARDIAN PAYABLE BY PEOPLE IN AMERICA

BE HEREAFTER PAID TO YOU, (TO KATE OR HARRIET) LETTING ME KNOW
THE PARTICULARS AND I WILL SEE THAT THE PARTIES ARE CREDIT-
ED WITH THE AMOUNTS. UNFORTUNATELY FOR YOU, THERE ARE SCARCELY
ANY SUBSCRIBERS TO THE GUARDIAN IN AMERICA NOW-A-DAYS.
I WILL FIND OUT FROM THE PUBLISHERS WHO THEY ARE AND LET
YOU KNOW. [SOME PERSON OR PERSONS UNKNOWN ENTERED MY HOUSE
ON CHRISTMAS DAY WITH FALSE KEYS. I DO NOT KNOW THAT THEY
TOOK AWAY ANY THING. THEY LEFT BEHIND THEM A BUNDLE OF NEW
CLOTHES, PERHAPS BY MISTAKE. OR PERHAPS IT WAS INTENDED AS
A CALUMNIOUS SATIRE ON MY CLOTHES JUST AS THOUGH THEY WERE
NOT GOOD ENOUGH.] I AM GOING OUT PRESENTLY TO ATTEND T
THE MARRIAGE OF MARY GLOVER, THE DAUGHTER OF MY OLD FRIEND,
HIS SECOND DAUGHTER. I MUCH ENJOYED THE TABERNELE SERVI-
CES OF THE INSKIP PARTY. THE MEETINGS WERE BLEST TO MANY.
ONE NIGHT LATELY I WAS CALLED UP AT NIGHT TO SEE A MAN WHO
FANCIED HE WAS DYING, AND WHEN I GOT BACK AT HALF PAST ONE,
AND PUT MY HAND IN MY POCKET FOR THE KEY OF MY HOUSE, FOUND
THAT IT WAS GONE, WHILE A HOLE IN MY POCKET APPRISED ME OF THE
MODE OF ITS EXIT. IT WAS RATHER EMBARRASSING TO BE ON THE
OUTSIDE OF ONE'S HOUSE AT THAT TIME OF NIGHT AND NOT ABLE TO
GET IN. AFTER A WHILE I ROUSED UP A NEIGHBOUR, AND HAPPILY,
AMONG HER NUMEROUS KEYS WAS ONE THAT FITTED MY LOCK. THE

JANUARY 7TH. I GOT AS FAR AS THIS LAST SATURDAY, NO NOW
ANOTHER MAILDAY IS AT HAND. I HAD THE PLEASURE OF RECEIV-
ING A LETTER FROM HARRIET WITH A FEW LINES FROM KATE THIS
WEEK. I NOTICED SOME YEARS AGO IN ONE OF MR. MULLER'S RE-
PORTS, THAT THERE ~~HE~~ WAS SOMETHING FOR WHICH HE HAD BEEN
PRAYING SINCE 1844 AND COULD NOT BUT ^{note the} PARITY IN HIS CASE
AND OURS TO WHICH YOU REFER. IT IS VERY SAD THAT FRANK
SHOULD SUFFER SO MUCH PHYSICALLY, WITHOUT THAT ALLEVIATION
THAT COMES FROM THE KNOWLEDGE OF CHRIST'S LOVE. ONLY TWO
OF MRS. MILES' DAUGHTERS ARE NOW LEFT IN BOMBAY, MRS. GLAD-
WIN AND MRS. MORRIS, THE ROWS HAVING LEFT THIS WEEK. [WHAT
CHANGES THE REVOLVING YEARS WITNESS. BUT ONE CHANGETH NEVER,
OUR VIEWS OF HIM BRIGHTEN.] NEVER HAD A SWEETER SENSE OF THE
LORD'S PRESENCE THAN SINCE THE BEGINNING OF THIS YEAR.
THE RICHES OF CHRIST IN THE ~~WORD~~ WORD ARE INDEED UNSEARCH-
ABLE. THE LORD HAS PERHAPS SOME YEARS MORE OF WAITING AND
WATCHING FOR ME. I AM SAVING UP SOME MONEY WHICH I HOPE
TO SEND YOU BEFORE LONG. NOT MUCH.]

Yours affectionately
Geo. Bowen

Please give the enclosed to Frank.



Miss C. Pomeroy
Presbyterian Mission Rooms
23 Centre St.
New York United States A

1881

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JAN:

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as often as I am minded I go.

THE REV. T. MACDONALD, WHO LEFT HERE LAST SATURDAY, IS
THE EDITOR OF THE ADVOCATE OF CHRISTIAN HOLINESS, AN
EXCELLENT PERIODICAL PUBLISHED MONTHLY AT BOSTON. I HAVE
ARRANGED TO EXCHANGE WITH HIM BY PAYING THE POSTAGE
ON THE GUARDIAN. I HAVE ASKED HIM TO SEND THE MONEY TO
DATE WITH ME REACHING AMERICA, WHICH WILL FORWARD ME
AFTER SOME MONTHS, IT WILL BE A DOLLAR AND A QUARTER
OR SOME SUCH AMOUNT. THIS WILL PAY FOR TYPE-WRITER
PAPER I SHALL BE HOLDING ONE SOON. I LOVE TO COME IN CON-
TACT WITH PEOPLE FOR WHOM THE GRACE OF GOD HAS COME IN
SOME RESPECTS MORE THAN FOR ME. THIS IS A PLEASURE FRE-
QUENTLY GRANTED ME; I OFTEN MEET WITH SOME WHO SEEM TO *have*
PROFITED MORE THAN I HAVE IN SOME PARTICULARS NOT IN ALL—
MORE THAN I HAVE, IN THE SCHOOL OF CHRIST. SOMETIMES,
ON GETTING TO KNOW THEM BETTER, I AM DISAPPOINTED. I DO
NOT THINK I HAVE EVER MET WITH ANY BODY WHO SEEMS SO
MATURE IN GRACE AS BRO. JACOBS. I HAVE BEEN SEEKING TO
LEARN THE LESSONS WHICH THE LORD SEEMS TO SET ME IN HIM.
HIS WIFE TOO SEEMS A GLORIOUS CHRISTIAN. YET WHEN I
FIRST HEARD THAT IT WAS PROPOSED TO PUT BRO. JACOBS IN
NEOMAR, I CRIED OUT IN MY HEART, LOVE, NOT THAT. I HAD HAD
CONSIDERABLE CORRESPONDENCE WITH HIM AND HIS PEOPLE IN
CALCUTTA WITH SOME OF WHOM HE DID NOT GET ON HAPPILY, —
AND I HAD GOT THE IMPRESSION THAT HE WAS NEEDLESSLY UN-
COMPROMISING. BUT I THINK DIFFERENTLY NOW. WHEN HE HAS
GOT THROUGH WITH HIS SERMON, HE GENERALLY LETS THE MEETING
TAKE CARE OF ITSELF AND IS SOME AMONG THE CONGREGATION
TALKING TO ONE AND ANOTHER AND TRYING TO LEAD THEM TO AN
IMMEDIATE DECISION FOR CHRIST, OR, IF CHRISTIANS TO A
MORE THOROUGH CONSECRATION. IF THERE IS ANY SINNER,
HE IS NOT WILLING TO LEAVE ^{him} TILL HE HAS GOT HIM THROUGH.
IN THIS WAY THE MEETING SOMETIMES LASTS NEARLY THREE
HOURS. OF COURSE THIS GIVES OFFENCE TO SOME; BUT BRO.
JACOBS IS ONLY AFRAID OF OFFENDING THE MASTER. NOW DON'T
YOU THINK THERE WAS A PECULIAR KINDNESS TO ME IN THE
LORD'S SENDING BRO. JACOBS ~~TO~~ HERE? I PRAY MUCH FOR ME THAT
I MAY REACH THE MEASURE OF THE STATURE OF A PERFECT MAN
IN CHRIST, I WISH TO REACH THAT STATE OF DEVOTION TO
CHRIST THAT I SHALL THINK ALL GRACE RESTORED UPON MY BRO-
THER OR SISTER A SUFFICIENT ANSWER TO MY OWN PRAYER
FOR GRACE. IN THE NATURAL AMBITIOUSNESS OF MY NATURE I
HAVE OFTEN PRAYED TO THE LORD TO MAKE ME THE HOLIEST AND
BEST OF MEN BY WHATSOEVER PROCESS; AND THE LORD
HAS SHOWN ME AGAIN AND AGAIN THAT HE ANSWERS THOSE PRAY-
ERS BY GIVING SPECIAL ENDOWMENTS TO OTHERS AND LEAVING
US MEN ~~AND~~ OF SURPASSING USEFULNESS WITH US BY PART
IN THE WAY & EVER APPEARING. AND SURELY I HAVE THE
BEST REASON TO BE CONTENT. AND CONTENT I WILL BE. SOME
YEARS AGO I TOLD THE LORD THAT I WAS CONTENT TO BE EVER-
LASTINGLY INSIGNIFICANT. THAT & BOTHER IT WOULD BE TO A
KIND PARENT TO HAVE HIS SEVERAL CHILDREN EACH CLAIMING
HIM TO BE FIRST IN THE FATHER'S REGARD. BUT THEN EACH
COMES TO REJOICE IN THE HONOUR ACCRUING TO HIS BROTHER.
AS HIS OWN, THEN EVERY THING IS RIGHTED. YOURS AFFECTION-
ATELY EVER *Geo. Brown*

BURBAY, FEBRUARY 15, 1891.

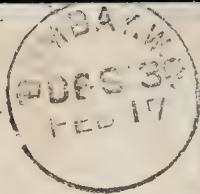
My dear Sisters,

WE ARE APPROACHING MAIL-DAY AND I MUST GET A LETTER TO YOU. UNFORTUNATELY, MY TYPE-WRITER IS JUST NOT NOT AS ACCOMMODATING AS I COULD WISH. I CANNOT UNDERSTAND WHY THE CYLINDER DOES NOT WIND WHEN THE CYLINDER WITH WHICH IT IS CONNECTED DOES. REVOLVE. I HAVE FOUND OUT ALMOST EVERY THING ELSE ABOUT IT AND I DARE SAY I SHALL THIS. MANY THANKS FOR YOUR LETTERS. ALSO FOR THE BOOK BY DR. LATTEN. WHICH I LIKE VERY MUCH. I HOPE TO NOTICE IT IN MY NEXT LETTER IN THE GUARDIAN. THAT DR. LATTEN'S BOOK IS A MOST INTERESTING AND VALUABLE LITERARY GIFT. I AM SURE I SHALL

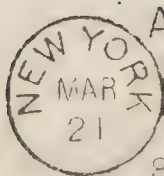
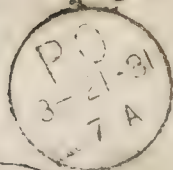
Feb. 16. This morning early I found yours of Jan. 14th on the cane settle in my room. I rise when I think day is dawning and unlatch the door so that the paper person may deliver the paper, and when the Mail comes in the night the postman enters and leaves my letters before I am properly up. I was glad to learn that Frank has left to take charge of a steamer, though sorry that his health was so poor. Another incubus has been taken off, you say, by the payment of what was due to the Kears. Is it not always so? Has not the incubus always been taken off, after having been left on long enough to try your faith? I used to dream that I was falling from fearful heights; but I always came down softly, as I learned even in my dreams not to be at all concerned when I found myself thus falling. I am glad to hear that Frank took a Bible with him, and hope he took it proprio motu & not merely to please you.

Mr. Harzog on Thursday, in his letter, said he had hoped to meet you at dinner at Endersall Atterbury's. It is not very safe for ladies to go about in New York ^{at night}. Here in Pembury our Methodist sisters do it without fear. — I am glad to hear about Planiche. — I hope I shall forget to enclose in this a draft for \$32. — I would be glad to send more, but the Lord cares for you in the way that seems best to him. Our new preacher-in-charge, Mr. Jacoby is a man of wonderful spiritual power. He and his wife walk very near the Lord. They like to share us with them at their meals

Ms. 1881



Mrs. C. Bowen
Mission Rooms
23 Centre St.
New York
U. S. America



403
FEB. 17

WEDNESDAY, MARCH 17, 1921.

MY DEAR SISTERS,

I HAVE SENT YOU THIS IN ABOUT A MONTH, ONCE
ENCLOSING AN ORDER FOR 80 RUPEES, AND ONCE ENCLOSING A
DRAFT ON SCOTLAND FOR £ 25, RECEIVED FROM THE EDIN-
BURGH PUBLISHER OF MY MEDITATIONS. I TRUST YOU HAVE
RECEIVED THEM SAFELY. MY FRIEND MRS. BIRTH INSIST-
ED LATELY ON MY ACCOMPANYING HER TO THE RADIOGRAPH-
Y AND GOT ME TO SIT FOR MY PHOTO. IT IS BETTER
THAN ANY SENT YOU BEFORE I THINK I ENCLOSE ONE

PEOPLE WERE SAY IT IS A VERY GOOD LIKENESS. I HOPE
SOON TO HEAR THAT FRANK HAS MADE HIS VOYAGE suc-
CESSFULLY. I HAVE VERY LITTLE FEAR CONCERNING HIM.
A MAN IS IMMORTAL TILL HIS TIME COMES, AND FRANK'S
TIME WILL NOT COME TILL HE HAS BEEN BROUGHT TO
CHRIST. SUCH IS MY CONVICTION. THE MAIL HAS BEEN
SIGNALLED AND I EXPECT A LETTER FROM YOU. I SHOULD
NOT OMIT TO THANK YOU FOR THE NUMEROUS LETTERS YOU
HAVE SO KINDLY SENT ME. THURSDAY, MARCH 17, I RECEIVE
YOUR LETTERS OF FEB. 10 LAST EVENING. I BEG LEAVE
TO REMARK THAT WHILE YOU OBJECT TO CRITICISM FROM
ME, YOU INDULGE IT FREELY. PERHAPS YOU ARE OF OPIN-
ION THAT IF I SYMPATHIZED MORE WITH YOU AND APPRE-
CIATED BETTER THE TROUBLES THAT COME UPON YOU THROU
FRANK'S DISAPPOINTMENTS, I WOULD NOT BE SO READY
TO SEE THE HAND OF GOD IN THOSE REPEATED DISAPPOINT-
MENTS. THIS IS A GREAT MISTAKE. I SYMPATHIZE VERY
DEEPLY WITH YOU AND WOULD BE VERY GLAD TO BEAR YOUR
BURDENS FOR YOU. YOU ASK, "WHAT SCHEMES?" WELL, FOR
YEARS, ALMOST EVERY LETTER FROM YOU HAS TOLD ME OF
SOME EXPECTED GOOD THAT FRANK WAS LOOKING FOR. THIS
MAN WAS PROMISING SOME ADVANTAGEOUS THING, AND THAT
MAN WAS POINTING TO SOME DOOR SUPPOSED TO BE OPEN.
HE HAS BEEN ALWAYS ON THE EVE OF SOME GRAND THING.
THESE ^{hopes} HAVE ALWAYS BEEN ~~followed~~ FOLLOWED BY DISAPPOINTMENT,
AND WHENEVER ANY THING HAS REALLY TURNED UP, IT HAS

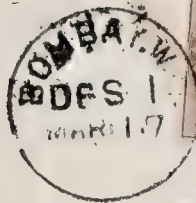
SEEN OF THE MOST *meagre* CHARACTER. TO FRANK, THIS
IS SIMPLY BAD LUCK. HE DOES NOT KNOW GOD. BUT WE
PROFESS TO KNOW HIM AND TO BELIEVE THAT OF *him*,
THROUGH HIM, AND TO HIM ARE ALL THINGS. GOD HAS HEARD

OUR PRAYERS IN BEHALF OF OTHERS SIMILARLY CIRCUM-
STANCED AND HAS ~~GIVEN THEM GOOD EMPLOYMENTS.~~

GIVEN THEM GOOD EMPLOYMENTS. MY DEAR SISTERS, LET
ME ASK YOU IF YOU ARE NOW BRINGING GOD BY A FULL SUR-
RENDER TO HIS WILL. DO CALL YOURSELVES BELIEVERS, AND
THAT WORD BINDS YOU TO ACQUIESCE HEARTILY IN ALL THE
DISPENSATIONS OF HIS PROVIDENCE, AND TO SEE HIM IN
ALL THE EVENTS OF LIFE. I ENTREAT YOU TO GO ON TO KNEE
TO HIM IN PRAYER AND NOT TO RISE UNTIL THE SPIRIT
OF CHRIST ~~HAS~~ ENABLED YOU CHEERFULLY TO LEAVE ALL
IN THE ~~HANDS~~ ^{OF} GOD. GOD CANNOT BLESS US, IF WE
COME SHORT OF AN ENTIRE SURRENDER TO HIS WILL. I
HAVE FRIENDS HERE TO WHOM I SPEAK IN THIS WAY, AND
THEY DO NOT REFUSE TO RECEIVE MY GUIDANCE, AND THE
COUNSEL IS THE MEANS OF BRINGING THEM A GREAT DE-
LIVERANCE BUT MY SISTERS SCUT THE IDEA OF MY TEACH-
ING THEM. I FORBEAR. BUT I AM ASKING THE LORD THAT
HE WILL ENABLE YOU TO LEARN THE LESSONS OF HIS PROV-
IDENCE. ~~ATL~~ ^{AT} LOOKS MY EARS FOR NOT WRITING A PROPER
LETTER TO FRANK. IT IS ^a VERY HUMILIATING THING TO ME
THAT MY SISTERS SHOULD THINK ME SO LITTLE ~~TAUGHT~~ ^{TAUGHT}
OF THE LORD IN WHAT I DO. I ACCEPT THIS HUMILIATION
FROM THE LORD. PARDON THIS EDUCTIC LETTER. YOU WOULD,
IF YOU KNEW HOW TRULY I LOVE YOU AND DESIRE YOUR
PERFECTION. YOURS EVER

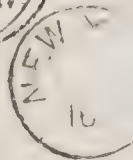
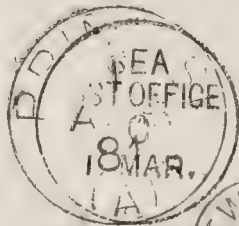
J. W. Brown

1881



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Miss C. Bowen
Presbyterian Mission Rooms
23 Centre St.
New York, U. S. America.



$\frac{1}{2} \text{Y}, \frac{1}{2} \text{Y}$ I, I, I.

MY DEAR SISTERS,

IT IS VERY UNLILY THAT I AM EXCEPTIONALLY STUPID AS I
 WAS WHEN I SENT THIS DRAFT TO YOU WITHOUT ENDOORSING IT.
 I CAME TO THE CONCLUSION A GOOD WHILE AGO THAT THE LORE
 DOES NOT MEAN TO SET ME BEYOND THE LIABILITY OF MAKING

SIGNAL BLUNDERS: FOR SOME REASON OR OTHER IT RELEASES HIM THAT I SHOULD HAVE THIS LIABILITY; ONLY I HAVE THE CONVICTION THAT I SHALL BE SAVED FROM ANYTHING INTEREST THAT WILL SERIOUSLY HARM OR INCORPORATE OTHERS. IT THROWS OUT THAT YOU WERE NOT WANTING THAT MONEY JUST THEN AND THAT IT WILL BE THE ALL RIGHT YOU AT THE TIME WHEN YOU WILL HAVE IT. MY

WIENT MR. SIMPSON IS GOING TO ENGLAND THIS WEEK AND I
HAVE HIM TO TALK TO IN THAT CASE. I WILL BE IN
LONDON AND FORWARD THE CHECK OF TO YOU. I HAVE
NOT BEEN HERE SINCE I KNOW THAT THE MONEY WILL BE SURELY
Y. 200,000. YOU RECEIVE THIS. I AM NOT SURE TO

THAT I PREVIOUSLY SENT YOU. I COULD NOT THINK OF IT
AND THERE IS NOT THE SLIGHTEST WORD OF IT AS I HAVE MENTIONED
AND TO SHARE IN REPLY TO YOUR LAST LETTER THAT YOU WERE A OUT
REMAINING THE WEEKS. I HOPE THIS ARRANGEMENT IS OF THE LONG
AND THAT GOOD MAY COME FROM IT. IN REPLY TO YOUR OF SPIRITUAL
WILL TO ANY BODY. I MAY NOT ONLY UP THE WEEK IN THE FUTURE
THAT OUR CHRISTIAN FORTUNE WILL INCREASE THAT IS AN
IMPORTANT FACTOR; BUT THE SPIRIT OF LOVE DEMANDS SOMETHING
BEYOND; VIZ. A PURPOSE TO DO THEN GOOD, IF POSSIBLE; EAR-
NEST BELIEVING PRAYER; THE TESTIMONY OF ALL THIS IS TO
GATHER LIGHT IS BRING FOR US; AND A SPECIAL PRAYER TO
SUPPORT THE WILL SUSTAINED UNTIL WE OBTAIN THE DESIRED WILL IT
BY THE WILL, THAT REASON FOR THE TYPE-WRITER NEVER REACHED
ME. I HAVE BEEN DISAPPOINTED BUT CONCLUDE THAT IT IS ALL
RIGHT. THE DIFFICULTY REALLY IS THIS, THAT THE CYLINDERS

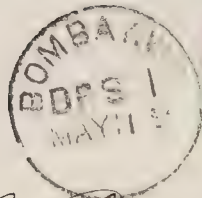
IN WHICH THE RIBBON WOULD BE NOT INVOLVE PROBABLY, THEY
STICK FROM TIME TO TIME, AND I HAVE NOT SUCCEEDED IN ASCERTAIN-
ING THE CAUSE. I MUST SEND THE INSTRUMENT TO MY FRIEND
MR. THOMAS GRAYSON OF GREAT MECHANICAL INTERLUITY AND LET
HIM TRY HIS HAND AT SETTING IT RIGHT. I AM TOLD THAT
RIBBONS CAN BE OBTAINED HERE.

A GREAT DEAL OF TIME HAS GONE BY SINCE I LAST
WROTE TO YOU. I HAD A DELIGHTFUL AND MOST PROFITABLE TIME
AT OUR CAMP-MEETING HERE. THE NUMBER OF THE LOW WAS
PRESENT TO MEAL IN THE BEST SENSE. SOME THAT WERE CRATLY
ELIST THERE HAVE CARRIED THE REVIVAL SPIRIT TO DISTANT
PLACES. I HAVE SPEAKED TO YOU ABOUT OUR PRESENT TREACH-
ER-IN-CHARGE HERE, MR. JACOBS. IN SOME RESPECTS ONE OF
THE GREATEST ANOMALIES I HAVE SEEN. A MOST UNCONSCIOUS
AND DEVOTED MANFULLY DETERMINED TO DO WHAT HE BELIEVES TO
BE RIGHT NO MATTER WHOSE CONVICTIONS MAY DIFFER FROM HIS,
-BUT RATHER DISPOSED TO EXAGGERATE THE IMPORTANCE OF PAR-
TICULAR POINTS OF DOCTRINE. I FEEL NOT ALWAYS, AS IT SEEMS
TO ME, THAT HE IS RIGHT. THE LATTER DAY WOULD BE THE BEST.
HE BELIEVES IN THE SPIRIT OF TRUTH AND WANTS TO TAKE A
GAIN BY THE RISING ROUGH-SHOD OVER PEOPLE'S PERMISSIVENESS.
ONE THING I AM VERY GLAD OF HE TAKES A GREAT INTEREST IN
THE NATIVE WORK, GOING OUT TO STREET-PREACHING, WITH AN IN-
TERPRETER. HE SOMETIMES KEEPS US AT THE EVENING MEETING
TILL TEN O'CLOCK, AND SOMETIMES PRAYS FOR HALF AN HOUR AT
A STRETCH. YET HE IS A MAN OF NO REAL ABILITY, AND COULD
EASILY BEIN A MAN OF NO REAL ABILITY. SISTER JACOBS IS
AN ADMIRABLE WOMAN BUT THINKS THERE IS NOBODY IN THE WORLD
LIKE HER HUSBAND. AND HER ONLY IDEA OF UNITY SEEMS TO BE
THAT ALL SHOULD *agree with him*. I HAVE BEEN SPENDING
A GREAT DEAL OF TIME IN PRAYER THAT THERE MAY BE NO COL-
LISION AND UNFAITHFULNESS ON MY PART. MY PRAYER FOR US
ALL IS THAT THE SPIRIT OF CHRIST MAY REIGN IN US.]

Love & Gratitude *Yours lovingly*
J. H. Brown

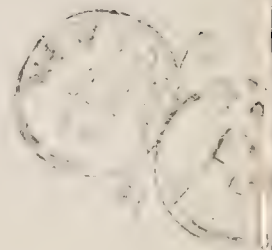
1881

May 13



Miss C. Bowen
Presbyterian Mission Rooms
23 Centre St
New York U. S.
America

SEA
POST OFFICE
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19 MAY..



BOMBAY, JUNE 25, 1881.

I WILL BEGIN A LETTER TO YOU/THUS EARLY, AS THE MAIL-DAY ALWAYS COMES U ON ME UNAWARES/LEAVING ME NO TIME TO ~~WT~~ WRITE TO YOU. MANY THANKS FOR YOUR FORTNIGHTLY LETTERS, WHICH ARE ALWAYS WELCOME WHETHER YOU HAVE ANY THING TO SAY OR NOT.

I HAVE BEEN ENABLED ~~YOU~~ TO FOLLOW YOU IN YOUR WANDERINGS,

TILL YOU ARE AGAIN WITH THE KERRS. I AM GLAD YOU ARE SO COMFORTABLE THERE, WITH FRANK UNDER THE SAME ROOF. THE BOM-

BAY GUARDIAN WILL NOT BE MUCH TO MR. KERR'S TASTE, I FANCY. WITH REGARD TO THAT ANONYMOUS PRESENT FROM A FRIEND OF PA'S,

I HAVE NOT THE SLIGHTEST IDEA WHO SENT IT. I DO NOT ~~NO~~ KNOW HOW I HAPPENED TO NOT SPEAK OF IT: PROBABLY BECAUSE I HAD THE IMPRESSION THAT I HAD DONE SO. IT WAS VERY KIND

OF OUR HEAVENLY FATHER TO PUT IT INTO THE HEART OF THAT PERSON TO SEND IT/LET US HONOUR HIM BY AN UNWAVERING TRUST. HE HAS THE COMMAND OF ALL RESOURCES, AND IT WELL BECOMES US TO CAST ALL OUR CARE UPON HIM. I TRUST YOU HAVE RECEIVED

THAT /£25 I SENT YOU BY MR. SIMPSON I AM DELIGHTED TO HEAR THAT THERE IS A PROSPECT OF SEEING AGAIN BEAKWELL ATTERTURY AND HIS, IN THESE PARTS. DOES MR. VANRENSELLAER NOT ACCOMPANY THEM?

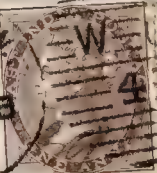
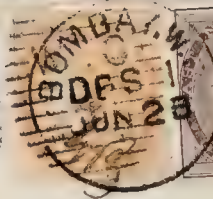
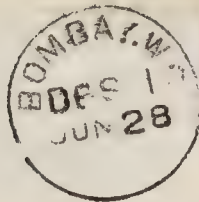
.. YOU SEE THAT MY LACK OF A RIBBON FOR MY TYPE-WRITER IS SUPPLIED. WHEN I FAILED TO GET THE ONE THAT KATE KINSELY SENT ME, I KNEW THAT I MUST HAVE BEEN IN ERROR IN SUPPOSING THAT I NEEDED IT. THE DIFFICULTY WAS THAT I WAS NOT CAREFUL TO KEEP THE TWO CYLINDERS OF THE RIBBON EXACTLY OPPOSITE EACH OTHER; SO THE RIBBON STUCK AND REFUSED

TO PRINT. I CAN GET THE RIBBONS RECOLOURED AT THE PRESS HERE. MR. JACOB, THE PRESENT PASTOR OF OUR CHURCH IS A MAN OF STRONG INDIVIDUALITY, OR PERHAPS I SHOULD SAY OF STRONG CONVICTIONS, AND THE ENTIRE FORCE OF HIS CHARACTER IS CON-

CENTRATED UPON ONE THING, AND THAT IS THE RAISING UP OF A HOLY CHURCH. HE THINKS NOTHING IS TO BE DONE TILL THIS IS SECURED, AND PREACHES ONLY TO THE BELIEVERS. A MAN COULD NOT HAVE A BETTER AIM THAN THIS. HE IS A MAN THAT CANNOT BE TURNED FROM WHAT HE BELIEVES TO BE THE RIGHT WAY AND DOES NOT CARE A STRAW WHAT CONSEQUENCES OCCUR IN THE PROSECUTION OF HIS MISSION. THE PEOPLE WHO ACCEPT OF HIS TEACHING BEACH A HIGH MEASURE OF CONSECRATION IN ALL THAT REGARDS THE CONFESSION OF CHRIST. BUT MR. J. IS VERY SLOW TO BELIEVE IN THE CONSECRATION OF THOSE WHOM IN THE MANIFESTATION OF THE SPIRIT DOES NOT CORRESPOND WITH WHAT HE BELIEVES

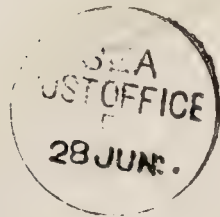
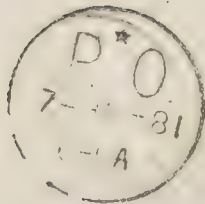
28TH. I HAVE BEEN HAVING THIS MORNING THAT GOD WILL
 PERFECT THAT WHICH IS LACKING IN BRO JACOBS AND IN MYSELF.
 REVEAL HIMSELF TO ME IN HIS AND IN ME TO HIM. AND I BELIEVE
 HE WILL DO IT. SO THAT BEFORE YOU GET THIS LETTER THE
 DIVERGENCE STOKEN OF IN IT WILL HAVE BEEN REMOVED. WITH
 LOVE TO FRANK I AM YOUR AFFECTIONATE BROTHER
Geo Jacobs

THE RIGHT THING. I AM NOT SURE THAT HIS CONCEPTIONS OF THE
 LORD'S CHARACTER AND WILL ARE ALTOGETHER CORRECT. HE IS
 SEVERE ALMOST TO BITTERNESS ON THOSE WHO DO NOT COME UP
 TO HIS MARK. I THOUGHT HIM AT FIRST THE GRANDEST CHRISTIAN
 I HAD EVER SEEN. HIS EXCELLENT WIFE THINKS SO, AND SOME
 OTHERS SO. ON THE WHOLE WE GET ON WELL TOGETHER, BUT I HAVE
 THE IMPRESSION THAT HE LOOKS UPON ME AS A HINDRANCE, BE-
 CAUSE I HAVE NOT WHAT HE CALLS THE BAPTISM OF FIRE. HE
 UNDERSTANDS BY THIS SOMETHING VERY ILLUSTRATIVE. I HAVE AN
 ABUNDANT PEACE, AN UNPERTURBABLE TRANQUILLITY OF SPIRIT THAT
 HE DOES NOT THINK TO BE CONSISTENT WITH THE BAPTISM OF
 FIRE. BY THE BAPTISM OF FIRE I UNDERSTAND SOMETHING THAT
 CONSUMES WHATEVER IN US IS CONTRARY TO THE WILL OF GOD.
 I SHALL ONLY BE TOO DELIGHTED IF BRO. JACOBS BRINGS THE
 CHRISTIANS HERE TO A HIGHER LEVEL. AND IF THERE ^{Lord} ~~IS~~ ^{HAS} ANY
 BAPTISM FOR ME I SHALL BE DELIGHTED TO RECEIVE IT. A
 FEW MONTHS AGO, ONE SABBATH EVENING, IN THE AFTER-MEETING,
 WE WERE GATHERED TOGETHER, A GOOD NUMBER OF US, AROUND THE
 COMMUNION-TABLE (ALTAR HE CALLS IT), PRAYING AND INSTRUCTING
 SEEKERS, WHEN BRO JACOBS REQUIRED ALL WHO HAD BEEN SINGING
 A CONSECRATION HYMN TO SING IT AGAIN HOLDING UP THEIR RIGHT
 HANDS AS A TOKEN OF THEIR SINCERITY. AFTERWARDS HE WENT ON
 TO SAY THAT THE HALF-HEARTED HELD UP THEIR HANDS HALF WAY
 &c. I SAID OPENLY, BRO JACOBS, IF THE LORD TELLS ME TO HOLD
 UP MY HAND OR MAKE THE SIGN OF THE CROSS, I WILL DO IT, BUT
 NOT BECAUSE YOU SAY IT. THIS GAVE HIM A SHOCK FROM WHICH I
 THINK HE HAS NOT FULLY RECOVERED. ^SISTER JACOBS QUOTED PAUL
 "HOLDING UP HOLY HANDS" &c. BEFORE THE MEETING CLOSED, FEAR-
 ING A WRONG IMPRESSION MIGHT BE PRODUCED, I SAID THAT I WAS
 HEARTILY ONE WITH BRO JACOBS IN ALL THE ESSENTIALS OF RE-
 LIGION, THOUGH WE MIGHT DIFFER AS REGARDS SOME OF THE DETAILS
 OF WORSHIP, AND ASSURED THEM THAT I HAD THE HIGHEST ADIRA-
 TION OF THE GRACES AND GIFTS OF BRO JACOBS. SINCE THEN LET
 THINGS TAKE THEIR COURSE, NOT KNOWING WHAT THE LORD WOULD
 HAVE ME LEARN. I AM NOT PREACHER-IN-CHARGE BECAUSE THE LORD
 WANTS THAT I SHOULD GIVE MYSELF MORE EXCLUSIVELY TO THE
 NATIVE WORK. PRAY MUCH FOR US ALL. I AM SO HAPPY IN HAVING
 BRO GLAUWIN HERE AND TRUST THAT WE SHALL BE LED TOGETHER IN
 THE NATIVE WORK. HE IS A MOST DEVOTED BROTHER, BELIEVES TOO
 IN THE BAPTISM OF FIRE, AND IS THOROUGHLY CONSECRATED. VERY
 RIGID IN SOME THINGS, YET MORE LOVING AND SIMPLE THAN OTHERS



Miss C. Bowen
Presbyterian Mission Rooms
23 Centre St.
New York
N. S. America.

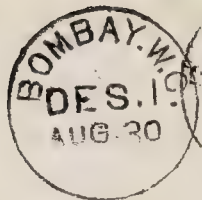
1881



to the men

1881

W. H. Brown



Miss W. H. Brown
5 Broadway - New York
23 Centre St.
New York
N. S. America



I FORGET TO PUT IT AWAY. BUT GOD IS THEIR LANDLORD AND HE CHOOSES THAT THEY SHOULD HAVE THESE QUARTERS, AND THEY HAVE DOUBTLESS AS GOOD A RIGHT AS I HAVE. THE KIND FRIENDS WHO PUT UP THAT SAME CLOTH CEILING ONCE WHEN I WAS AWAY, THOUGHT THEY WERE DOING ME A FAVOUR, AND HAD NO IDEA THAT THE FAVOUR WAS FOR THE RATS. [THE] SHALL BE LOSING IN A FEW DAYS MAJOR OLEHAM OF WHOM I HAVE OFTEN SPOKEN, ONE OF THE NOBLEST MEN I HAVE EVER KNOWN. HE TOOK HIS EQUALLY EXCELLENT WIFE HOME LAST APRIL RETURNING THREE MONTHS AFTER TO FULFIL HIS TIME WITH GOVERNMENT, AND IS NOW LEAVING FOR SOON. HE HAS HIS HOME HERE FOR THE YEAR } AT THE REQUEST OF MR. TAYLOR'S WORK (THROUGH THE *missionary* HE AND HIS WIFE WERE MUCH ILLUSTRATED.) HE GAVE FOR SOME YEARS £100 A MONTH FOR THE TRAVELLING EXPENSES OF *our* PREACHERS. AFTERWARDS HE TOOK A GREAT INTEREST IN MR. TAYLOR'S MISSION AT ELICHOUGH AND WAS DEER FOR MANY YEARS ABOUT THE MAIN SUPPORT OF THAT MISSION, AS ALSO OF THE MISSION AT BALSIM, BEGUN BY MISS BRAKE THAT WAS AND CARRIED ON NOW BY THREE LADIES, THE MISSES SLEIGH AND MISS BRIDGER. MAJOR OLEHAM HAS NOT COME TO PAY A VISIT TO THOSE MISSIONS BEFORE LEAVING THE COUNTRY.

I AM SORRY THAT I AM NOT TO HAVE THE PLEASURE OF SEEING BROTHER ALL ATERBURY, ON HIS PRESENT TOUR ROUND THE WORLD, — BRO BROT AT MACKAS IN SOME WAY BROUGHT UPON HIMSELF THE DISLIKE OF A FEW INDIVIDUALS CONNECTED WITH THE CHURCH AND THEY SENT TO CONFERENCE A BILL OF CHARGES AGAINST HIM. WE ALIGHTED ON A COMMITTEE TO TRY HIM, AND THE WHOLE THING WAS FOUND TO BE MOST FRIVOLOUS AND BASELESS. HE WAS ACQUITTED AND WENT BACK TO HIS CHURCH. HE DID NOT RECEIVE *re-assignment* the *presiding elder* OF THE CHURCH, AND HE IS ANNOYED AT THIS, THINKING THAT THIS WAS NECESSARY TO HIS CIVILIZATION. BUT HE IS WRONG IN THIS.

YOU HAVE HEARD NO WORD OF ISS AUSTEY AND HER ORPHANAGE IN S. INDIA. SHE HAS BEEN FOR SOME YEARS ON THE FAITH LINE AS IT IS CALLED, NOT CONNECTED WITH ANY SOCIETY AND RELYING ON VOLUNTARY AID UNSOLICITED. SHE WAS PRESENT AT OUR CONFERENCE AND ASKED US TO GIVE HER ONE OF OUR MINISTERS TO HAVE THE SPIRITUAL CHARGE OF THE ORPHANAGE. WE ALIGHTED BRO JACOB, AND BRO JANE AND HIS WIFE LEFT US LAST WEEK. THERE ARE A CONSIDERABLE NUMBER HERE WHO ARE VERY MUCH ATTACHED TO THEM. THEY MADE NO DISTINCTIONS BETWEEN POOR AND RICH AND ENDEARED THEMSELVES TO A GOOD MANY OF THIS PEOPLE. BUT IT WAS NOT VERY EASY TO ALL, AND TO THEMSELVES THAT THEY COULD NOT GET ON IN THIS PASTORATE, AT OUR LAST QUARTERLY CONFERENCE, THE NIGHT BEFORE I LEFT, THREE OF OUR LEADING MEN RESIGNED THEIR PLACES ON THE BOARD OF STEWARDS, BECAUSE OF MR. JACOB'S UNYIELDINGNESS. I MUST CLOSE, WITH MUCH LOVE TO ALL. THREE YOURS EVER.

Geo Loren



Miss C. Bowen

Pay to the Order of Mrs. Bowen

25 Centre St.

New York

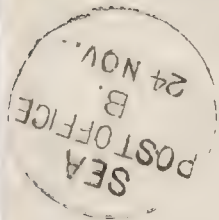
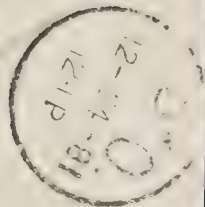
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1891

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Dec. 23

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WEDNESDAY, FEBRUARY 22ND, 1882.

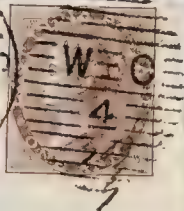
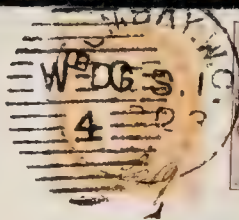
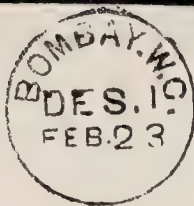
MY DEAR SISTERS,

IT IS HIGH TIME I WERE WRITING YOU AGAIN. I AM VERY SORRY TO HEAR OF FRANK'S SEVERE ILLNESS, AND DAILY PRAY THAT IT MAY PLEASE GOD TO MAKE HIM WELL IN EVERY SENSE. I WOULD BE VERY GLAD TO SHARE WITH YOU IN MINISTERING TO HIM. IF IT WERE POSSIBLE. I HOPE TO HEAR SOME GOOD ACCOUNTS OF HIM. WE HAVE BEEN HAVING UNUSUALLY COLD WEATHER HERE. WHEN THE THERMOMETER GOES DOWN TO 60 WE FIND IT VERY COLD. BUT THE WARM WEATHER WILL SOON BE COMING ON NOW. I AM SORRY THAT HATE HAS BEEN TO THE TROUBLE AND EXPENSE OF FINDING ANOTHER REASON FOR MY TYPE-WRITER WHICH LIKE THE PREVIOUS ONE NEVER REACHED ME. IF I HAD KNOWN SHE WAS GOING TO SEND IT I WOULD HAVE TOLD HER TO GET IT REGISTERED. I SUPPOSE THE L.O. CLERKS FANCIED IT WAS SOMETHING VALUABLE. AM GETTING ALONG VERY WELL WITH THIS, WHICH WAS GIVEN ME BY A FRIEND HERE. IT WAS SENT OUT FOR A MACHINE WITH WHICH THEY STAMP RAILWAY TICKETS. I AM DELIGHTED TO HEAR OF THE MANY HANDSOME CHRISTMAS PRESENTS MADE YOU. MAY THE LORD REWARD WALLACE ATTREBURY AND ALL THE REST OF YOUR FRIENDS. I AM NOT SORRY THAT YOU ARE TO PART COMPANY WITH MR. HERR. THOUGH I AM SORRY THAT HE HAS NOT BEEN WILLING TO LET YOU SHOW HIM A BETTER WAY. I HOPE THAT MR. & MRS. WILLIAMS ARE GETTING OUT OF THEIR FINANCIAL TROUBLES. THANKS TO MARRIOTT FOR THE FAVORITE EGG. I AM SURE IT IS A VERY GOOD ONE. I SHALL BE GLAD FOR THE GUARDIAN. [WHITNEY SEEMS TO HAVE A REASONS FOR BELIEVING THAT HE WAS UNDER THE GUARDIANSHIP OF THE CHURCH WHEN HE ASSASSINATED THE PRESIDENT. I DO NOT THINK ANOTHER PROOF OF THE UTTERLY DISTORTED VIEWS CONCERNING GOD THAT MEN HAVE. SELFISH AND SELFISH MEN FIRST CARE AND REMOTE THEIR OWN CONSCIENCE AND THEN MAKE GOD TO BE THE REFLECTION OF THIS. OF VERY UNSATISFACTORY IS GOD'S JUSTICE. LET HIM CONTINUE IN THIS STATE OF MIND AND WHEN EXECUTED HE WILL CONSIDER HIMSELF A MARTYR AND THERE WILL NOT HAVE BEEN ANY THING OF THE TRUE NATURE OF MARTYRDOM. FOR YOU DO NOT REALLY BEGIN TO COME. A MAN WITH YOU WILL NOT COLLUDE HIMSELF. I WOULD TALK WITH SOMEONE IN THIS. I HOPE YOU WILL HAVE BEEN FROM THE GUARDIAN THAT I HAD MR. & MRS. JOURNAL GOING WITH US LAST MONTH. HE ENJOYED THE VISIT VERY MUCH. THERE IS SOMETHING VERY SPECIAL. FRANK AND I ONLY ABOUT MR. COOK. I SPENT SOME HOURS WITH HIM THE DAY HE ARRIVED. HE IS VERY OUTSPOKEN, AND GAVE OFFENSE TO SOME BY HIS BLAISE WAY OF TALKING THINGS. HE HAVE NOT SEEN MANY INDICATIONS OF FRUIT RESULTING FROM HIS LECTURES AMONG THE NATIVES. BUT GOOD HAS DONE I THINK AMONG THE EUROPEANS. THE CLASS OF EUROPEANS THAT MOST NEEDED TO HEAR HIM, DID NOT CONSIDER IT TO LEAVE THEIR DINNER-TABLES TO COME AND HEAR HIM.]

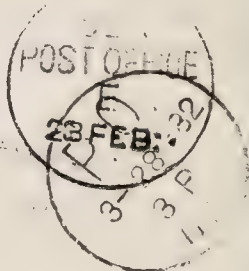
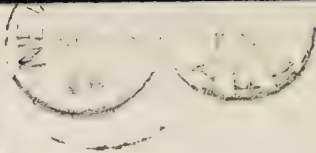
I HAVE JUST HEARD OF THE DEATH OF A YOUNG NATIVE MR. AND-THAN, A HINDU KRISHNIAH, WHO FOR SOME YEARS WAS MY CONTANT IN OLD-INDIA. HE WAS OF A SENSITIVE FAMILY, AND WAS VERY-VERY LONELY. SICKNESS, BUT HE WAS WILLING TO SUFFER AND TO SERVE IN THE SERVICE OF THE LORD. AND HE WAS NOT TO THE LATTER PARTS OF HIS LIFE. HE THOUGHT OF AS A CHALLENGING HIS END. HE WAS NOT ONE OF THE MORE LITIGIOUS AT ALL. BUT REALLY, ACCORDING TO HIS OWN PROFESSION, HE WAS THE LORD ALONG HIS. HE WAS AN EMPLOYMENT IN THE LATTER PART OF HIS LIFE. AND HE WAS VERY MUCH ENGAGED IN HIS WORK. HE WAS A VERY STRONG ATTACHMENT TO HIM AND FELT HIS LOSS MUCH MORE THAN HE HAD TO LEAVE HIMSELF A YEAR OR TWO AGO. I HOPE IF HE WOULD HAVE LIVED LONGER HE WOULD HAVE

Ms. 22.82

1882



Miss C. Bowen
Presbyterian Mission Home,
23 Centre St.
New York
U. S. America



WORDS WOULD SIGNIFY EVERY THING OR NOTHING ACCORDING TO HIS FAITH IN THE SPEAKER. FAITH MAKES THE THING A GLORIOUS REALITY. UNBELIEF LEAVES HIM AS LOOK AS EVER. IT IS JUST SO IN ALL HUMAN MATTERS. A YOUNG MAN GETS A LITTLE WORD "YES" FROM A YOUNG LADY. NOTHING MORE, AND HIS FAITH FILLS HIM WITH A SURFING JOY; THAT WORD MEANS A GREAT DEAL TO HIM. HOW MUCH WORTH THE WORDS OF GOD TO MEAN TO US?

HE HAD A DELIGHTFUL TIME AT THE CAFE-MEETING. SOME OF THE MEETINGS WERE FULL OF NOISE. I WAS THE AFTER-MEETING. JACKSON WAS NOT THERE. BUT THERE WAS ONE THERE LIKE HIM. WHILE ALL WERE PRAYING HE CALLED TO GOD AT THE TOP OF HIS VOICE ABOUT SOME WHO WERE LEAVING THEIR SEATS, AND GAVE OUT THAT HE WOULD CONTINUE TILL 2 O'CLOCK AND THE PROPHET. AND PRAYED THAT IF ANY WENT TO THEIR TENTS, THEY MIGHT NOT LET ANY SLEEP. I BEGAN TO GO OUT BUT THAT HE MIGHT BE SAVED FROM OUR GREEDY JUDGING. THERE WAS LEE'S CONVICTION AND A GENUINE SPIRIT OF PRAYER AND A GOOD MANY. AND THIS UNUSUAL AND THE LONG PILED THINGS BEAUTIFULLY. SO THAT THERE WAS NO FRICTION AND MUCH BLESSING. [THOUGH THERE ARE THINGS THAT I REGRET IN THE SALVATION ARMY I AM CONVINCED THAT THE CHURCH MUST BE MORE AGGRESSIVE THAN IT IS. THERE MUST BE DEMONSTRATIONS THAT WILL FORCE THE SUBJECT OF RELIGION UPON THE COMMUNITY IF PROCESSIONS AND MUSIC WILL HELP. LET THEM BE USED. I WANT A USILANT CHRISTIANITY.]

I AM VERY GLAD TO SEE IN HATE'S LETTER THE REFERENCES TO SOME OF MY OLD AND WELL-KNOWN FRIENDS AIRMAN, BULKLEY, FORD, MRS. PHILLIPS AND MR. JOHNSON. I HOPE YOU WILL BE ABLE TO READ THESE BOLD INTERPRETATIONS, NOT SO BOLD AS THE ONE WITH WHICH MARSHALL SOMETIMES WRITES.

There is Arthur of Atterbury the party. I have never heard a word from them or about them, since you told me they were leaving America. I am ever lovingly

J. P. Brown

1882

Apr 19

Miss A. P. ...

Frutiger, Mission House

23 Centre St.

New York

H. S. Ammen

DEST: BOMBAY
APR. 21 *

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21 APR.

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21 APR.

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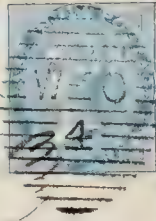
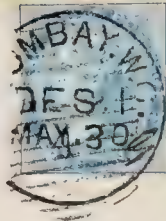
I HAVE A WIRE GAUGE SURFACE ON WHICH YOU POUR SOME
 SPIRITS OF WINE AND THEN LIGHT A MATCH. I WAS SOME
 YEARS AGO A MINE OF APPARATUS FOR HEATING
 WATER, BUT ALL DAY, HAVING LIGHTED IT, I FOUND THAT I
 HAD DONE SO AND IT BURNED ON TILL IT HAD THE FIRE-
 BRICKS AND DESTROYED ITS LE. OUR RIGHT/ER. LUC. I WAS
 IN ENGLAND A LONG TIME AND THERE IS NO DOUBT THAT WE WILL
 RAISE UP/ LAIN, THOUGH I DO NOT KNOW IF WE WILL RETURN
 TO INDIA. I WOULD HAVE BEEN IN INDIA FOR
 A LONG TIME BUT INTO WHICH ACTIVE WORK FOR THE LAST
 MONTHS OF MY LIFE IS ENDING IN THE EAST, BEING
 THAT THEY SAY THAT I SHALL NOT THERE. IF IT WERE IN
 MY POWER I WOULD GO TO INDIA AND SEE THE PEOPLE
 WHO ARE WITH US NOW/ I AM NOT GOING TO INDIA
 AGAIN. I AM GOING TO INDIA IN THE FUTURE. I AM
 GOING TO INDIA IN THE FUTURE. I AM GOING TO INDIA
 IN THE FUTURE. I AM GOING TO INDIA IN THE FUTURE.

FRIDAY, MAY 20TH, 1882.
MY DEAR SISTERS AND BROTHER,

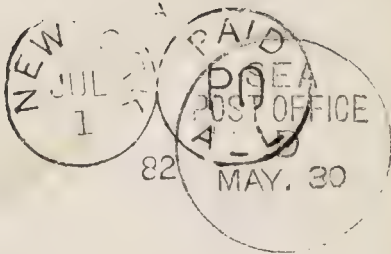
I SAID THAT I WOULD UNDERTAKE TO WRITE YOU ONCE
A MONTH SO I MUST NOT LET THIS GOOD MONTH OF MAY
GO BY, WITHOUT SOMETHING IN THE SHAPE OF A LETTER.
THIS IS WHAT IS CALLED THE HOT MONTH WHEN MOST OF
THOSE THAT HAVE THE MEANS GET AWAY TO THE HILL STA-
TIONS, BUT THE HOT SEASON IS BY NO MEANS TRYING IN
BON[AY], AS THE SEA BREEZE BLOWS EVERY DAY, AND THIS
YEAR IT WAS EVEN UNUSUALLY COOL. IN RESPECT TO CLIMATE,
AT B, THIS PLACE, AS COMPARED WITH THE GENERALITY OF
INDIAN STATIONS, IS EX[TR]EMELY PLEASANT. I FEEL FREED
FROM EXTREMES OF HEAT OR COLD. I HAD SPECIAL SER-
VICES IN OUR CHURCH FOR A MONTH (AID 20-MAY 30) WITH
TEACHING AND PRAYER-MEETINGS EVERY DAY, AND FOR
OUR RESIDING FLOCK GOING ALL THE BRACHING, AND THE
LORD GREATLY BLESSED US. IT WAS ALL WORKING ON ONE
STRING, BUT THAT A VERY IMPORTANT STRING, ENTIRE SAC-
TIFICATION. NEVERTHELESS A NUMBER OF THE CONVERTED
PERSONS WERE BROUGHT TO THE LORD. I HAVE BEEN VERY
SADLY TO HEAR OF FRANK'S PROTRACTED ILLNESS AND
GREAT PAIN. I SUPPOSE HE SUFFERS FROM THE SAME THING
THAT LEONARD BROWN HAD IN ALBION PLACE FOR WHICH HE
TOOK THOSE ENORMOUS QUANTITIES OF MORPHINE THAT WERE
TOTALLY KILLING HIM. DID YOU EVER HEAR OF THE UNI-
VERSAL SPIRIT BOILING STOVE? I DO NOT KNOW WHETHER
IT IS AN AMERICAN NOTION OR AN ENGLISH ONE. IT IS
A LITTLE THING, GIVEN ME BY A FRIEND SOME TIME AGO,
WHICH I TAKE MY DEATH OF TEACHERS I COME IN AT
EVEN FROM MY OPEN-AIR TEACHING I HAVE A WALK AND WORK
BEFORE THE EVENING MEETING. IN 15 MINUTES FROM ENTER-
ING THE HOUSE THE WATER IS BOILING. THERE IS NO WICK

1882

24 September



Miss C. Bowen
Presbyterian Mission Rooms
23 Centre St.
New York
U. S. of America



My dear Sisters

I purposed writing you
July 31st, so as to fulfil my purpose
of a monthly letter, but other thoughts
got possession of my mind, I would
not quit till I was too late to send
by that mail. I had the pleasure
of receiving yours of June 28th
for which I many thanks at the
same time that I point out one
irregularity, namely much as out
of 8 pages $2\frac{1}{3}$ were blank!
You left a space for Kate, but
Kate took it not.

I enjoy much your jottings of men
women and things. I prefer the
Doruckes to the Kers. I hope your
Jewish friends may find the Messiah.
I shall be much interested to hear
how Frank gets on in C. America,
this time. -

Mr. Ward sent me a note
he had recd from Mr. Dallas,
expressing a desire to get some
numbers of the Guardian containing
extracts from my Diary at Sea, &
asked how he could send one a small
amount. I have sent him the Guardian
and shall write him by this Mail
asking him to send to Kate

any money he may wish to forward.
I have been sorry not to have it in
my power to send you money this
year, but trust the Lord will have
other ways of supplying your need.
I read (and reviewed) the Mummies
of this Magazine when it first appeared.
I enjoyed it greatly. Her experience has
been that of many in England.

You will have seen my notices of
the several books sent me by Mr. Parkin.
I hope none of the Woritan an lesson
may remain in him.

We are greatly interested in the
proposed Expedition to India by
the Salvation Army are praying

must that they may come in the
fulness of the blessing of God. I
cannot but hope that they are
coming in the name of the Lord,
though I cannot of well understand
how they will get an entrance among
the people. But the Lord can open
a door that no man can shut.

It was a great pleasure to me to
see Miss Sarah Hume again in
after 28 years absence. She
reminded me so much of her
mother. After spending a week
or two here she went to Ahmed-
nagar to visit her bro. Robert.

She spoke of having seen you a good
many years ago & regretted she
did not see before leaving. The
Harding's returned to India.

[Great changes are probably
impending in the Levant. The
papacy calls the Times of the
Gentiles, have about run out.
The day of the Lord draws on apace. The
word of Christ will judge us in that
day. Now important that we should
judge ourselves by it, and let it
reign in us, expelling all that is not
conformable. Then shall we antici-
pate and be prepared for, the

revelations of that day. The way
to know Christ is to possess him, to
live him. Thousands of Christians
are stultifying themselves by seeking
to advance in the knowledge of
Christ, while they do not let Chr.
live in them, clothing & their
own life.

The Lord reveals himself to
gloriously to me, quite indubitably,
and satisfies me that he is not
unmindful of my prayers and
calculations, and every hour
brings near the consummation of
this present and natural condition of
things which may be compared to

the infant in the mother's womb
with germinant powers for which
there is no sphere visible.
Let us trust God till the day
dawn.

I have been asked to attend
the Decennial Conference of
Missionaries at Calcutta.
I submit a paper on the
work of the Spirit, or something
of that kind. Unless our own
Conference is put off for
Nov or Dec. I shall not
be able to attend the other.

"His truth shall be thy shield
& buckler"

Love & thank when you
write. In much love

From your ever

Yours &c

Samuel

August 18/83

I have just been parting with a Native
Christian who is leaving today in the Ex-
pedition for Egypt. I was much affected
by the feeling he showed in parting with me.
Though he does not belong to the Methodist
division.

1882

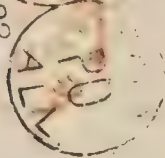
Aug 18



Miss Corren
Presbyterian Mission Rooms
23 Centre St.
New York N.Y. & A



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My dear Sir,

More than two months, I fear,
have gone by since I wrote to you. A few days ago
came yours of Dec 15th, acknowledging mine of
Nov. 8. I am a good deal amused at the effect
my drum beating has had upon you. If you think
me a much more respectable person than I am.
My for the last two years I have not worn
shirts — except sometimes on Sunday. While
I am on this subject I will tell you about what I
now in Calcutta. I look with me at black
jock-coat, wearing on the journey a coat
that I have worn about the house for two
years, & shiver — I don't care how thought
of wearing in public. Before reading Calcutta
I told the Lord I was willing to be last of
all the 460 gathered together for the Decennial
Conference. The first night, going out of the house
of my dear host, Mr. Cooke, I managed

in some unaccountable way I fell; I held
up my head & saw my face and ears with
great force with my chin against the ground.
I had on my best coat & before I could get it
off it was covered with blood & gently spoiled.
So I had to make all my public appearances,
in that damaged coat. All the missionaries &
missionary ladies were got up in a most
proper way. But I concluded that I was
the Lord's will & that he had some object
to accomplish by it, so I accepted the
situation with the best grace in the world.
It is true the kind friend, John Stagg,
sent me a new coat & put it in
my room, but I am ashamed to put it
on till the day I am leaving. And to make
you happy I will say that since I returned
to Bombay I have got me a coat that
the most dignified clergyman might

wear, paying 8 rupees for it. —
But about that fall? Well, I heard my
friend remarked, so that I could not eat
solid food for some days I am still suffering
of a little soreness. I suppose when the Lord
promises his angels to keep me from falling,
he means that no real harm shall come
to me. — I enjoyed my visit to Calcutta
very much, meeting with many warm-hearted
friends, some of whom I had never seen, but
that had read the Meditations or the Journal.
People moved upon putting me among the
old men. Before the Occasional Conference
broke up, three addresses were given by
the old men; one Mr Bennett has been
in Bombay 53 years, another Mr Newell
in India, 48 and Mr Wain, 35. —
Our Bishop Foster was greatly

tried with the S. Indian Conference
because we could not see the necessity
of drawing upon the Mexican treasury
at New York for money with which to
carry on our Indian work. We spoke
not in money with great freedom and
plainness, & so did some others.

Dear Kate, many thanks for the
ribbon. I have been using the tape. Sister
of late, but just now it is in a fix. I took
off one of the wheels, put it on the wrong
way I cannot get the screw out. A
friend is working at it.

I managed to sleep a little in the
train returning. During my 3 weeks
absence I seldom slept 3 hours a night.
I got a severe cold in California. You ex-
press surprise at my getting cold in
this country. I never was so much a
country for colds. I am seldom

without me! They are not so dangerous
as in America, but are far from pleasant.
You remember how I used to be troubled
with phlegm. It is just so with me.

I must tell you of some curious obser-
vations on my sleep made by others. Years
ago I am told by others that I made alarming
noises in my sleep, by some peculiarity of breathing.
Mr. McGrew at Calcutta, told me that he counted
some twenty respirations of Mr. Shaw while
I breathed once; he counted 70 ticks of the
clock between my respirations. According to
this my sleep would seem to be a sort of sus-
pended animation, the gasping noise would
be that made by the returning breath. I would seem
I have no business to be alive!]

How good you are at writing. I am getting
quite spoiled, and would think myself wronged
if the mails came without a letter from you. I
am very glad that Harriet has not so much
teaching this winter. How thankful I am that
the Lord looks after you and gives you the

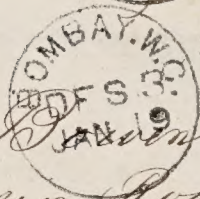
money you need, then neither Frank or
myself can help. Let us never fail to
trust him. - I am very much interested in
what you tell me of the 2nd Caroline Darlington
& her cancer. - I had no idea that the first
Mr. Darlington was still living.

[Mr. & Mrs. Tucker (Liberation Army)
were at the same house with me in Calcutta.
They are thoroughly devoted Christians. When he
was occupying a high position in the Punjab, she
used to have meetings with soldiers. She told
me she used to visit Springfield the 13 Guardsmen.
The meetings were carried on by word of mouth
mostly. Native students in large numbers,
and listen quietly to the earnest appeals made
to them. My friend Shaw is now preacher -
in charge here, & I am very glad of it. - Our
love feast last evening a delightful meeting
soon to break. Yours ever in love
Geo. Bowen

Sunday, Jan. 19/83

Jan 19

1881



Miss C. Gordon
Presb Mission Rooms
23 Centre St
New York
America

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